

Prayer and Praises” is your personal invitation to join with the Prayer Ministry of our church in daily prayer. If you would like someone to stay on the prayer list, please call the church office at 760-247-7392, put your request on the prayer cards in the church, or go on-line at [www.ascensionav.org](http://www.ascensionav.org). Otherwise, names will be removed after two months.

**ACCORDING TO THEIR NEED:**

Carol Buchanan  
Marvin Eisenbeiss  
Gwen Strasburg  
Rick & Didi Gift  
Charlene Krentz  
Renee Moore  
Linda Rogers  
Lonny Stumbaugh  
Isabel Benavides  
Rachel Clark  
Larry Cramins  
Gene Dooner  
Lynn Fairgrief  
Carol Furr  
Grace Lutheran Church  
Katherine Harris  
Dayna Hedden  
Pam Kaiser  
Emma Kraus  
Martin Lewis  
Military  
Sally O’Neil  
Persecuted Christians  
Donna Pringnitz  
Resurrection Lutheran Church  
Carla Rosen  
June Spradlin  
Frances Truslow  
Sue Twarowski  
Tammy VanVliet

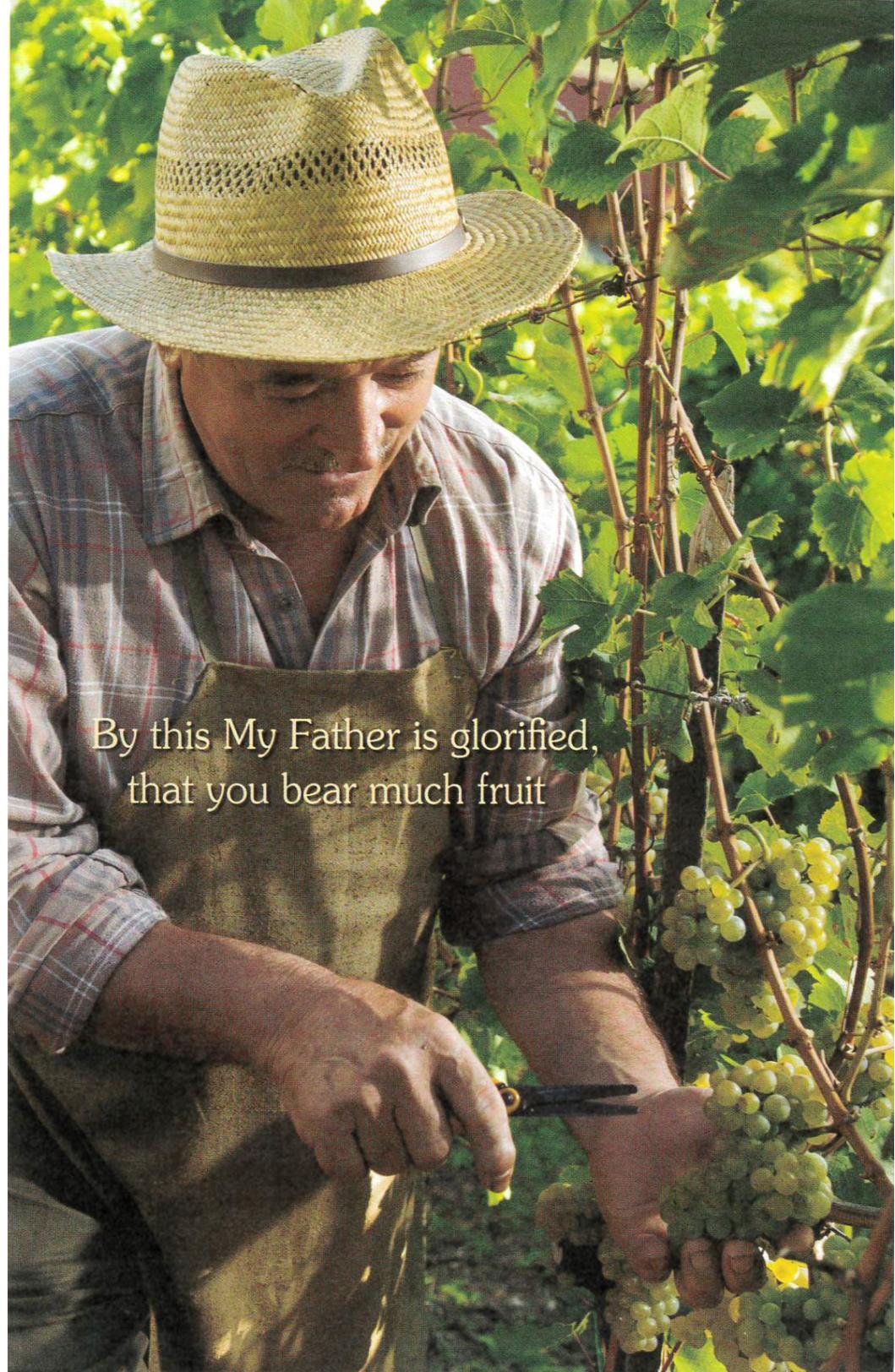
Kenny Cabral  
Gaylon Pastella  
Marjorie Wilson  
Mo, LaDona, & Rocky Gamas  
Steve Martines  
Carolyn Penna  
Mildred Sears  
Nikki Stumbaugh  
Lorraine Chavez  
Congregation  
Sheree Davis  
Francis Durfee & Family  
Riley Faith  
Josh Garcia & Family  
Susie Griffin  
Pastor Harris  
Justin Huf Family  
Scott Kaiser  
Jennifer LaRue  
Jamar Liddele  
Jennifer Millgate  
Kayla Overmyer  
Gail Peterson  
Nevin Purbaugh  
Peggy Rhoades  
Diane Short  
Carrie & Braden Stedge  
Delvin Tumbling  
Robert & Pat Tylisz  
Kat Walker

Pat Lorenzen  
Kevin Smith  
Detwiler Family  
Roger Hall  
Beverly Moglich  
Judy Pepper  
Barbara Stumbaugh  
Angela Alder  
Seve & Jackie Chavez  
Richard Connors  
Cathy DeRose  
David Enos  
Faith Lutheran Church  
Government  
Marty Hall  
Jeanne Hecksel  
Sandy Jurey  
John & Connie Kays  
Rylee LaTrace  
Ronnie Longero  
Janet Mowery  
Tim & Marguerite Pastella  
Rita Poole  
Lori Reisner  
Dave Riffel  
Daniel Singleton  
Terry Strey  
Denise Turner & Family  
Deidre Tyska  
Cynthia Yancho

**SAFE TRAVELS:**  
Ashley Skiffington



**About the Cover:** Christians, like branches, bear fruit. Such is the only possible result of branches being connected to Jesus, the vine. Jesus is our source of life. He is the source of the fruit that we bear. For in Jesus, there is never-ending life that conquered the grave in order to forgive and give us life. A life in Jesus always bears much fruit, so we need the Word of forgiveness and life poured into us each day.



By this My Father is glorified,  
that you bear much fruit

# ASCENSION LUTHERAN CHURCH

22130 Ottawa Rd. Apple Valley, CA. 92308  
Mailing Address: P.O. Box 1645, Apple Valley, CA 92307  
Phone: (760) 247-7392, FAX: (760) 247-9014  
Pastor@ascensionav.org; office@ascensionav.org  
Website: www.ascensionav.org  
Rev. James Harris, Pastor

## ANNOUNCEMENTS

Visitors are asked to sign the guest book in the Narthex, please include your address and home church. If this is your first time attending Holy Communion at Ascension, please speak with the Pastor or an Elder prior to the service.

### FIFTH SUNDAY OF EASTER

9:00 a.m. Drive-In & Inside Service May 2, 2021

93.5 FM

DIVINE SERVICE SETTING THREE: Page 184

NO ANNOUNCEMENTS THIS WEEK

### *Thoughts as We Gather*

Easter is all about life, and our text, the *Gospel* for the Fifth Sunday of Easter, insists that it is only through our connection with Jesus Christ that we live the kind of life in Him that bears fruit. In the *First Reading*, Philip's explanation of an Old Testament messianic prophecy (Is 53:7–8) allows the Ethiopian eunuch to become connected to the Suffering Servant, Jesus Christ, by faith. The *Psalms* implores that "everything that has breath"—which is only given by God—"praise the Lord" (Ps 150:6). Finally, the *Epistle* is replete with witness concerning the fruit of God's love. Our loving, life-giving God creates the fruit of love in His people: "We love because He first loved us" (1 Jn 4:19).

## CONFESSION AND ABSOLUTION

### 596 All Christians Who Have Been Baptized



1 All Chris-tians who have been bap-tized, Who know the God of  
2 You were be-fore your day of birth, In-deed, from your con-  
3 But all of that was washed a-way— Im-mersed and drowned for-  
4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of  
cep-tion, Con-demned and lost with all the earth, None good, with-  
ev-er. The wa-ter of your Bap-tism day Re-stored a-  
cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The  
out-ex-cep-tion. For like your par-ents' flesh and blood, Turned  
gain what-ev-er Old Ad-am and his sin de-destroyed And  
for us suf-fered. For here the flood of His own blood Now

**THIS WEEK AT ASCENSION**

<b>Sun. (05/02)</b> <i>Mite Box Sunday</i>	9:00 a.m.	Drive-In & Inside Worship
<b>Wed. (05/05)</b>	9:00 a.m.	Bible Study
<b>Sun. (05/09)</b> <i>Mother's Day</i>	9:00 a.m.	Drive-In & Inside Worship

**ATTENDANCE:**

04/25/2021	9:00 a.m.	73
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**OFFERING:**

Needed weekly:	\$ 3,737.00
Received 04/25/21	<u>\$ 2,138.50</u>
Short	\$ (1,598.50)



gifts He gives to ev - 'ry - one Bap-tized in - to Christ Je - sus!  
in - ward from the high - est good, You con-stant - ly de - nied Him.  
all our sin - ful selves em-ployed Ac - cord-ing to our na - ture.  
makes us ho - ly, right, and good Be - fore our heav'n-ly Fa - ther.

- 5 O Christian, firmly hold this gift  
And give God thanks forever!  
It gives the power to uplift  
In all that you endeavor.  
When nothing else revives your soul,  
Your Baptism stands and makes you whole  
And then in death completes you.
- 6 So use it well! You are made new—  
In Christ a new creation!  
As faithful Christians, live and do  
Within your own vocation,  
Until that day when you possess  
His glorious robe of righteousness  
Bestowed on you forever!

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Tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the † Son and of the Holy Spirit.  
**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

## SERVICE OF THE WORD

### INTROIT

*Psalm 145:1-2, 8, 10, 21; antiphon: John 16:16*

A little while, and you will see Me no longer;  
and again a little while, and you will see Me.

**I will extol You, my God and King,  
and bless Your name forever and ever.**

Every day I will bless You  
and praise Your name forever and ever.

**The LORD is gracious and merciful,  
slow to anger and abounding in steadfast love.**

All Your works shall give thanks to You, O LORD,  
and all Your saints shall bless You!

**My mouth will speak the praise of the LORD,  
and let all flesh bless His holy name forever and ever.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

A little while, and you will see Me no longer;  
and again a little while, and you will see Me.



**C** **Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;**

### STEWARDSHIP: May 2 – Easter 5

**John 15:2 – “Every branch of Mine that does not bear fruit He takes away, and every branch that does bear fruit He prunes, that it may bear more fruit.”** God is interested in the fruit that we bear in good works, and He even prunes us so that we may bring forth more fruit. Trusting in our Lord’s work for us, we are grafted by grace into His vine. We desire to be more like Him and grow into His image. That’s growth in fruit bearing, and it always comes with some pruning.

**SERVING SERVICE TODAY:**

**ELDER**

Rick Ferrell

**HEAD USHER**

Bruce Benson

**SUNDAY READINGS**

The readings for Sunday, May 9, 2021 are:

Acts 10:34-48

Psalm 98 (antiphon: v.2)

1 John 5:1-8

John 15:9-17



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

**KYRIE**

*LSB 186*



**☩** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

**GLORIA IN EXCELSIS**

*LSB 187*



**P** Glory be to God on high: **☩** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



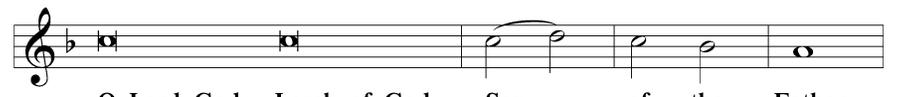
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

**571 God Loved the World So That He Gave**

1 God loved the world so that He gave His on - ly  
2 Christ Je - sus is the ground of faith, Who was made  
3 God would not have the sin - ner die; His Son with  
4 Be of good cheer, for God's own Son For - gives all

Son the lost to save, That all who would in  
flesh and suf - fered death; All then who trust in  
sav - ing grace is nigh; His Spir - it in the  
sins which you have done; And, jus - ti - fied by

Him be - lieve Should ev - er - last - ing life re - ceive.  
Him a - lone Are built on this chief cor - ner - stone.  
Word de - clares How we in Christ are heav - en's heirs.  
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessèd Trinity,  
Be praise now and eternally!

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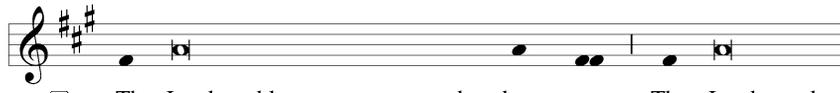
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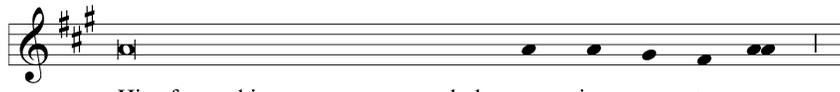
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**BENEDICTION**

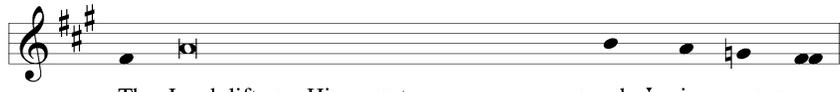
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

**P** O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

**FIRST READING**

*Acts 8:26–40*

<sup>26</sup>An angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. <sup>27</sup>And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup>and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup>And the Spirit said to Philip, “Go over and join this chariot.” <sup>30</sup>So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” <sup>31</sup>And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. <sup>32</sup>Now the passage of the Scripture that he was reading was this:

“Like a sheep He was led to the slaughter  
and like a lamb before its shearer is silent,  
so He opens not His mouth.

<sup>33</sup>In His humiliation justice was denied Him.  
Who can describe His generation?

For His life is taken away from the earth.”

<sup>34</sup>And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup>Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup>And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” <sup>38</sup>And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup>And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

**A** This is the Word of the Lord.

**C** Thanks be to God.

<sup>1</sup>Praise the LORD!  
 Praise God in His sanctuary;  
     praise Him in His mighty heavens!  
<sup>2</sup>**Praise Him for His mighty deeds;**  
**praise Him according to His excellent greatness!**  
<sup>3</sup>Praise Him with trumpet sound;  
     praise Him with lute and harp!  
<sup>4</sup>**Praise Him with tambourine and dance;**  
**praise Him with strings and pipe!**  
<sup>5</sup>Praise Him with sounding cymbals;  
     praise Him with loud clashing cymbals!  
<sup>6</sup>**Let everything that has breath praise the LORD!**  
**Praise the LORD!**

**A** This is the Word of the Lord.  
**C** Thanks be to God.

## EPISTLE

1 John 4:1-21

<sup>1</sup>Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. <sup>2</sup>By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup>and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. <sup>4</sup>Little children, you are from God and have overcome them, for He who is in you is greater than he who is in the world. <sup>5</sup>They are from the world; therefore they speak from the world, and the world listens to them. <sup>6</sup>We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup>Anyone who does not love does not know God, because God is love. <sup>9</sup>In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him. <sup>10</sup>In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins. <sup>11</sup>Beloved, if God so loved us, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God abides in us and His love is perfected in us.

<sup>13</sup>By this we know that we abide in Him and He in us, because He has given us of His Spirit. <sup>14</sup>And we have seen and testify that the Father has sent His Son to be the Savior of the world. <sup>15</sup>Whoever confesses that Jesus is the Son of God, God abides in Him, and he in God. <sup>16</sup>So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup>By this is love perfected with us, so that we may have confidence for the day of judgment, because as He is so also are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup>We love because He first loved us. <sup>20</sup>If anyone says, "I love God," and hates his brother,

## THANKSGIVING



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord be with you.



**C** And with thy spir - it.

## BENEDICAMUS



**A** Bless we the Lord.



**C** Thanks be to God.

# NUNC DIMITTIS

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup>And this commandment we have from Him: whoever loves God must also love his brother.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

# ALLELUIA

LSB 190

**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

# HOLY GOSPEL

John 15:1-8

- P** The Holy Gospel according to St. John, the fifteenth chapter.

**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>[Jesus said:] "I am the true vine, and My Father is the vinedresser. <sup>2</sup>Every branch of Mine that does not bear fruit He takes away, and every branch that does bear fruit He prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in Me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in Me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in Me and I in him, he it is that bears much fruit, for apart from Me you can do nothing. <sup>6</sup>If anyone does not abide in Me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this My Father is glorified, that you bear much fruit and so prove to be My disciples."

- P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*

## 625 Lord Jesus Christ, Life-Giving Bread



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
3 O bread of heav'n, my soul's de - light, For full and free  
4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,  
ters lead me; Your ta - ble well for me pro - vide,  
re - mis - sion I come with prayer be - fore Your sight  
would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well  
Your wound - ed hand now feed me. Though wea - ry, sin -  
In sor - row and con - tri - tion. Your righ - teous - ness,  
O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,  
ful, sick, and weak, Ref - uge in You a - lone I seek,  
Lord, cov - er me That I re - ceive You wor - thi - ly,  
this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.  
To share Your cup of heal - ing.  
As - sured of Your full par - don.  
O Christ, my Lord of mer - cy!

Text and tune: Public domain

*Stand*

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\dagger$  in peace.  
**C** Amen.

AGNUS DEI

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
 tak - est a-way the sin of the world, have mer - cy up - on us.  
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, grant us Thy peace. A - - men.

Sit

DISTRIBUTION

633 At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal  
 our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phiant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love  
 Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

- 5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!
- 6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!
- 7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!
- △ 8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

Tune and text: Public domain

Sit

SERMON TEXT: John 15:1-8

SERMON THEME: Abide in Me

ROOM FOR SERVICE NOTES:

LORD'S PRAYER

LSB 196

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread,  
and when He had given thanks, He broke it and gave it to the disciples  
and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This  
do in remembrance of Me."

In the same way also He took the cup after supper, and when He had  
given thanks, He gave it to them, saying: "Drink of it, all of you; this  
cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the  
forgiveness of sins. This do, as often as you drink it, in remembrance  
of Me."

PAX DOMINI

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**P** The peace of God, which passes all understanding, keep your hearts  
and minds in Christ Jesus.

**C** Amen.

Stand

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## OFFERTORY

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

## PRAYER OF THE CHURCH

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all God's people that as branches of the vine, all sin and dead works would be pruned and cut off from them; and that drawing life from the Son, they would continually produce the fruits of faith and good works, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the Church on earth, that she would be protected from all false teaching and the spirit of the Antichrist, and so always confess Christ come in the flesh and remain faithful to Him, our only true God, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all teachers and catechumens, that they would be guided in God's Word and ever increase in understanding, faith and love for Christ, the Lamb led to the slaughter in our place and risen from the dead, let us pray to the Lord:

**C** Lord, have mercy.

- P** For our president and all in authority, that they may serve honorably and in accord with God's good order, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all who bear the cross in suffering and affliction, [*especially* \_\_\_\_\_] that they would ever look to the Lord and so fix their hearts where true joy is found, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all who come to God's feast of love, that they may worthily eat of Christ's body and blood, abiding in this love of God, and God in them, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** Heavenly Father, You are gracious and merciful, slow to anger and abounding in steadfast love. Hear and answer our prayers for the sake of Jesus Christ, and Your saints shall bless You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

# SERVICE OF THE SACRAMENT

## Communion Statement

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the Pastor or an Elder.

## PREFACE

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.