



PRAY EARNESTLY

*to the Lord of the harvest
to send out laborers*

Matthew 9:38

ASCENSION LUTHERAN CHURCH

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THIRD SUNDAY AFTER PENTECOST

9:00 a.m. June 14, 2026

DIVINE SERVICE SETTING THREE: Page 184

Thoughts as we gather:

The Lord Our God Saves Us in Love and Cares for Us by the Ministry of His Gospel

The holy Triune God “shows His love for us in that while we were still sinners,” ungodly and at enmity with Him, “Christ died for us” (Rom. 5:8). The incarnate Son has justified us by His blood and reconciled us to His God and Father (Rom. 5:9–10). Whereas sin and death originated with Adam, forgiveness and life abound for all His children through “that one man Jesus Christ” (Rom. 5:12–17). As the Lord brought Israel out of Egypt, so does He bring us to Himself by the Gospel and make of us “a kingdom of priests and a holy nation” (Ex. 19:6) by our Baptism into Christ. For “all that the Lord has spoken” (Ex. 19:8), Christ has done for us. As He has gone up to God by His cross and resurrection, so does He bring us to the Father in Himself (Ex. 19:3–4). Nor does He leave us “harassed and helpless, like sheep without a shepherd” (Matt. 9:36), but He sends men with authority “to heal every disease and every affliction” by His forgiveness of sins (Matt. 10:1). In their proclamation, “the kingdom of heaven is at hand” (Matt. 10:7).

CONFESSION AND ABSOLUTION

827 Hark, the Voice of Jesus Calling





Fields are white and har-vests wait-ing— Who will bear the sheaves a - way?"
 Some are called in heat of mid - day, Oth - ers late in af - ter-noon;
 Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
 When with His an - gel - ic reap - ers He in glo - ry shall de-scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
 E - ven as the sun is set - ting, Some are sent in - to the fields.
 So the Lord sends forth His prom - ise. Words of life and joy and peace—
 Soon the night, the fi - nal har - vest: Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
 There to gath - er in the boun - ty That God's Word so rich - ly yields.
 Nev - er void to Him re - turn - ing. Bear - ing fruit with great in - crease.
 Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955
 Tune: Joseph Barnby, 1838–96
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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.



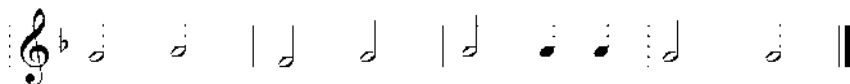
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



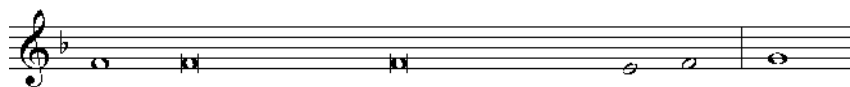
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

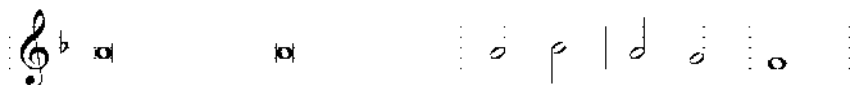
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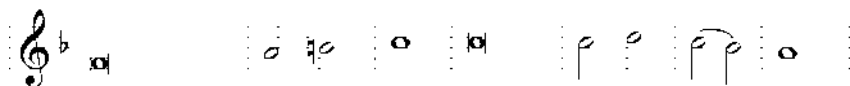
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



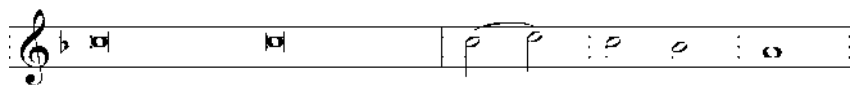
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

- P** Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT READING

Exodus 19:2-8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to Myself. ⁵Now therefore, if you will indeed obey My voice and keep My covenant, you shall be My treasured possession among all peoples, for all the earth is Mine; ⁶and you shall be to Me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

A This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalms 100; antiphon: v. 5

¹Make a joyful noise to the LORD, all the earth!

²**Serve the LORD with gladness!**

Come into His presence with singing!

³Know that the LORD, He is God!

It is He who made us, and we are His;

we are His people, and the sheep of His pasture.

⁴**Enter His gates with thanksgiving,
and His courts with praise!**

Give thanks to Him; bless His name!

⁵For the LORD is good;
His steadfast love endures forever,
and His faithfulness to all generations.

- A** This is the Word of the Lord.
C Thanks be to God.

EPISTLE

Romans 5:6–15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows His love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by His blood, much more shall we be saved by Him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved by His life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

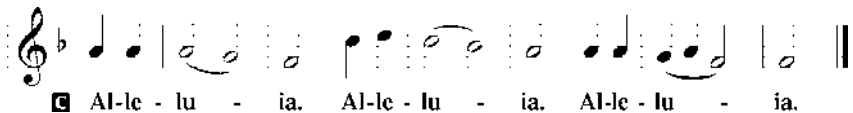
¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

- A** This is the Word of the Lord.
C Thanks be to God.

Stand

ALLELUIA

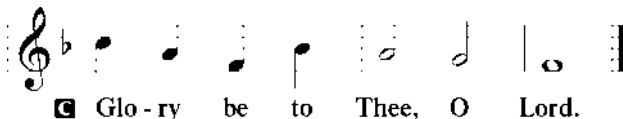
LSB 190



HOLY GOSPEL

Matthew 9:35—10:20

- P** The Holy Gospel according to St. Matthew, the ninth chapter.



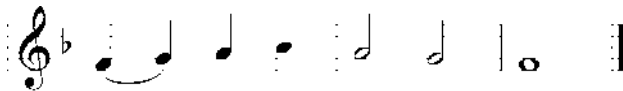
³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When He saw the crowds, He had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then He said to His disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest.”

¹And He called to Him His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed Him.

⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for My sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Sit

571 God Loved the World So That He Gave



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith. Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

- 5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

- △ 6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessèd Trinity,
 Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845-1923, alt.
 Tune: George J. Elvey, 1816-93
 Text and tune: Public domain

Sit

SERMON

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

OFFERING

C Cre-ate in me a clean heart, O God, and re -
 new a right spir-it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

- P** In peace, let us pray to the Lord:
C Lord, have mercy.
- P** For glad obedience, that we who are treasured by God for Christ's sake may do all He has spoken, let us pray to the Lord:
C Lord, have mercy.
- P** For laborers in the Lord's harvest, that God would continue to raise up pastors, missionaries, teachers and church workers; and that He would make His people quick to speak of His salvation, let us pray to the Lord:
C Lord, have mercy.
- P** For persecuted believers, that God would look with compassion upon them, give them the words to confess, and deliver them from their enemies, let us pray to the Lord:
C Lord, have mercy.

- P** For parents, that the Father of all mercy would bless them and their children, cause His peace to rest on our homes, and sustain the next generation also as His treasured possession, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For good governance, that God would give authorities wisdom to enact laws without sinful bias and to foster charity among the citizens of our land, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the sick, [*especially* _____,] that the Lord would grant them healing; for the wounded in spirit, that the Lord would make them whole; and for the grieving, that the Lord would comfort them, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who commune, that as the Lord welcomed Moses into His presence at Mount Sinai, He would also welcome us to receive Christ's body and blood for our forgiveness, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** O blessed Lord, through Moses You called a people to Yourself, and from them You delivered up Your own Son to be our Savior. By His sufferings and death, He has redeemed us sinners from our sins. By His resurrection, He has released us from the fear of death. Help us to live as Your people, doing the good works for which we were created, and praying with confidence the petitions and supplications of our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

SERVICE OF THE SACRAMENT

Communion Statement

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the Pastor or an Elder.

PREFACE

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

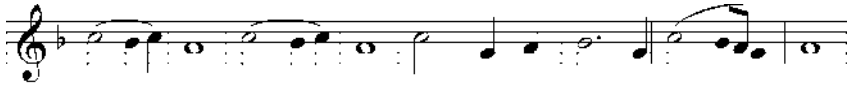


C It is meet and right so to do.

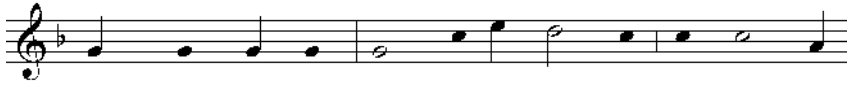
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.

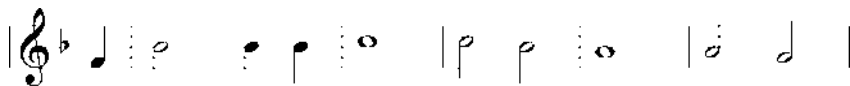


Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - - men.

DISTRIBUTION

619 Thy Body, Given for Me, O Savior

1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
2 With Thee, Lord, I am now u - nit - ed; I live in
3 Who can con - demn me now? For sure - ly The Lord is
4 Though death may threat - en with dis - as - ter, It can - not
5 My heart has now be - come Thy dwell - ing, O bless - ed,

Thou for me didst shed, These are my life and
Thee and Thou in me. No sor - row fills my
nigh, who jus - ti - fies. No hell I fear, and
rob me of my cheer; For He who is of
ho - ly Trin - i - ty. With an - gels I, Thy

strength for - ev - er, By them my hun - gry soul is fed.
soul, de - light - ed It finds its on - ly joy in Thee.
thus se - cure - ly With Je - sus I to heav - en rise.
death the mas - ter With aid and com - fort e'er is near.
prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
Tune: Emskirchner Choral-Buch, 1756, Leipzig
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630 Now, My Tongue, the Mystery Telling



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious
 2 Giv'n for us, and con - de - scend - ing To be born for
 3 That last night at sup - per ly - ing Mid the Twelve, His
 4 Word made flesh, the bread He tak - eth, By His word His
 △ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,
 us be - low, He with us in con - verse blend - ing
 cho - sen band, Je - sus, with the Law com - ply - ing,
 flesh to be; Wine His sa - cred blood He mak - eth,
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen - tiles' Lord and King, Once on earth a -
 Dwelt, the seed of truth to sow, Till He closed with
 Keeps the feast its rites de - mand; Then, more pre - cious
 Though the sens - es fail to see; Faith a - lone the
 White e - ter - nal a - ges run; Ev - er too His



mong us dwell - ing, Shed for this world's ran - som - ing.
 won - drous end - ing His most pa - tient life of woe.
 food sup - ply - ing, Gives Him - self with His own hand.
 true heart wak - eth To be - hold the mys - ter - y.
 love con - fess - ing Who from both with both is One.

Text: Thomas Aquinas, c. 1225-1274; tr. The Hymnal 1940

Tune: Chants ordinaires de l'Office Divin, Paris, 1881

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In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

NUNC DIMITTIS

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



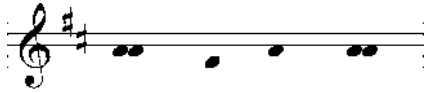
P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS

LSB 202



A Bless we the Lord.

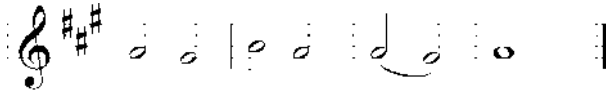


C Thanks be to God.

BENEDICTION

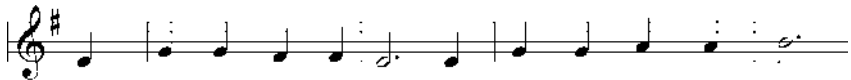
LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

424 O Christ, You Walked the Road



1 O Christ, You walked the road Our wan - d'ring feet must go.
2 No bread of earth a - lone Can fill our hun - g'ring hearts.
3 No blind - ing sign we ask, No won - der from a - bove.
4 When lures of eas - y gain With prom - ise bright - ly shine,
5 O Christ, You walked the road Our wan - d'ring feet must go.



You faced with us temp - ta - tion's pow'r And fought our an - cient foe.
Lord, help us seek Your liv - ing Word, The food Your grace im - parts.
Lord, help us place our trust a - lone In Your un - swerv - ing love.
Lord, help us seek Your king - dom first; Our wills with Yours a - lign.
Stay with us through temp - ta - tion's hour To fight our an - cient foe.

Text: Herman G. Stuempfle, Jr., 1923-2007

Tune: William Daman, c. 1540-1591

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Tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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SERVING SERVICE TODAY:

ELDER	Ken Porter
HEAD USHER	Bruce Benson
READER	Joshua Harris

SUNDAY READINGS

The readings for Sunday, June 21, 2026, are:

Jeremiah 20:7-13

Psalm 91:1-10 (11-16) (antiphon: v. 1)

Romans 6:12-23

Matthew 10:5a, 21-33

June 14 – Second Sunday after Trinity

Luke 14:19 – “**And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’**” The things of this world tempt us to cast aside the things of God. The things of this world demand our attention, time, finances, etc. But Jesus invites us to the feast — what could be more important than this gracious invitation? Today’s parable invites us to examine our own priorities

THIS WEEK AT ASCENSION

Sun. (06/14)	9:00 a.m. 10:30 a.m.	Service Bible Study
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Wed. (06/17)	11:30 a.m. 6:00 p.m.	Bible Study Adult Confirmation
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Sat. (06/20)	9:00 a.m.	Ladies Bible Study
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Sun. (06/21)	9:00 a.m. 10:30 a.m.	Service Bible Study
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ATTENDANCE:

06/07/2026	9:00 a.m.	54
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OFFERING:

Needed weekly:	\$ 4,501.00	Needed YTD	\$ 103,523.00
Rec'vd. 06/07/2026	<u>\$ 7,579.47</u>	Rec'vd YTD	<u>\$ 107,654.76</u>
Over Weekly	\$ 3,078.47	Over YTD	\$ 4,131.76

ANNOUNCEMENTS

We welcome you and invite you to join us for coffee in the Fellowship Hall after service. Be sure to check in with Debbie in the Narthex before service. Visitors are asked to sign the guest book in the Narthex, please include your address and home church. If this is your first time attending Holy Communion at Ascension, please speak with the Pastor or an Elder prior to the service.

CONFIRMATION CLASSES

Adult Confirmation Class will be held on Wednesday, June 17 at 6:00 p.m.

OUTREACH and ELDERS PROJECT

For the month of June, we will be collecting baby items for the **Rose of Sharon Pregnancy Resource Center**. They need diapers, wipes, baby clothes, etc. There is a tub in the Narthex for your donations. Thank you!

UPCOMING Events

Sunday, July 5th – Annual Summer BBQ at 12:00pm in the Fellowship Hall

Saturday, September 5th - Parish Nurse event “Fall into Cleanliness”

Saturday, September 26th—LWML Zone Celebration at 10:00 a.m.

Sunday, October 18th – Oktoberfest Potluck at 12:00pm in the Fellowship Hall

Sunday, November 29th – Advent by Candlelight - immediately after service at approximately 10:30 in the Fellowship Hall

Sunday, December 13th – Congregational Christmas Party- at 12:00pm in the Fellowship Hall

Prayer and Praises” is your personal invitation to join with the Prayer Ministry of our church in daily prayer. If you would like someone to stay on the prayer list, please call the church office at 760-247-7392, put your request on the prayer cards in the church, or go on-line at www.ascensionav.org. Otherwise, names will be removed after **TWO** months.

ACCORDING TO THEIR NEED:

Angela Alder
 Tricia Blake
 Durfee Family
 Gaylon Pastella
 Gwen Strasburg
 Bob Albert
 Red & MaryAnn Beck
 Bill Blanton
 Marcia Bowren
 Kyle Burton
 Mari Caroland
 Maddie Cervantes
 Cathy Connors
 Scott Crawley
 Kathy Davis
 Mary Diaz
 John & Ann Duran
 Heidi Evans
 Charity Frash
 Chrissie Gates
 Grace Glass
 Roger Hall
 Jace Haynes
 Harry Heike
 Beverlyln Johnson
 Emma Kraus
 Debbie Lange
 Anthony Lopez
 Debbie Martinez
 Brian McMahan
 Military
 Adam Nieto
 Glenn & Nancy Pastella
 Tim & Marguerite Pastella
 Michele Rawlins
 Bill Robertson
 Bea Shelby
 Stacy & Tracy
 Cyndy Todd
 Sheryl Truslow
 Joni Wangeman
 John Worstell

Mary Beuerle
 Devin Coole
 Jennifer Millgate
 Mildred Sears
 Rory Tighe
 Brendan Anderson
 Marilyn Belka
 Grayson Blomberg
 Crista Brenden
 Gabrielle Butcher
 Dan Catherwood
 Carolyne Chaney
 Patrick Coole
 William Creek
 Nick & Julie DeRose
 Christine Dunne
 Egger Family
 Lynn Fairgrief
 Christian Frash
 Faigie Gawn
 Government
 Pastor Harris
 Jeanne Hecksel
 Stephen Hodges
 Billy K
 Randy Lam
 Melody LeGray
 Kelly Marscheider
 Tom & Joan Mason
 Linda Merkle
 Grace Miskimen
 Park Family
 Richard & Alice Pastella
 People next to chemical leak
 Dave Riffel
 Jeff & Pam Scott
 Short Family
 Caleb Svede-Holling
 Joshua Todd
 Brandon Vess
 Joe Waters
 Cynthia Yancho

Charles Blake
 Judy Cutler
 Beverly Moglich
 Kevin Smith
 Mike Adams
 Dave Anderson
 Vivian Bingnam
 Sue Boers
 Karrie Burke
 Marcia Byron
 Lane Ceballos
 David Chavez
 Robert Coole
 John Davis
 Matt DeWitt
 Kelley Dunne
 Don Eliason
 Eleanor Fetterman
 Jillian Garcia
 Zoey Gilman
 Raquel Gudino
 Kelly Havens
 Justin Hedden & Family
 Kareem Jacobs
 Steve Kuhn
 Addison Lange
 Frank Liedtky & Family
 Epris Martin
 David McDonald
 Dave Meyer
 Beverly Moglich
 David Parker
 Seung-Hee Pastella
 Mel & Mary Quecke
 Riley Family
 Noreen Selle
 Ashley Skiffington
 Larry & Robin Thompson
 Richard Torres
 Donna Wagers
 Curtis Wise



About the Cover: The Lord gave His disciples both the prayer and its answer. With the harvest ready and the laborers few, He used them to proclaim His forgiveness to the nations after Pentecost. The harvest continues to be ready today, with people ripe to hear the Gospel of Jesus’ death and resurrection for the forgiveness of sins and eternal life. So we also pray to the Lord of the harvest to send laborers to share the Gospel with people ready to hear it.