

*[Jesus]
set His face
to go to
Jerusalem*



ASCENSION LUTHERAN CHURCH

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Rev. James Harris, Pastor

THIRD SUNDAY AFTER PENTECOST

9:00 a.m. Service June 26, 2022

93.5 FM

COWBOY WORSHIP

Thoughts as we gather:

Christ's Messengers Proclaim His Kingdom

When the prophet Elijah became discouraged and despaired of his life, “*the word of the Lord came to him*” (1 Kings 19:9b) and stood him “*on the mount before the Lord*” (1 Kings 19:11). The Lord made Himself known to the prophet — not in the impressive power of gale force winds, or in an earthquake, or in the fire, but in “*the sound of a low whisper*” (1 Kings 19:12). Today God reveals Himself to us through the frail preaching of the Gospel. The Son of Man sends “*messengers ahead of Him ... to make preparations for Him*” (Luke 9:52). Putting their hand to that plow of preaching, they “*go and proclaim the kingdom of God,*” and they do not look back (Luke 9:60, 62). What they preach is not the power of the Law with its “*yoke of slavery,*” but the power of God unto salvation through the Gospel of forgiveness, by which “*Christ has set us free*” (Gal. 5:1).

CONFESSION AND ABSOLUTION

Earth to God

John Rich

Earth to God, come in, God
I know You're there hearing our prayers, wherever You are
We need You now to send Your love down
Take away the pain in Your holy name
We ask this now

We need Your light, we need Your love
To heal the world You made
And save us now in our darkest hour
With Your amazing grace
Earth to God
We're holding on but not for long
Can You pull us all close to the Holy Ghost
And keep us strong?

We need Your light, we need Your love
To heal the world You made
And save us now in our darkest hour
With Your amazing grace
Earth to God (Oh, Oh, Oh)

Earth to God (Oh, Oh, Oh)
Earth to God (Oh, Oh, Oh)
Earth to God (Oh, Oh, Oh)
Earth to God, come in, God
Earth to God, come in, God
(Earth to God), Earth to God, (come in, God) Come in, God
(Earth to God), Earth to God, (come in, God) Come in, God

We need Your light, we need Your love
To heal the world You made
And save us now in our darkest hour
With Your amazing grace
Earth to God, come in, God
Earth to God, come in, God

There Is Power in the Blood

Alan Jackson

Would you be free from the burden of sin?
There's power in the blood
Power in the blood
Would you o'er evil a victory win?
There's wonderful power in the blood
There is power, power, wonder working power
In the blood of the Lamb
There is power, power, wonder working power
In the precious blood of the Lamb

Would you be free from your passion and pride?
There's power in the blood
Power in the blood
Come for a cleansing to Calvary's tide
There's wonderful power in the blood
There is power, power, wonder working power
In the blood of the Lamb
There is power, power, wonder working power
In the precious blood of the Lamb

Instrumental

There is power, power, wonder working power
In the blood of the Lamb
There is power, power, wonder working power
In the precious blood of the Lamb
There is power, power, wonder working power
In the blood (in the blood) of the Lamb (of the Lamb)
There is power, power, wonder working power
In the precious blood of the Lamb.

The sign of the cross may be made by all in remembrance of their Baptism.

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Kneel/Stand

CONFESSION & ABSOLUTION

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- P** Let us run before our Lord's throne of grace and confess our sins to Him who is faithful and just and promises to forgive our sins and cleanse us from all unrighteousness

We Confess

- C** **I, a poor sinner, plead guilty before God of all sins.
I have lived as if God did not matter and as if I mattered most.
My Lord's name I have not honored as I should;
my worship and prayers have faltered.
I have not let His love have its way with me,
and so my love for others has failed.
There are those whom I have hurt, and those whom I have failed to help.
My thoughts and desires have been soiled with sin.**

I am sorry for all of this and ask for grace. I want to do better.

- P** Do you believe the forgiveness I pronounce to you this day is God's forgiveness and not my own?

C Yes

- P** Let it be done for you as you believe:

In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and ✠ the Son and the Holy Spirit. **Amen.**

Stand

SERVICE OF THE WORD

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit

Behold, the word of the LORD came to [Elijah], and He said to him, “What are you doing here, Elijah?”¹⁰ He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.”¹¹ And He said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake.¹² And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper.¹³ And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?”¹⁴ He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.”¹⁵ And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria.¹⁶ And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place.¹⁷ And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death.¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him.²⁰ And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?”²¹ And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

A This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 16; antiphon: v. 11

¹Preserve me, O God,
for in You I take refuge.

**²I say to the LORD, “You are my Lord;
I have no good apart from You.”**

³As for the saints in the land,
they are the excellent ones,
in whom is all My delight.

**⁴The sorrows of those who run after another god shall multiply;
their drink offerings of blood I will not pour out
or take their names on My lips.**

⁵The LORD is my chosen portion and my cup;
You hold my lot.

**⁶The lines have fallen for me in pleasant places;
indeed, I have a beautiful inheritance.**

⁷I bless the LORD who gives me counsel;
in the night also my heart instructs me.

**⁸I have set the LORD always before me;
because He is at my right hand, I shall not be shaken.**

⁹Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

**¹⁰For You will not abandon my soul to Sheol,
or let Your holy one see corruption.**

¹¹You make known to me the path of life;
in Your presence there is fullness of joy;
at Your right hand are pleasures forevermore.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Galatians 5:1, 13–25

¹For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

¹³For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.”

¹⁵But if you bite and devour one another, watch out that you are not consumed by one another.

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵If we live by the Spirit, let us also walk by the Spirit.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

HOLY GOSPEL

Luke 9:51–62

P The Holy Gospel according to St. Luke, the ninth chapter.

C **Glory to You, O Lord.**

⁵¹When the days drew near for [Jesus] to be taken up, He set His face to go to Jerusalem. ⁵²And He sent messengers ahead of Him, who went and entered a village of the Samaritans, to make preparations for Him. ⁵³But the people did not receive Him, because His face was set toward Jerusalem. ⁵⁴And when His disciples James and John saw it, they said, “Lord, do You want us to tell fire to come down from heaven and consume them?” ⁵⁵But He turned and rebuked them. ⁵⁶And they went on to another village.

⁵⁷As they were going along the road, someone said to Him, “I will follow You wherever You go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay His head.” ⁵⁹To another He said, “Follow Me.” But he said, “Lord, let me first go and bury my father.” ⁶⁰And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” ⁶¹Yet another said, “I will follow You, Lord, but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

688 “Come, Follow Me,” the Savior Spake



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
 2 “I am the light, I light the way, A god - ly
 3 “My heart a - bounds in low - li - ness, My soul with
 4 “I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex - press,
 soul’s sal - va - tion, Your heart from ev - ’ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek - ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f’ring be un - daunt - ed. For those who bear the



e’er be - tide. Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav’n - ly goal.”
 bat - tle’s strain The crown of heav’n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
 Tune: Bartholomäus Gesius, c. 1555–1613, adapt.
 Text and tune: Public domain

Sit

SERMON TEXT: 1 Kings 19:9b–21

SERMON THEME: Once More unto the Breach!

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

God of our salvation, when Your Son set His face to go to Jerusalem and the cross, His zeal would not be deterred. Grant us to pray with the same fervor and boldness, trusting that You hear us for the sake of the Son of Man. Lord, in Your mercy,

C hear our prayer.

SERVICE OF THE SACRAMENT

Communion Statement

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the Pastor or an Elder.

PREFACE

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

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C **Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.**

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THANKSGIVING

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

DISTRIBUTION

620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His



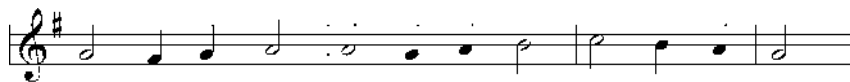
in - vi - ta - tion: "Come and taste the bless - ed feast."
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758
 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110000276
 Tune: Public domain

625 Lord Jesus Christ, Life-Giving Bread



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



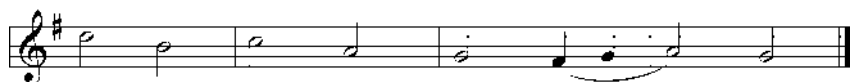
pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You. O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607-67; tr. Arthur T. Russell, 1806-74, alt.
 Tune: Theütsch kirchen ampt, 1525, Strassburg
 Text and tune: Public domain

In dismissing the communicants, the following is said:

THE DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Amazing Grace

Josh Turner

Amazing Grace
How sweet the sound
That saved a wretch like me
I once was lost, but now am found
Was blind but now I see

Instrumental

T'was grace that taught my heart to fear
And grace, my fears relieved
How precious did that grace appear
The hour I first believed

Through many dangers, toils and snares
I have already come
His grace has kept me safe thus far
And grace will lead me home

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

When we've been there ten thousand years
Bright shining as the sun
We've no less days to sing God's praise
Than when we first begun.

Instrumental

Blessed Assurance

Randy Travis

Blessed assurance
Jesus is mine
Oh what a foretaste
Of glory divine

Heir of salvation
Purchase of God
Born of His spirit
Washed in His blood

This is my story
This is my song
Praising my Savior
All the day long

This is my story
This is my song
Praising my Savior
All the day long

Perfect submission
All is at rest
I in my Savior
Am happy and blessed
Watching and waiting
Looking above
Filled with His goodness
And lost in His love

This is my story
This is my song
Praising my Savior
All the day long
This is my story
This is my song
Praising my Savior
All the day long

Praising my Savior
All the day long

Acknowledgments

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SERVING SERVICE TODAY:

ELDER	Rick Ferrell
HEAD USHER	Bruce Benson
READER	Dennis Lumley

SUNDAY READINGS

The readings for Sunday, July 3, 2022 are:

Isaiah 66:10-14
Psalm 66:1-7 (antiphon: vv. 8-9)
Galatians 6:1-10, 14-18
Luke 10:1-20

THIS WEEK AT ASCENSION

Sun. (06/26)	9:00 a.m. 10:30 a.m.	Drive-In & Inside Worship Bible Study
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Sun. (07/03)	9:00 a.m. 10:30 a.m.	Drive-In & Inside Worship Bible Study
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ATTENDANCE:

06/19/2022	9:00 a.m.	69
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OFFERING:

Needed weekly:	\$ 3,737.00
Received 06/19/22	<u>\$ 2,346.00</u>
Short	\$ (1,391.00)

June 26 – Proper 8

1 Kings 19:18 – “Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Elijah was so sure that he was right, that he was the only one left who had not gone after Baal. But he was too pessimistic; his faith in God was off center. We can't go by our own wisdom. We must trust the Lord and what He has revealed to us in His Word. Think about how this applies to our support of God's work in the Church with our offering. Look in the Table of Duties in *Luther's Small Catechism* to see what the Bible has to say about our giving.

ANNOUNCEMENTS

We welcome you and invite you to join us for coffee in the Fellowship Hall after service. Be sure to check in with Debbie in the Narthex before service. Visitors are asked to sign the guest book in the Narthex, please include your address and home church. If this is your first time attending Holy Communion at Ascension, please speak with the Pastor or an Elder prior to the service.

ALTAR FLOWERS

Flowers on the altar today are for the Glory of God by Nancy Blake in thanksgiving for all the Lord has given her.

CONFIRMATION CLASSES

There will not be another Adult Confirmation Class until Monday, July 11, 2022 at 6:00 p.m.

WEDNESDAY BIBLE STUDY

There will be no Wednesday Bible Study on June 29, 2022. We will resume on July 6.

COMFORT QUILTERS

Ascension Lutheran's Comfort Quilters will not be meeting again until Tuesday, September 6, 2022 at 9:00 a.m. in the Counting Room.

LOOKING FOR ROOMS TO RENT IN THE HIGH DESERT

We have two members who are currently looking for a room to rent—Nancy Davison, and Craig Joyce. If you or someone you know has a room for rent please contact the office and we will forward that information to Nancy and Craig.

NAME BADGES

If you do not have a name badge, please let either Kathy Benzow or Debbie Stowe know as we are planning to put in an order for them.

INDIVIDUAL FOOD BAGS FOR THE HOMELESS

Today's the day to make your food bags for the homeless. Please come over to the office building right after church (10:15) or right after Bible study (11:30) to make yours.

MEMBER PICTURE DIRECTORY

We need your help in completing a picture directory. We are looking for someone that would be willing/able to take pictures in August. Our plan is to take the pictures following the service each Sunday in August. More info will be coming in July.

BBQ AND CHAIR FUNDRAISER

The Congregation BBQ and Chair Fundraiser will be held on July 10th. We are asking for your help with a \$5.00 donation to go toward the purchase of new chairs for the fellowship hall. We will be having a silent auction with baked goods and other fun items. Also, we are hoping to help Orphan Grain Train with donations of shoes, clothing, and toiletries.

Prayer and Praises” is your personal invitation to join with the Prayer Ministry of our church in daily prayer. If you would like someone to stay on the prayer list, please call the church office at 760-247-7392, put your request on the prayer cards in the church, or go on-line at www.ascensionav.org. Otherwise, names will be removed after two months.

ACCORDING TO THEIR NEED:

Gaylon Pastella	Kevin Smith	Gwen Strasburg
Angela Alder	Charles Blake	Devin Coole
Detwiler Family	Gamas Family	Roger Hall
Charlene Krentz	Jennifer Millgate	Beverly Moglich
Renee Moore	Mildred Sears	Barbara Stumbaugh
Lonny Stumbaugh	Nikki Stumbaugh	Rory Tighe
Melinda Alcantar	Brendan Anderson	Serena Anderson
Nikki Baleew	Glen Beaty	Isabel Benavides
Sue Boers	Jennifer Brecht	Brian & Crystal
Barbara Brown	Steve & Peggy Brunette	Linda Burnham
Steve Caffey	Ginny Callan	Cletus Caroland
Cindy Celaya	Tracy Cole	Emily Collins
Congregation	Richard Connors	Phil Cordova
Adam Dalton	Hilda Dean	Rusty DeWitt
Pat Dobyns	Gene Dooner	Christine Dunne
Francis Durfee & Family	Lynn Fairgrief	Riley Faith
Faith Lutheran Church	Keith Fisk	Rick Fleming
Arturo Franco	Mike Garcia	Garcia Family
Chrissie Gates	Grace Glass	Government
Jay and Becky Graham	Rebecca Guerra	Bob Guyer
Isaiah Guzman	Marty Hall	Jerry Harding
Bud Harke	Pastor Harris	Tim Harris
John Haston	Jeanne Hecksel	Justin & Trisha Hedden
Sherry Hedden	Less Hircane	Jannah Holling
Dan Hook	Bill Huff	Howard Hunt
Rob Jackson	James & Carrie	Violet Johnson
Kays Family	Chris Kelly	Linda Kienle
Emma Kraus	Anthony Kwesie	Jennifer LaRue
Stephen Latham	Shaelyne Leamon	John Lewis
Jamar Liddele	Sean & Mackenzie Liedtky	Jeff Maynard
David McDonald	Dave Meyer	Military
David Miller	Chuckie Morales	Janet Mowery
Al & Beth Myers	Cindy Nielsen	Sally O’Neil
Ron Orr	Kayla Overmyer	Palmer Family
Don Pastella	Tim & Marguerite Pastella	Zoe Peacock
Gail Peterson	Lynda Porter	Nevin Purbaugh
Paul & Michele Rawlins	Dave Riffel	Sarah Rosen
Nicole Scarpelli & Family	Carol Schmidt	Drew Schmidt
Marge Segnari	Ray Shaffer	Bea Shelby
Trudy Shoemaker	Short Family	Nancy Short
Daniel Singleton	June Spradlin	Susie Springer
Carrie & Braden Stedge	Danny Stumbaugh	Randy Thomas
Joshua Todd	Delvin Tumbling	Ukrainian People
Stan Vacek	Ginger Vick	Heidi Wade
Chuck & Donna Wagers	Robert Wagers	Tammy Wall
Nancy Williams	Steve & Wilma Wilson	



About the Cover: In setting His face toward Jerusalem, Jesus set His course to the place where He would be rejected, mocked, and crucified. The Samaritans rejected Him for it. Even His own disciples did not understand the full nature of His mission. However, He could not be deterred from His mission to bring redemption to a lost world. He was determined to finish the course all the way up to Golgotha in order to make known the path of life (Psalm 16:11).