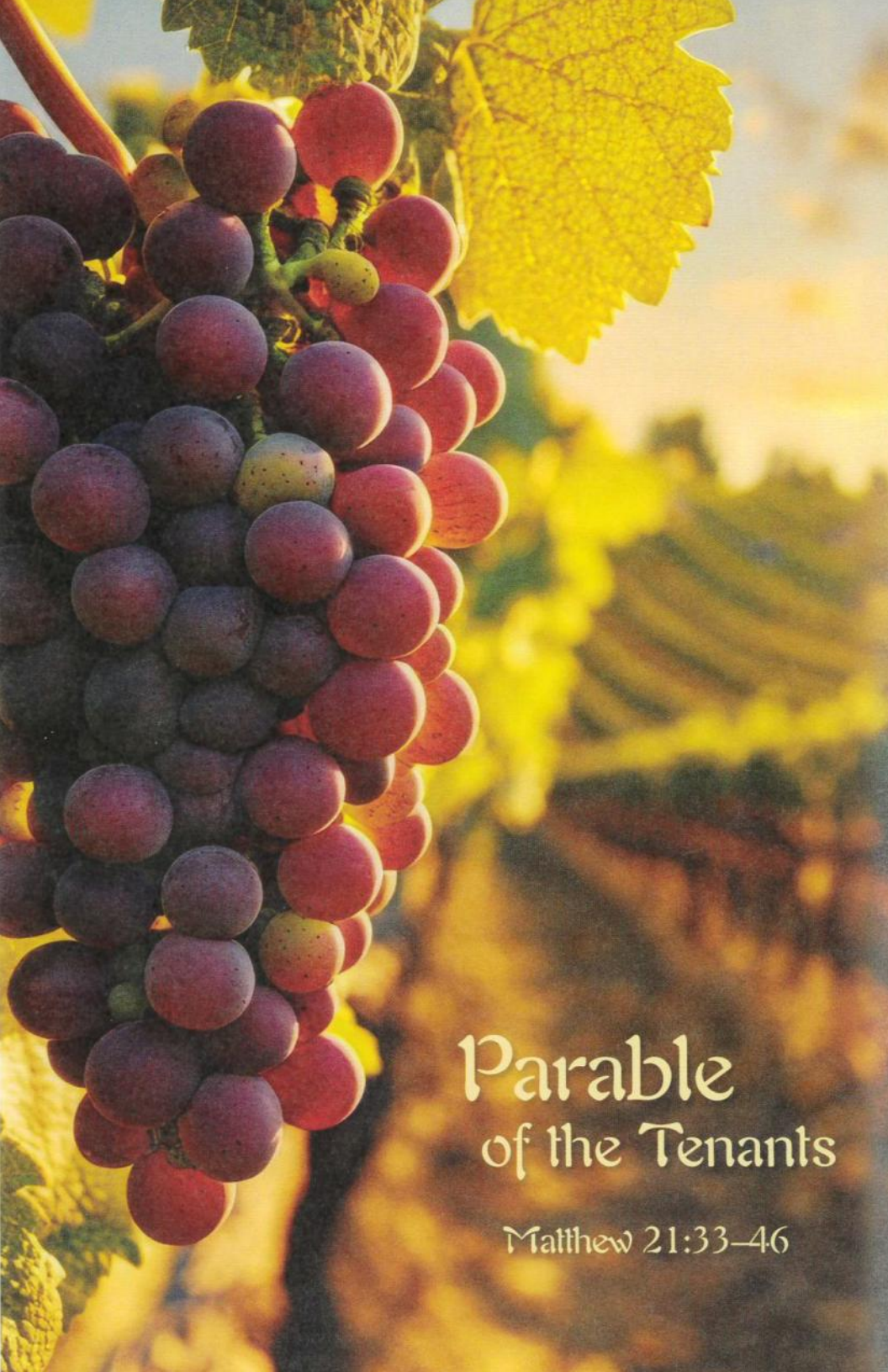




Parable of the Tenants

Matthew 21:33–46

ASCENSION LUTHERAN CHURCH

22130 Ottawa Rd. Apple Valley, CA. 92308
Mailing Address: P.O. Box 1645, Apple Valley, CA 92307
Phone: (760) 247-7392, FAX: (760) 247-9014
Pastor@ascensionav.org; office@ascensionav.org
Website: www.ascensionav.org
Rev. James Harris, Pastor

NINETEENTH SUNDAY AFTER PENTECOST

9:00 a.m. October 4, 2026

DIVINE SERVICE SETTING ONE: Page 151

Thoughts as we gather

The True Vine Redeems the Vineyard of the Lord of Hosts

"The vineyard of the Lord of hosts is the house of Israel" (Is. 5:7), which He planted "on a very fertile hill" (Is. 5:1). He did everything for His vineyard, not only clearing it of stones and planting it with "choice vines," but also building the "watchtower" of His prophets and hewing out the "wine vat" of His priesthood in its midst (Is. 5:2). But when "He looked for it to yield grapes," there were only "wild grapes" of bloodshed and unrighteousness (Is. 5:2, 7). The Lord Jesus likewise described the unfaithfulness of those who were called to care for His vineyard (Matt. 21:33–35). But in this He also describes His cross and Passion (Matt. 21:38–39), by which He has redeemed the vineyard for Himself. He is the true Vine, planted by death into the ground, and in His resurrection He brings forth "the fruits in their seasons" (Matt. 21:41). Among those good grapes of the true Vine is the apostle Paul. Once a zealous persecutor of the Church, he "suffered the loss of all things" in order to "gain Christ and be found in Him," to "know Him and the power of His resurrection" (Phil. 3:8–10).

CONFESSION AND ABSOLUTION

430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some-times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - rics! Yet they at these

My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have
 My dear Lord made away;
 A murderer they save,
 The Prince of Life they slay.
 Yet cheerful He
 To suffer goes
 That He His foes
 From thence might free.
- 6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.
- 7 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

Text: Samuel Crossman, c. 1624–1683
 Tune: John N. Ireland, 1879–1962
 Text: Public domain
 Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110000276

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

SERVICE OF THE WORD

INTROIT

Psalm 118:22–24; antiphon: v. 1

Oh give thanks to the LORD, for He is good;
for His steadfast love endures forever!

**The stone that the builders rejected
has become the cornerstone.**

This is the LORD's doing;
it is marvelous in our eyes.

**This is the day that the LORD has made;
let us rejoice and be glad in it.**

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Oh give thanks to the LORD, for He is good;
for His steadfast love endures forever!

KYRIE

LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

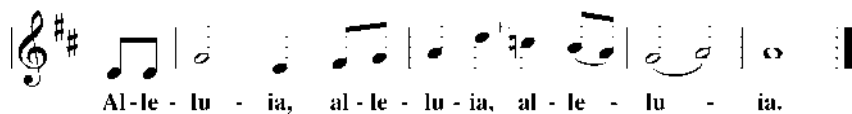
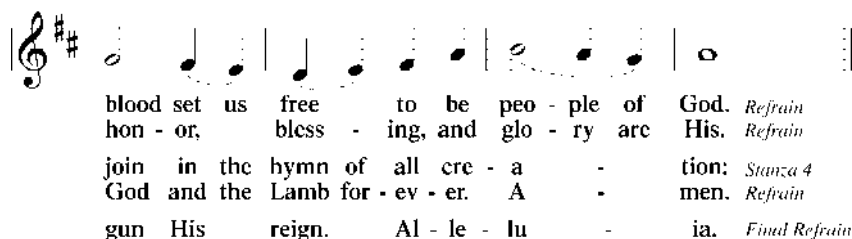
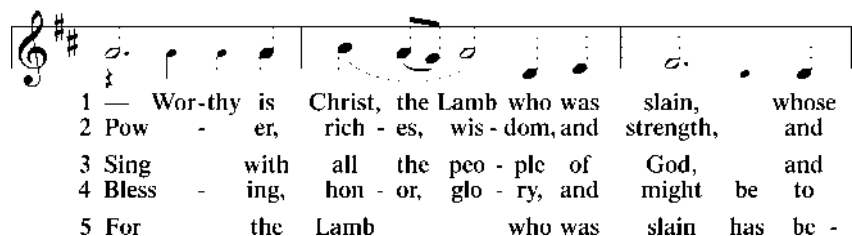
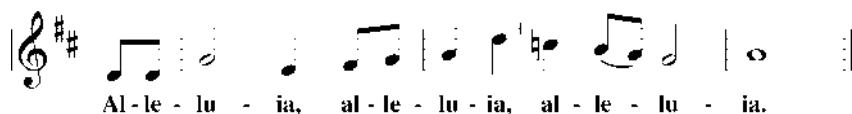


C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.



SALUTATION AND COLLECT OF THE DAY

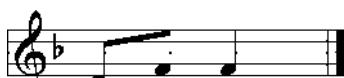
P The Lord be with you.



C And al - so with you.

P Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Isaiah 5:1-7

¹Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.

³And now, O inhabitants of Jerusalem
and men of Judah,
judge between Me and My vineyard.

⁴What more was there to do for My vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to My vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,

and it shall be trampled down.
⁶I will make it a waste;
 it shall not be pruned or hoed,
 and briers and thorns shall grow up;
 I will also command the clouds
 that they rain no rain upon it.
⁷For the vineyard of the LORD of hosts
 is the house of Israel,
 and the men of Judah
 are His pleasant planting;
 and He looked for justice,
 but behold, bloodshed;
 for righteousness,
 but behold, an outcry!

A This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 80:7–19; antiphon: v. 7

⁷Restore us, O God of hosts;
 let Your face shine, that we may be saved!

⁸**You brought a vine out of Egypt;
 You drove out the nations and planted it.**

⁹You cleared the ground for it;
 it took deep root and filled the land.

¹⁰**The mountains were covered with its shade,
 the mighty cedars with its branches.**

¹¹It sent out its branches to the sea
 and its shoots to the River.

¹²**Why then have You broken down its walls,
 so that all who pass along the way pluck its fruit?**

¹³The boar from the forest ravages it,
 and all that move in the field feed on it.

¹⁴**Turn again, O God of hosts!
 Look down from heaven, and see;
 have regard for this vine,**

¹⁵the stock that Your right hand planted,
 and for the son whom You made strong for Yourself.

¹⁶**They have burned it with fire; they have cut it down;
 may they perish at the rebuke of Your face!**

¹⁷But let Your hand be on the man of Your right hand,
 the son of man whom You have made strong for Yourself!

¹⁸**Then we shall not turn back from You;
 give us life, and we will call upon Your name!**

¹⁹Restore us, O LORD God of hosts!
Let Your face shine, that we may be saved!

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Philippians 3:4b–14

If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For His sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in Him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know Him and the power of His resurrection, and may share His sufferings, becoming like Him in His death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me His own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

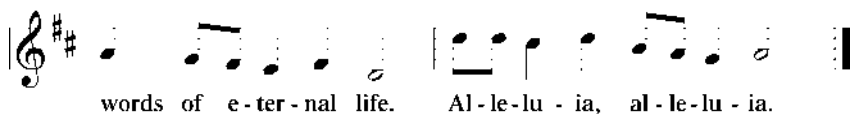
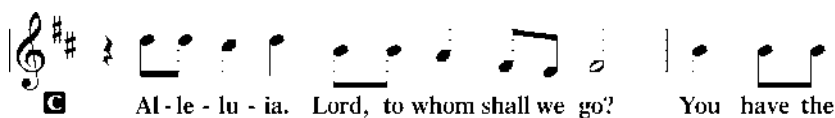
A This is the Word of the Lord.

C Thanks be to God.

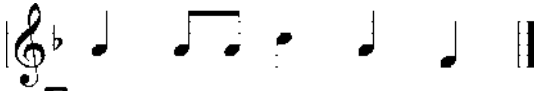
Stand

ALLELUIA AND VERSE

LSB 156



P The Holy Gospel according to St. Matthew, the twenty-first chapter.



G Glo - ry to You, O Lord.

³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

⁴²Jesus said to them, “Have you never read in the Scriptures:

“‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵When the chief priests and the Pharisees heard His parables, they perceived that He was speaking about them. ⁴⁶And although they were seeking to arrest Him, they feared the crowds, because they held Him to be a prophet.

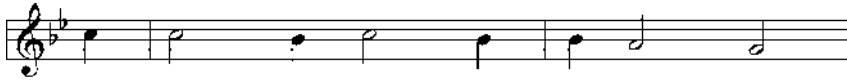
P This is the Gospel of the Lord.



G Praise to You, O Christ.

Sit

544 O Love, How Deep



1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;



Bc - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,
 For us, in crown of thorns arrayed,
 He bore the shameful cross and death;
 For us He gave His dying breath.

6 For us He rose from death again;
 For us He went on high to reign;
 For us He sent His Spirit here
 To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
 For love so deep, so high, so broad;
 The Trinity whom we adore
 Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.
 Tune: English, 15th cent.
 Text: Public domain

Sit

SERMON

Stand

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

OFFERING



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Merciful Lord, You have hewn out a place for Your Church in the holy wounds of Your Son, Jesus Christ. Inspire works of justice in the house of Your Church, and bring many to inhabit Your new Jerusalem. Lord, in Your mercy,

C hear our prayer.

P Holy Lord, rescue us from all enemies of Your Church, and bless us with church leaders whose voices will not waver in the face of threat. Bless Matthew, our Synod president; Mike, our district president; Ken, our circuit visitor; and James, our pastor. Inspire men and women to go into church work vocations, and bless those preparing for church work. Lord, in Your mercy,

C **hear our prayer.**

P Everlasting Father, guide husbands and wives to love and forgive each other, and strengthen them in their life together. Help parents to be faithful examples for their children, and grant that orphans may know the joy of a home to call their own. Lord, in Your mercy,

C **hear our prayer.**

P Shine Your light upon us, O Lord, that we may do what is good and right and live as faithful citizens in our nation. Bless Donald, our president; Gavin, our governor; and all those elected and appointed to make, administer and judge our laws. Lord, in Your mercy,

C **hear our prayer.**

P Lord of hosts, Your Son, Jesus, came to deliver His people from all evil. Take away the fear of all who suffer in this world */especially/*. As they await the fullness of their salvation, fix their eyes upon their crucified Savior. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, prepare our hearts to receive the Lord's body and blood in this Holy Supper. Strengthen us in faith and renew us in love by this Holy Communion. Bring us at last with all the saints to dwell in Your everlasting presence. Lord, in Your mercy,

C **hear our prayer.**

P O God, You sing the song of Your love over the vineyard of Your Church. Lift her united voice through Your Spirit, that she in turn would freely praise Your lavish grace and proclaim Your salvation beyond her walls. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

SERVICE OF THE SACRAMENT

Communion Statement

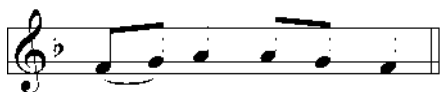
The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the Pastor or an Elder.

PREFACE

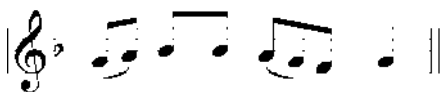
LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.

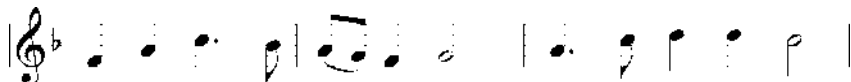


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



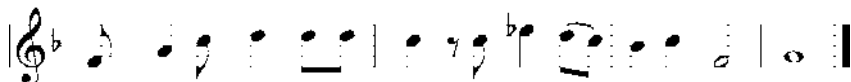
C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

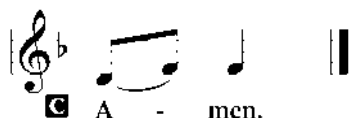
LORD'S PRAYER

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

PAX DOMINI

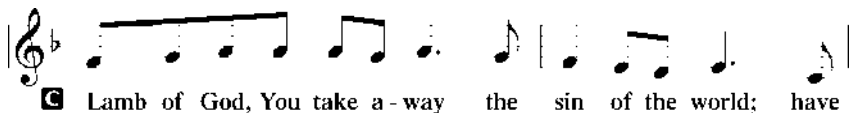
LSB 163

P The peace of the Lord be with you always.



AGNUS DEI

LSB 163



DISTRIBUTION

620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

- 6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758
 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110000276
 Tune: Public domain

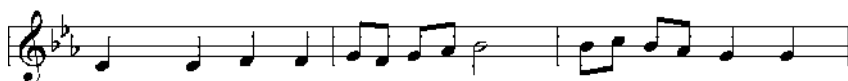
630 Now, My Tongue, the Mystery Telling



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious
 2 Giv'n for us, and con - de - scend - ing To be born for
 3 That last night at sup - per ly - ing Mid the Twelve, His
 4 Word made flesh, the bread He tak - eth, By His word His
 Δ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,
 us be - low, He with us in con - verse blend - ing
 cho - sen band, Je - sus, with the Law com - ply - ing,
 flesh to be; Wine His sa - cred blood He mak - eth,
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen - tiles' Lord and King, Once on earth a -
 Dwelt, the seed of truth to sow, Till He closed with
 Keeps the feast its rites de - mand; Then, more pre - cious
 Though the sens - es fail to see; Faith a - lone the
 While e - ter - nal a - ges run; Ev - er too His



mong us dwell - ing, Shed for this world's ran - som - ing.
 won - drous end - ing His most pa - tient life of woe.
 food sup - ply - ing, Gives Him - self with His own hand.
 true heart wak - eth To be - hold the mys - ter - y.
 love con - fess - ing Who from both with both is One.

Text: Thomas Aquinas, c. 1225-1274; tr. The Hymnal 1940

Tune: Chants ordinaires de l'Office Divin, Paris, 1881

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Tune: Public domain

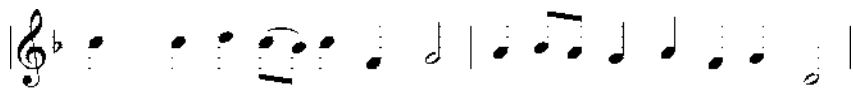
In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

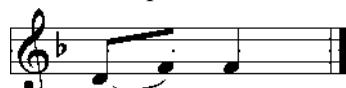


with shouts of thanks-giv-ing, Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Sit

824 May God Bestow on Us His Grace



1 May God be - stow on us His grace, With bless - ings rich pro -
2 Thine o - ver all shall be the praise And thanks of ev - 'ry
△ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face
na - tion; And all the world - with joy shall raise
creas - ing; The land shall plen - teous fruit bring forth.



To life e - ter - nal guide us, That we His sav - ing
The voice of ex - ul - ta - tion, For Thou shalt judge the
Thy Word is rich in bless - ing, May God the Fa - ther,



health may know, His gra - cious will and plea - sure,
earth, O Lord, Nor suf - fer sin to flour - ish;
God the Son, And God the Spir - it bless us!



And al - so to the na - tions show Christ's rich - es with - out
Thy peo - ple's pas - ture is Thy Word Their souls to feed and
Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.
nour - ish, In righ - teous paths to keep them.
sess us. Now let our hearts say, "A - men!"

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: David Lee, 1956

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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SERVING SERVICE TODAY:

ELDER

Joe Yanchio

HEAD USHER

Bruce Benson

SUNDAY READINGS

The readings for Sunday, October 11, 2026, are:

Isaiah 25:6-9

Psalm 23 (antiphon: v.5a)

Philippians 4:4-13

Matthew 22:1-14

October 4 – 19th Sunday after Pentecost

Matthew 21:43 – “Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits.” The Pharisees were not bearing fruit. Though they were faithful to the letter of the Law in keeping the Sabbath, tithing and all the rest, they neglected the heart of God’s will. The grace of God belongs at the center. Our giving and all our other good works flow forth from receiving God’s grace and living in that grace on a daily basis.

**“HAVE YOU EVER GONE TO
CHURCH PRETENDING
YOUR PRAYER LIFE IS SPOT
ON WHEN IT ISN’T?”**

THIS WEEK AT ASCENSION

Sun. (10/04)	9:00 a.m. 10:30 a.m.	Service Bible Study
Mon. (10/05)	10:30 a.m.	Adult Confirmation Class
Wed. (10/07)	11:30 a.m.	Bible Study
Thurs. (10/08)	6:00 p.m.	NAMI Family to Family & Peer Connections
Sun. (10/11)	9:00 a.m. 10:30 a.m. 1:00 p.m.	Service Bible Study Council Meeting

ATTENDANCE:

09/27/2026	9:00 a.m.	62
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OFFERING:

Needed weekly:	\$ 4,501.00	Needed YTD	\$ 175,539.00
Rec'vd. 09/27/2026	<u>\$ 2,181.00</u>	Rec'vd YTD	<u>\$ 174,748.38</u>
Short Weekly	\$ (2,320.00)	Short YTD	\$ (790.62)

ANNOUNCEMENTS

We welcome you and invite you to join us for coffee in the Fellowship Hall after service. Be sure to check in with Debbie in the Narthex before service. Visitors are asked to sign the guest book in the Narthex, please include your address and home church. If this is your first time attending Holy Communion at Ascension, please speak with the Pastor or an Elder prior to the service.

ALTAR FLOWERS

Flowers on the altar today are for the glory of God by Pastor and Eunice Harris in celebration of their anniversary.

ADULT CONFIRMATION CLASS

The Adult Confirmation Class will meet on Monday, October 5 at 10:30 a.m.

NAMI

The next meeting of NAMI will be held on Thursday, October 8 at 6:00 p.m. Family to Family is via Zoom only and Peer Connections is via Zoom and in person.

COUNCIL MEETING

The next Church Council meeting will be held on Sunday, October 11 at 1:00 p.m. in the Fellowship Hall in person and via Zoom.

OKTOBERFEST

Please mark your calendars for our Oktoberfest celebration on Sunday, October 18 at 1:00 p.m. There is a sign-up sheet in the Narthex. If you have any questions, please feel free to either text or call me at 760-887-7125. Hope to see you there. ~ Kathy Valvo.

OUTREACH COMMITTEE

Next Sunday we will start collecting \$25 grocery store gift cards for our Thanksgiving project. There is a flyer in your church mailbox with more information. If you have questions, please ask an Outreach Committee member. Thank you.

UPCOMING *Events*

Sunday, October 11th—Sunday, November 8th—Thanksgiving Grocery Store Gift Card Collection

Sunday, October 18th – Oktoberfest Potluck at 1:00 pm in the Fellowship Hall

Sunday November 8th—Sunday, November 29th—Spark of Love Toy Drive

Sunday, November 29th – Advent by Candlelight - immediately after service at approximately 10:30 in the Fellowship Hall

Sunday, December 13th – Congregational Christmas Party- at 1:00pm in the Fellowship Hall

Prayer and Praises” is your personal invitation to join with the Prayer Ministry of our church in daily prayer. If you would like someone to stay on the prayer list, please call the church office at 760-247-7392, put your request on the prayer cards in the church, or go on-line at www.ascensionav.org. Otherwise, names will be removed after **TWO** months.

ACCORDING TO THEIR NEED:

Angela Alder
Tricia Blake
Durfee Family
Gaylon Pastella
Gwen Strasburg
Bob Albert
MaryAnn Beck
Bill & Jan Blanton
Raymond Bond
Patrick Coole
Kathy Davis
Mary Diaz
John & Ann Duran
Joe & Penny Estrada
Alicia Ferrell
Christian Frash
Chrissie Gates
Zoey Gilman
Raquel Gudino
Emilie Harding
Jeanne Hecksel
Erwin Johnson
Emma Kraus
Paytym Lemkee
Jean Manley
Debbie Martinez
Victoria Mathews
David McDonald
Linda Merkle
Grace Miskimen
Lee Nelson
David Parker
Seung-Hee Pastella
Patience & Family
Mel & Mary Quecke
Peggy Rhoades
Bill Robertson
Bea Shelby
Barbara Sosa
Cyndy Todd
Denise Turner
Phyllis Walton
Sharon Waters
John Worstell

Mary Beuerle
Devin Coole
Jennifer Millgate
Mildred Sears
Rory Tighe
Dave Anderson
Marilyn Belka
Grayson Blomberg
Kyle Burton
Robert Coole
Nick & Julie DeRose
Christine Dunne
Don Eliason
Heidi Evans
Eleanor Fetterman
Angie Garcia
Faigie Gawn
Grace Glass
Shelly Hadsell
Pastor Harris
Justin Hedden & Family
Michelle Jones
Steve Kuhn
Frank Liedtky & Family
Epris Martin
Kelly Marscheider
Diane & Dave McCoin
Brian McMahan
Dave Meyer
Jessica Moores
Lauren Newman
Glenn & Nancy Pastella
Tim & Marguerite Pastella
Esteban Penomez
Raquel's Family
Dave Riffel
Rocio's Father
Short Family
Georgina Soto
Joshua Todd
Brandon Vess
Joni Wangerman
Phyllis Wheaton
Cynthia Yancho

Charles Blake
Judy Cutler
Beverly Moglich
Kevin Smith
Mike Adams
Greg Arida
Vivian Bingnam
Sue Boers
Kim Carpenter
John Davis
Matt DeWitt
Kelley Dunne
Daniel Ellis
Lynn Fairgrief
Charity Frash
Jillian Garcia
Chris Gibson
Government
Roger Hall
Jace Haynes
Beverlyn Johnson
Bud Justice
Melody LeGray
Anthony Lopez
Chelo Martinez
Tom & Joan Mason
Todd McCoy
Catherine McNeil
Military
Belita & Richard Nash
Adam Nieto
Richard & Alice Pastella
Diana Patel
Lauren Porter
Michele Rawlins
Riley Family
Noreen Selle
Ashley Skiffington
Larry & Robin Thompson
Richard Torres
Donna Wagers
Joe Waters
Curtis Wise



About the Cover: The wicked tenants thought that by killing the heir, they would gain the vineyard and its fruit. Christ's parable was about how He, the only Son of God, would be rejected by both His own and the world. Yet the irony is that Christ's crucifixion at the hands of sinners was actually God's work and the means to offer freely the fruits of His death and resurrection. By faith, we receive a wonderful gift from God—the inheritance of eternal life through the forgiveness of sins—even though we do not deserve it.