

Prayer and Praises” is your personal invitation to join with the Prayer Ministry of our church in daily prayer. If you would like someone to stay on the prayer list, please call the church office at 760-247-7392, put your request on the prayer cards in the church, or go on-line at [www.ascensionav.org](http://www.ascensionav.org). Otherwise, names will be removed after two months.

#### ACCORDING TO THEIR NEED:

Carol Buchanan  
Marvin Eisenbeiss  
Gwen Strasburg  
Rick & Didi Gift  
Steve Martines  
Carolyn Penna  
Barbara Stumbaugh  
Melinda Alcantar  
Isabel Benavides  
Congregation  
Flo & Jack Donaldson  
David Enos  
Faith Lutheran Church  
Government  
Susie Griffin  
Bud Harke  
Jeanne Hecksel  
Pastor John  
Kayla  
Don Kruger  
Dick Liedtky  
Military  
Katelyn Nelson  
Kayla Overmyer  
Gail Peterson  
Rain  
Dave Riffel  
Sarah Rosen  
Lee Scott  
Daniel Singleton  
Students of Yucca Loma  
Sue Twarowski  
Kat Walker

Kenny Cabral  
Gaylon Pastella  
Detwiler Family  
Roger Hall  
Beverly Moglich  
Judy Pepper  
Lonny Stumbaugh  
Angela Alder  
Tara Brown  
Richard Connors  
Gene Dooner  
Lynn Fairgrief  
Carol Furn  
Grace Lutheran Church  
Marissa Guerrero  
Katherine Harris  
Dayna Hedden  
Mindy Juarez  
John & Connie Kays  
Jennifer LaRue  
Ronnie Longero  
Jennifer Millgate  
Ione Olson  
Tim & Marguerite Pastella  
Rita Poole  
Lori Reisner  
Rod & Andrea  
Sarah & Daniel  
Ryan Scott  
June Spradlin  
Carol & Ken Thomas  
Tammy VanVliet  
Willam Yancho

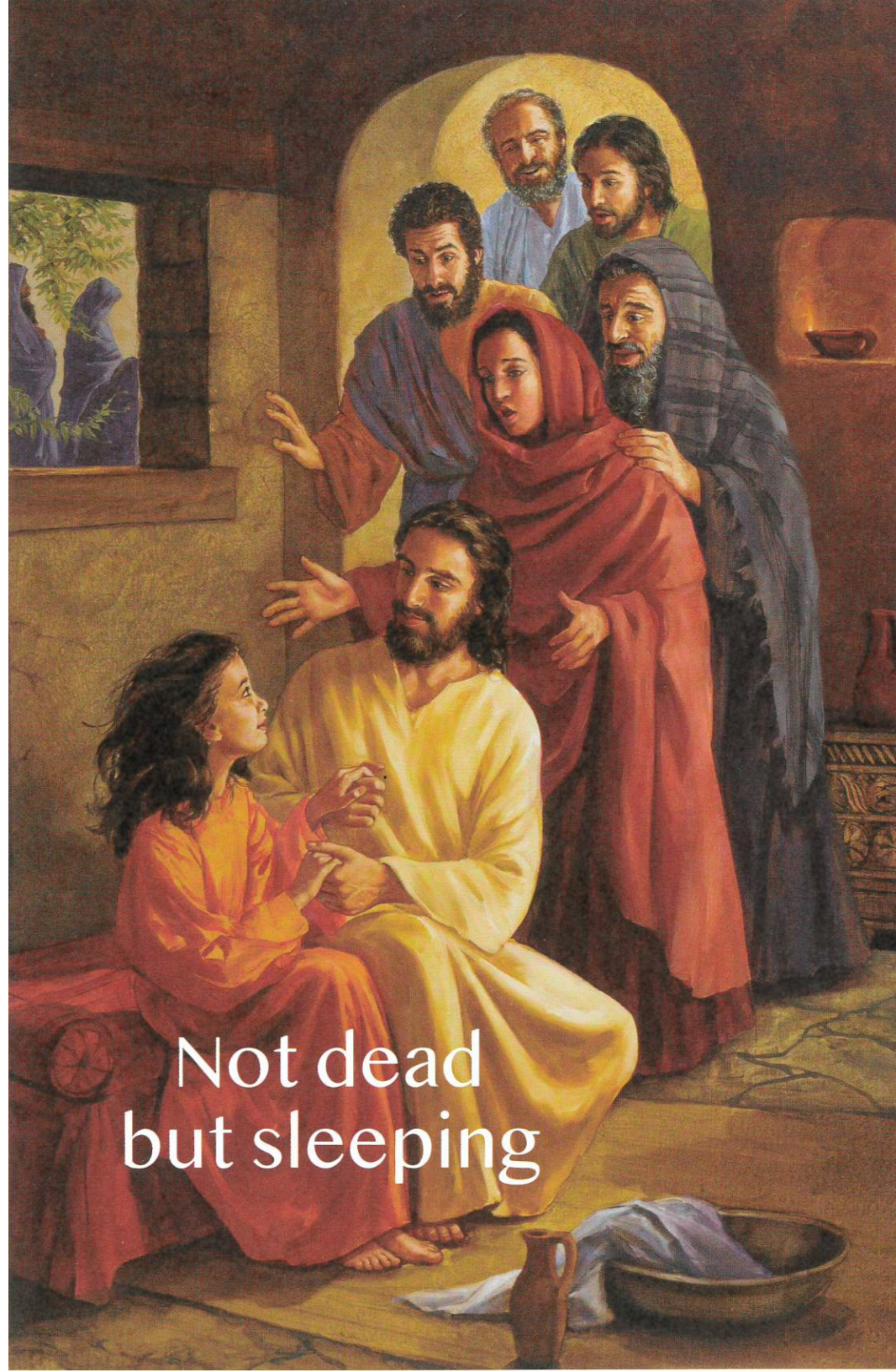
Pat Lorenzen  
Kevin Smith  
Mo, LaDonna, & Rocky Gamas  
Charlene Krentz  
Renee Moore  
Mildred Sears  
Nikki Stumbaugh  
Ashley & Skylar  
Rachel Clark  
Cathy DeRose  
Francis Durfee & Family  
Riley Faith  
Josh Garcia & Family  
Jaxon Gregg  
Marty Hall  
Pastor Harris  
Keith Higgins  
Sandy Jurey  
Emma Kraus  
Jamar Liddele  
Judy Meadows  
Janet & Lisa Mowery  
Sally O’Neil  
Persecuted Christians  
Nevin Purbaugh  
Peggy Rhoades  
Carla Rosen  
St. John’s Lutheran—IN  
Cassidy & Diane Short  
Carrie & Braden Stedje  
Delvin Tumbling  
Chuck Wagers

#### Grief & Strength:

Jennah Holling



**About the Cover:** All seems lost when the news comes that Jairus’s daughter has died while Jesus was on the way to heal her. But Jesus is in control of the situation. He turns death into slumber. That is what it is when Jesus speaks life into the dead. St. Paul says that our death is but a slumber in Christ. Death does not have the final authority over us because it could not keep Christ in the tomb. On the great day of resurrection, we shall be filled with life—body and soul.



Not dead  
but sleeping

## ASCENSION LUTHERAN CHURCH

22130 Ottawa Rd. Apple Valley, CA. 92308  
Mailing Address: P.O. Box 1645, Apple Valley, CA 92307  
Phone: (760) 247-7392, FAX: (760) 247-9014  
Pastor@ascensionav.org; office@ascensionav.org  
Website: www.ascensionav.org  
Rev. James Harris, Pastor

### FIFTH SUNDAY AFTER PENTECOST

9:00 a.m. Drive-In & Inside Service June 27, 2021

93.5 FM

DIVINE SERVICE SETTING FOUR: Page 203

### Thoughts as we gather

On the Fifth Sunday after Pentecost, the Church finds itself marching sequentially through much of the Gospel of Mark. On this day, the *Gospel* from Mark 5 records two miracles of Jesus that are intercut together. Jesus is on His way to heal Jairus's daughter when He is interrupted by a woman who had suffered from a bleeding disorder for twelve years. Though Jairus's daughter is near death—and this is a time-sensitive healing—Jesus stops to heal the woman, speak with her, bless her. During this interruption, Jairus's daughter dies. Yet, not even death can stop Jesus. He raises this twelve-year-old girl from the dead.

These two miracles of Jesus set the tone for this Sunday. The *Introit* uses select verses from Psalm 121. The antiphon from verses 1 and 2 fits these healings so well: "I lift up my eyes to the hills. From where does my help come? My help comes from the Lord, who made heaven and earth." I imagine the woman with the bleeding disorder lifting up her eyes to Jesus in the crowd, so filled with faith that this Man could help her. I imagine Jairus, downcast after his daughter has died, lifting up his eyes when Jesus speaks His stunning words, "Do not fear, only believe." I imagine Jairus's daughter lifting up her eyes from the sleep of death to behold her help: Jesus.

The *Old Testament Reading* from Lamentations 3 also contains several lines that connect well to the Gospel. For example, verse 25 (which also happens to be today's *Verse*): "The Lord is good to those who wait for Him, to the soul who seeks Him." The woman in Mark 5 had waited twelve years to be healed and sought Jesus with all her soul. Likewise, verse 32 speaks so aptly to Jairus: "But, though [the Lord] cause grief, He will have compassion." Despite the grief that Jairus felt at his daughter's death, Jesus has compassion that reverses grief in restoring Jairus's daughter to life.

The *Psalms* also connects to Mark 5, particularly, "You have turned for me my mourning into dancing; You have loosed my sackcloth and clothed me with gladness" (Ps 30:11). Jairus's family turns from mourning to dancing, from the sackcloth of grief to the clothes of joy and gladness.

## ANNOUNCEMENTS

*Visitors are asked to sign the guest book in the Narthex, please include your address and home church. If this is your first time attending Holy Communion at Ascension, please speak with the Pastor or an Elder prior to the service.*

### OUTREACH COMMITTEE

The Annual BBQ is a going to be a fundraiser for Orphan Grain Train, so we are hoping for monetary donations of \$5. In conjunction with the BBQ, the Outreach Committee will be having a silent auction using the desserts that are being shared that day. We are calling it "Sweet Tooth Silent Auction". If you wish to participate in the silent auction, you will be given a number to use when you bid on a dessert. Come have fun and bid on your favorite dessert(s). All proceeds will go to Orphan Grain Train. Thank you! The in-gathering for Orphan Grain Train is hygiene items (i.e. bath soap, toothbrushes, toothpaste, etc.).

## THIS WEEK AT ASCENSION

<b>Sun. (06/27)</b>	9:00 a.m. 1:00 p.m.	Drive-In & Inside Worship Annual Barbeque
<b>Wed. (06/30)</b>	9:00 a.m.	Bible Study
<b>Sun. (07/04)</b>	9:00 a.m.	Drive-In & Inside Worship

### ATTENDANCE:

06/20/2021                      9:00 a.m.                      61

### OFFERING:

Needed weekly:                \$ 3,737.00  
Received 06/20/21            \$ 980.00  
Short                                \$ (2,757.00)

### SERVING SERVICE TODAY:

**ELDER**                              Rick Ferrell  
**HEAD USHER**                      Bruce Benson

### SUNDAY READINGS

The readings for Sunday, July 4, 2021 are:

Ezekiel 2:1-5  
Psalm 123 (antiphon: v.1)  
2 Corinthians 12:1-10  
Mark 6:1-13

### STEWARDSHIP: June 27 – Proper 8

**2 Corinthians 8:3** – “For they gave according to their means, as I can testify, and beyond their means, of their own free will.” St. Paul lifts up an example of faithful Christian generosity in the Epistle lesson today. Read those words again this week and ponder them. How is the Lord calling you to increase your generosity toward His work?

As is often the case during the Pentecost season, the *Epistle* does not pick up the theme of the day as strongly as the other readings. Yet one can see the interplay of God’s grace shining through suffering. The faith of the severely afflicted Macedonian churches (2 Cor 8:2) is praised much as the healed woman is. Furthermore, the reversal of fortunes that Jesus undertakes, making us rich through His poverty (v 9), can be connected to the reversal of fortunes experienced by Jairus and his family as well as by the healed woman. Above all, Jesus’ generosity is visible in every healing He performs.

## CONFESSION AND ABSOLUTION

### 783 Take My Life and Let It Be



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
2 Take my hands and let them move At the im - pulse of Thy love;  
3 Take my voice and let me sing Al-ways, on - ly for my King;  
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.  
Take my feet and let them be Swift and beau - ti - ful for Thee.  
Take my lips and let them be Filled with mes - sag - es from Thee.  
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne.

6 Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee.

Tune and text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

## SERVICE OF THE WORD

### INTROIT

*Psalm 121:5–8; antiphon: vv. 1–2*

I lift up my eyes to the hills.

From where does my help come?

**My help comes from the LORD,  
 Who made heaven and earth.**

The LORD is your keeper;  
 the LORD is your shade on your right hand.

**The sun shall not strike you by day,  
 nor the moon by night.**

The LORD will keep you from all evil;  
 He will keep your life.

**The LORD will keep your going out and your coming in  
 from this time forth and forevermore.**

**Glory be to the Father and to the Son  
 and to the Holy Spirit;**

**as it was in the beginning,  
 is now, and will be forever. Amen.**


I lift up my eyes to the hills.

From where does my help come?


### 782 Gracious God, You Send Great Blessings



1 Gra - cious God, You send great bless - ings  
 2 By Your Word You formed cre - a - tion  
 3 In His earth - ly life, our Sav - ior  
 Δ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies  
 Filled with crea - tures large and small; As we tend that  
 Knew the care of faith - ful friends; May our deeds of  
 Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.  
 end - less trea - sure May our care en - cir - cle all.  
 ded - i - ca - tion Of - fer love that nev - er ends.  
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

*Refrain*



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110000276  
 Tune: Public domain

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book  
 Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.

## POST-COMMUNION COLLECT

**P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS

LSB 212

**P** Let us bless the Lord.

**C** Thanks be to God.

## BENEDICTION

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

My help comes from the LORD,  
who made heaven and earth.

## KYRIE

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

**SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.  
**C** And also with you.

**P** Let us pray.  
 Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**OLD TESTAMENT READING**

*Lamentations 3:22–33*

<sup>22</sup>The steadfast love of the LORD never ceases;  
 His mercies never come to an end;  
<sup>23</sup>they are new every morning;  
 great is your faithfulness.  
<sup>24</sup>“The LORD is my portion,” says my soul,  
 “therefore I will hope in Him.”  
<sup>25</sup>The LORD is good to those who wait for Him,  
 to the soul who seeks Him.  
<sup>26</sup>It is good that one should wait quietly  
 for the salvation of the LORD.  
<sup>27</sup>It is good for a man that he bear  
 the yoke in his youth.  
<sup>28</sup>Let him sit alone in silence  
 when it is laid on him;  
<sup>29</sup>let him put his mouth in the dust—  
 there may yet be hope;  
<sup>30</sup>let him give his cheek to the one who strikes,  
 and let him be filled with insults.  
<sup>31</sup>For the Lord will not  
 cast off forever,  
<sup>32</sup>but, though He cause grief, He will have compassion  
 according to the abundance of His steadfast love;  
<sup>33</sup>for He does not willingly afflict  
 or grieve the children of men.

**A** This is the Word of the Lord.  
**C** Thanks be to God.

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.  
**C** Amen.

*Stand*

**NUNC DIMITTIS**

*LSB 211*

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

Tune and text: Public domain  
 Text (sts. 1, 4): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000276

*In dismissing the communicants, the following is said:*

<sup>1</sup>I will extol You, O LORD, for You have drawn me up  
 and have not let my foes rejoice over me.  
<sup>2</sup>**O LORD my God, I cried to You for help,  
 and You have healed me.**  
<sup>3</sup>O LORD, You have brought up my soul from Sheol;  
 You restored me to life from among those who go down to the pit.

<sup>4</sup>**Sing praises to the LORD, O you His saints,  
 and give thanks to His holy name.**

<sup>5</sup>For His anger is but for a moment,  
 and His favor is for a lifetime.

**Weeping may tarry for the night,  
 but joy comes with the morning.**

<sup>6</sup>As for me, I said in my prosperity,  
 "I shall never be moved."

<sup>7</sup>**By Your favor, O LORD,  
 You made my mountain stand strong;**

You hid your face;  
 I was dismayed.

<sup>8</sup>**To You, O LORD, I cry,  
 and to the Lord I plead for mercy:**

<sup>9</sup>"What profit is there in my death,  
 if I go down to the pit?

**Will the dust praise You?  
 Will it tell of Your faithfulness?**

<sup>10</sup>Hear, O LORD, and be merciful to me!  
 O LORD, be my helper!"

<sup>11</sup>**You have turned for me my mourning into dancing;  
 You have loosed my sackcloth  
 and clothed me with gladness,**

<sup>12</sup>that my glory may sing Your praise and not be silent.  
 O LORD my God, I will give thanks to You forever!

**A** This is the Word of the Lord.  
**C** Thanks be to God.

**EPISTLE***2 Corinthians 8:1–9, 13–15*

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you by His poverty might become rich. . . .

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**ALLELUIA AND VERSE****AGNUS DEI***LSB 210*

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

**DISTRIBUTION**



## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

**P** The peace of the Lord be with you always.  
**C** Amen.



## HOLY GOSPEL

Mark 5:21-43

**P** The Holy Gospel according to St. Mark, the fifth chapter.  
**C** Glory to You, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about Him, and He was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing Him, he fell at His feet <sup>23</sup>and implored Him earnestly, saying, "My little daughter is at the point of death. Come and lay Your hands on her, so that she may be made well and live." <sup>24</sup>And He went with him.

And a great crowd followed Him and thronged about Him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind Him in the crowd and touched His garment. <sup>28</sup>For she said, "If I touch even His garments, I will be made well." <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in Himself that power had gone out from Him, immediately turned about in the crowd and said, "Who touched My garments?" <sup>31</sup>And His disciples said to Him, "You see the crowd pressing around You, and yet You say, 'Who touched Me?'" <sup>32</sup>And He looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before Him and told Him the whole truth. <sup>34</sup>And He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While He was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup>And He allowed no one to follow Him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when He had entered, He said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at Him. But He put them all outside and took the child's father and mother and those who were with Him and went in where the child was. <sup>41</sup>Taking her by the hand He said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And He strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*

## SANCTUS

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

**P** These and whatever else You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## SERVICE OF THE SACRAMENT

### Communion Statement

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the Pastor or an Elder.

*Stand*

### PREFACE

*LSB 208*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### 548 Thanks to Thee, O Christ, Victorious



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O  
2 Thou hast died for my trans - gres - sion, All my sins on  
3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,  
Thee were laid; Thou hast won for me sal - va - tion,  
pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con - quered in the strife. Thanks be - cause Thou didst a -  
On the cross my debt was paid. From the grave I shall a -  
For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly  
rise And shall meet Thee in the skies. Death it - self is  
scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.  
tran - si - to - ry; I shall lift my head in glo - ry.  
and ex - tol Thee, And in heav'n I shall be - hold Thee.

Tune and text: Public domain

**SERMON TEXT:** 2 Corinthians 8:1-9, 13-15

**SERMON THEME:** Enriched By His Poverty

**ROOM FOR SERVICE NOTES:**

Stand

**PRAYER OF THE CHURCH**

**P** In peace, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** To the Lord from whom our help comes, that as He has brought us into the Holy Christian Church and made Christ our shield from every enemy, so He would preserve us in such faith until at last He brings us out of this world into resurrection forevermore, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the Church, that God would give us generous hearts to supply the saints from our abundance, seeing that Christ has made us rich by His humble poverty; for our preachers, that they may serve for the sake of Christ's call, not earthly gain; and for all Christians who have received excellence in faith, speech, knowledge and every gift of God's Word, that they may provide richly for the preaching of the Gospel and the work of the Church, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For every Christian home, that our gracious Lord would bestow on them His never-ending compassion; that He would turn parents in kindness to their children; that He would make children ready in obedience and love toward their parents and each other; for the young, that they would learn discipline and trust in God; and for fathers, that they would not exasperate their children, but be examples of devotion to the fear and instruction of the Lord, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For our governing authorities, that peace and order would be preserved in our nation; for our president and governor, our military and police and other civil servants; and for a spirit of unity and cooperation among the people of our land and the nations of the world, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those in need, that as God did not turn aside the bold request of Jairus nor the timid faith of the woman, so He would drive away our fears and give us believing faith; for the sick and suffering [*especially* \_\_\_\_\_]; and for those who mourn, that they would know and believe Christ will awaken the dead on the Last Day as if from a mere sleep, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all who commune, that they may seek worthily the medicine of immortality given in the Lord's Supper, believing that as Christ on earth always used His divine powers as a man to heal and save, so here in the blessed Sacrament He is bodily present to deliver His healing and saving power to faith, let us pray to the Lord:

**C** **Lord, have mercy.**