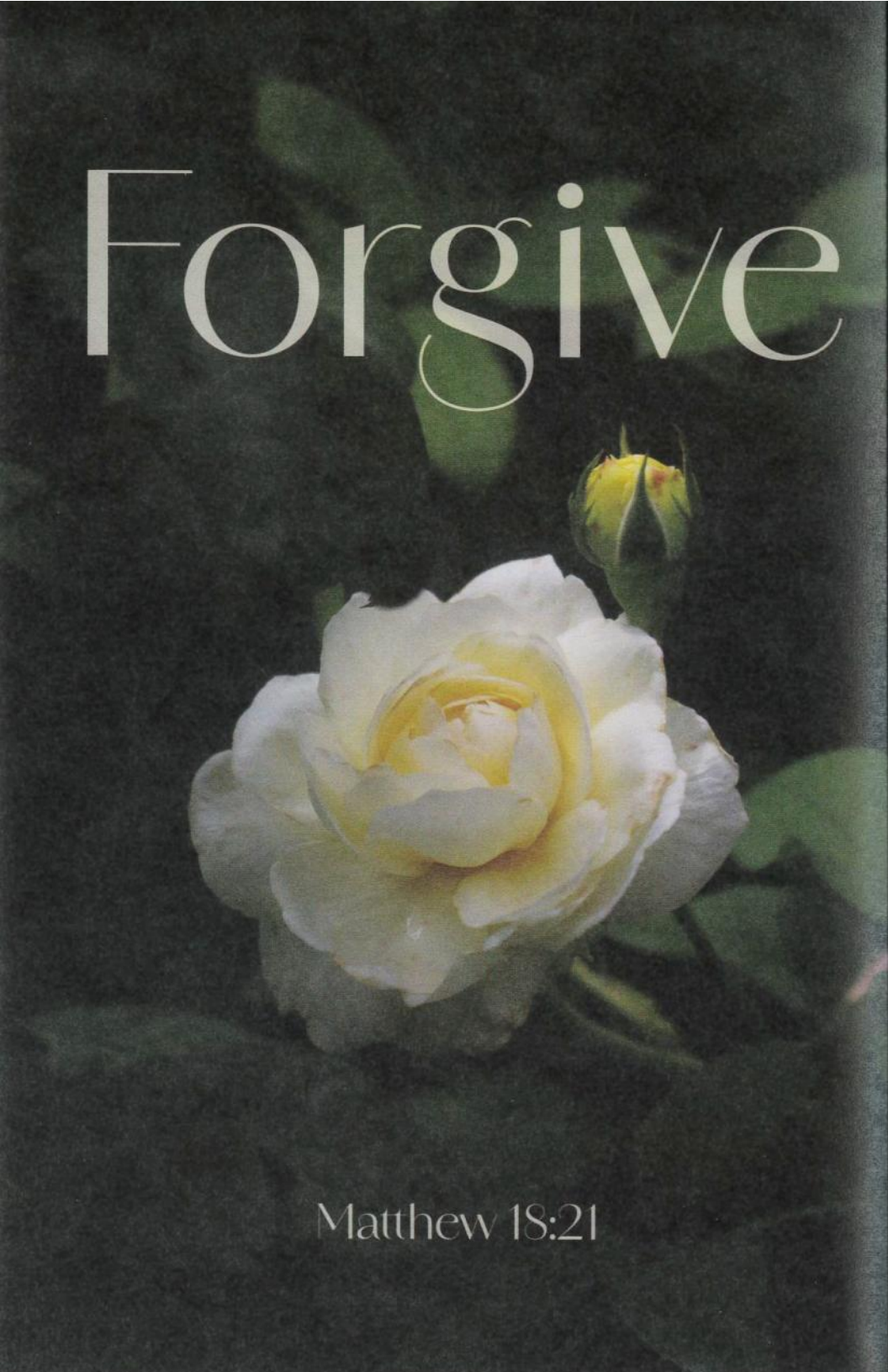


Forgive

A close-up photograph of a white rose with yellow centers, set against a dark, blurred background. A rose bud is visible in the upper right.

Matthew 18:21

ASCENSION LUTHERAN CHURCH

22130 Ottawa Rd. Apple Valley, CA. 92308
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Phone: (760) 247-7392, FAX: (760) 247-9014
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Rev. James Harris, Pastor

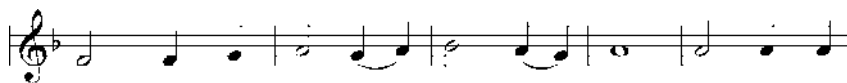
HOLY CROSS DAY

9:00 a.m. September 13, 2026

DIVINE SERVICE SETTING ONE: Page 151

CONFESSION AND ABSOLUTION

425 When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See. from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine. That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most. I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674-1748
Tune: Lowell Mason, 1792-1872
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spir - it.

C Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Stand

SERVICE OF THE WORD

INTROIT

Psalm 98:1, 4, 6; antiphon: v. 2

The LORD has made known His salvation;

He has revealed His righteousness in the sight of the nations.

Oh sing to the LORD a new song, for He has done marvelous things!

His right hand and His holy arm have worked salvation for Him.

Make a joyful noise to the LORD, all the earth;

break forth into joyous song and sing praises!

With trumpets and the sound of the horn

make a joyful noise before the King, the LORD!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The LORD has made known His salvation;
He has revealed His righteousness in the sight of the nations.

KYRIE

LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

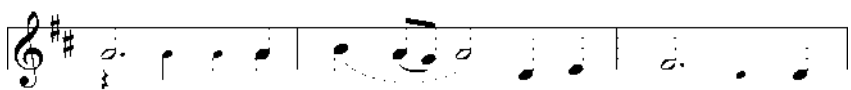
Refrain



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And al - so with you.

P Let us pray.

Merciful God, Your Son, Jesus Christ, was lifted high upon the cross that He might bear the sins of the world and draw all people to Himself. Grant that we who glory in His death for our redemption may faithfully heed His call to bear the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Numbers 21:4-9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that He take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

A This is the Word of the Lord.

C Thanks be to God.

- ¹I waited patiently for the LORD;
He inclined to me and heard my cry.
- ²**He drew me up from the pit of destruction,
out of the miry bog,**
and set my feet upon a rock,
making my steps secure.
- ³**He put a new song in my mouth,
a song of praise to our God.**
Many will see and fear,
and put their trust in the LORD.
- ⁴**Blessèd is the man who makes
the LORD his trust,**
who does not turn to the proud,
to those who go astray after a lie!
- ⁵**You have multiplied, O LORD my God,
Your wondrous deeds and Your thoughts toward us;
none can compare with you!**
I will proclaim and tell of them,
yet they are more than can be told.
- ⁶**Sacrifice and offering You have not desired,
but You have given me an open ear.**
Burnt offering and sin offering
You have not required.
- ⁷**Then I said, “Behold, I have come;
in the scroll of the book it is written of me:**
- ⁸I desire to do Your will, O my God;
Your law is within my heart.”
- ⁹**I have told the glad news of deliverance
in the great congregation;**
behold, I have not restrained my lips,
as You know, O LORD.
- ¹⁰**I have not hidden Your deliverance within my heart;
I have spoken of Your faithfulness and your salvation;**
I have not concealed Your steadfast love and Your faithfulness
from the great congregation.
- ¹¹**As for You, O LORD, You will not restrain
Your mercy from me;**
Your steadfast love and Your faithfulness will
ever preserve me!

A This is the Word of the Lord.

C Thanks be to God.

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

A This is the Word of the Lord.

C Thanks be to God.

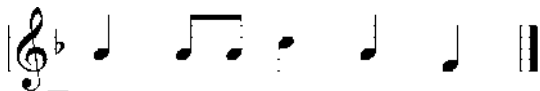
Stand

ALLELUIA AND VERSE

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. John, the twelfth chapter.



G Glo - ry to You, O Lord.

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves Me, he must follow Me; and where I am, there will My servant be also. If anyone serves Me, the Father will honor him.

²⁷"Now is My soul troubled. And what shall I say? 'Father, save Me from this hour'? But for this purpose I have come to this hour. ²⁸Father, glorify Your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to Him." ³⁰Jesus answered, "This voice has come for your sake, not Mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to Myself." ³³He said this to show by what kind of death He was going to die.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Sit

454 Sing, My Tongue, the Glorious Battle



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing
 2 Tell how, when at length the full - ness Of the ap - point - ed
 3 Thus, with thir - ty years ac - com - plished, He went forth from
 4 Faith - ful cross, true sign of tri - umph, Be for all the
 △ 5 Un - to God be praise and glo - ry; To the Fa - ther



of the fray. Now a - bove the cross, the tro - phy,
 time was come, He, the Word, was born of wom - an,
 Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,
 no - blest tree; None in fo - liage, none in blos - som,
 and the Son, To the e - ter - nal Spir - it hon - or



Sound the loud tri - um - phant lay; Tell how Christ, the
 Left for us His Fa - ther's home, Blazed the path of
 Did His work, and met His death; Like a lamb He
 None in fruit thine e - qual be; Sym - bol of the
 Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.
 true o - be - dience, Shone as light a - midst the gloom.
 hum - bly yield - ed On the cross His dy - ing breath.
 world's re - demp - tion, For the weight that hung on thee!
 in the high - est While the time - less a - ges run.

Text: Venantius Honorius Fortunatus, c. 530–609; tr. John Mason Neale, 1818–66, alt.
 Tune: Carl F. Schalk, 1929–2021
 Text: Public domain
 Tune: © 1967 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000276

Sit

SERMON

Stand

APOSTLES' CREED

C I believe in God, the Father Almighty,
 maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.

He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.

Sit

OFFERING

OFFERTORY

LSB 159



G What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

PRAYER OF THE CHURCH

- P** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

SERVICE OF THE SACRAMENT

Communion Statement

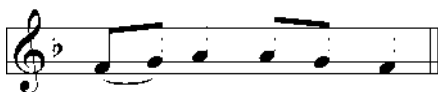
The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the Pastor or an Elder.

PREFACE

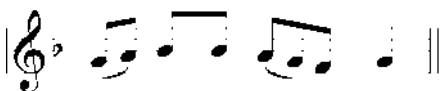
LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



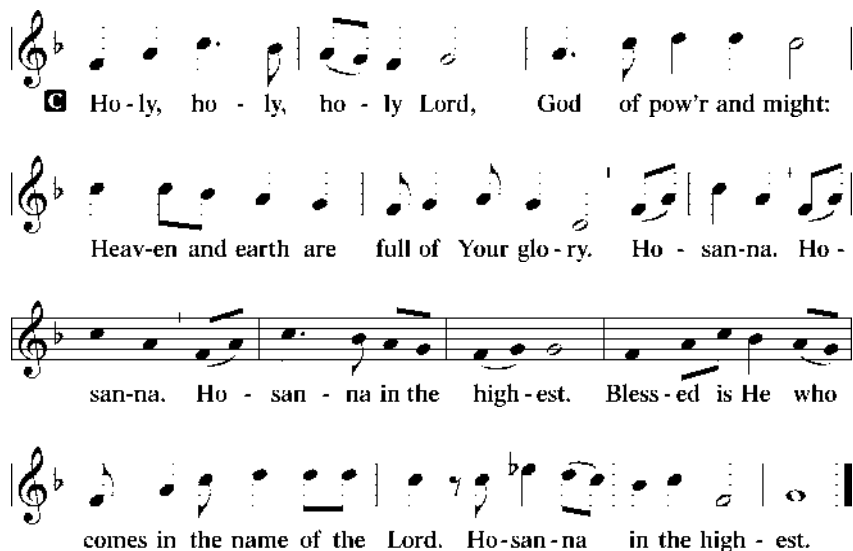
C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

DISTRIBUTION

627 Jesus Christ, Our Blessed Savior

1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
2 As His pledge of love un - dy - ing, He, this pre - cious
3 Je - sus here Him - self is shar - ing; Heed then how you
4 Praise the Fa - ther, who from heav - en To His own this
wrath for - ev - er; By His bit - ter grief and woe
food sup - ply - ing, Gives His bod - y with the bread,
are pre - par - ing, For if you do not be - lieve,
food has giv - en, Who, to mend what we have done,
He saved us from the e - vil foe.
And with the wine the blood He shed.
His judg - ment then you shall re - ceive.
Gave in - to death His on - ly Son.

- 5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.
- 6 Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor,
 And receive My grace and favor:
 Those who feel no pain or ill
 Need no physician's help or skill.
- 8 "For what purpose was My dying
 If not for your justifying?
 And what use this precious food
 If you yourself were pure and good?"
- 9 If your heart this truth professes
 And your mouth your sin confesses,
 You will be your Savior's guest,
 Be at His banquet truly blest.
- 10 Let this food your faith so nourish
 That its fruit of love may flourish
 And your neighbor learn from you
 How much God's wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.
Tune: Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.
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643 Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave,
The tasks of our ev-ry-day life we will face,

The Sup-per is end-ed, O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve,
Em-brac-ing His chil-dren of each tribe and race,

The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all,
U-nite us as one in this life that we share,

His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.
Give hon-our to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.

Tune: Welsh

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Stand

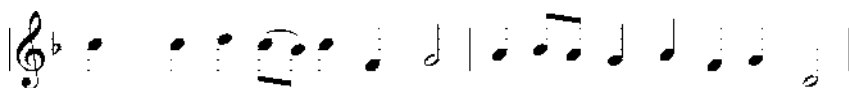
In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

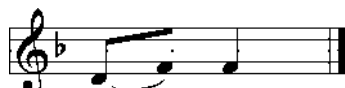


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ☩ give you peace.



C A - men.

Sit

837 Lift High the Cross

sts. ref-6

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris-tians, fol - low where our Cap - tain trod,
 2 Led on their way by this tri - um - phant sign,
 3 All new - born sol - diers of the Cru - ci - fied
 4 O Lord, once lift - ed on the glo - rious tree,

Refrain



Our king vic - to - rious, Christ, the Son of God.
 The hosts of God in con - qu'ring ranks com-bine.
 Bear on their brows the seal of Him who died.
 As Thou hast prom - ised, draw us all to Thee.

- 5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

Tune: Sydney H. Nicholson, 1875–1947

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Divine Service, Setting One from Lutheran Service Book

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SERVING SERVICE TODAY:

ELDER	Ken Porter
HEAD USHER	Bruce Benson
READER	Jonathan Alligood

SUNDAY READINGS

The readings for Sunday, September 20, 2026, are:

Isaiah 55:6-9

Psalms 27:1-9 (antiphon: v. 4a)

Philippians 1:12-14, 19-30

Matthew 20:1-16

September 13 – 16th Sunday after Pentecost

Romans 14:7 – “For none of us lives to himself, and none of us dies to himself.” We just don’t belong to ourselves — we belong first of all to God, and through Him, we belong to our neighbors. We are here to serve God in our service to one another. God has called you to this service through your vocation: as a Christian you serve others in the church, as a neighbor you serve others in society, and as a son or daughter, husband or wife, father or mother, you serve your family.



THIS WEEK AT ASCENSION

Sun. (09/13)	9:00 a.m. 10:30 a.m.	Service Bible Study
Wed. (09/16)	11:30 a.m.	Bible Study
Sat. (09/19)	8:30 a.m.	Men’s Club
Sun. (09/20)	9:00 a.m. 10:30 a.m.	Service Bible Study

ATTENDANCE:

09/06/2026	9:00 a.m.	60
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OFFERING:

Needed weekly:	\$ 4,501.00	Needed YTD	\$ 162,036.00
Rec’vd. 09/06/2026	<u>\$ 7,157.70</u>	Rec’vd YTD	<u>\$ 165,558.38</u>
Over Weekly	\$ 2,656.70	Over YTD	\$ 3,522.38

ANNOUNCEMENTS

We welcome you and invite you to join us for coffee in the Fellowship Hall after service. Be sure to check in with Debbie in the Narthex before service. Visitors are asked to sign the guest book in the Narthex, please include your address and home church. If this is your first time attending Holy Communion at Ascension, please speak with the Pastor or an Elder prior to the service.

TRUSTEES

Thank you to all that have donated towards the replacement boiler and AC repair projects. Please continue to support these two necessary projects. Envelopes for your donation are in the Narthex.

MEN'S CLUB

The next meeting of the Men's Club will be held on Saturday, September 19 at 8:30 a.m. in the Fellowship Hall. All men are welcome.

FROM THE ELDERS

The Lord is my Shepherd and that's all I need.

UPCOMING *Events*

Saturday, September 26th—LWML Zone Celebration at 10:00 a.m.

Sunday, October 11th—Thanksgiving Grocery Store Gift Card Collection

Sunday, October 18th – Oktoberfest Potluck at 1:00 pm in the Fellowship Hall

Sunday November 8th—Sunday, November 29th—Spark of Love Toy Drive

Sunday, November 29th – Advent by Candlelight - immediately after service at approximately 10:30 in the Fellowship Hall

Sunday, December 13th – Congregational Christmas Party- at 1:00pm in the Fellowship Hall

Prayer and Praises” is your personal invitation to join with the Prayer Ministry of our church in daily prayer. If you would like someone to stay on the prayer list, please call the church office at 760-247-7392, put your request on the prayer cards in the church, or go on-line at www.ascensionav.org. Otherwise, names will be removed after **TWO** months.

ACCORDING TO THEIR NEED:

Angela Alder
 Tricia Blake
 Durfee Family
 Gaylon Pastella
 Gwen Strasburg
 Bob Albert
 Brendan Anderson
 Greg Arida
 Vivian Bingnam
 Grayson Blomberg
 Karrie Burke
 Marcia Byron
 Dan Catherwood
 Carolyn Chaney
 Robert Coole
 William Creek
 Nick & Julie DeRose
 Christine Dunne
 Egger Family
 Joe & Penny Estrada
 Alicia Ferrell
 Christian Frash
 Faigie Gawn
 Grace Glass
 Shelly Hadsell
 Pastor Harris
 Jeanne Hecksell
 Stephen Hodges
 Beverly Johnson
 Bud Justice
 Randy Lam
 LaPria & Family
 Anthony Lopez
 Chelo Martinez
 Tom & Joan Mason
 Todd McCoy
 Catherine McNeil
 Military
 Belita & Richard Nash
 Park Family
 Richard & Alice Pastella
 Patience Family
 Mel & Mary Quecke
 Dave Riffel
 Noreen Selle
 Ashley Skiffington
 Larry & Robin Thompson
 Richard Torres
 Brandon Vess
 Joni Wangerman
 Phyllis Wheaton
 Cynthia Yanchio

Mary Beuerle
 Devin Coole
 Jennifer Millgate
 Mildred Sears
 Rory Tighe
 Jonathan Alligood
 Dave Anderson
 MaryAnn Beck
 Sue Boers
 Raymond Bond
 Kyle Burton
 Ralph Calzade
 Lane Ceballos
 David Chavez
 Cathy Connors
 John Davis
 Matt DeWitt
 Kelley Dunne
 Don Eliason
 Heidi Evans
 Eleanor Fetterman
 Jillian Garcia
 Chris Gibson
 Government
 Roger Hall
 Kelly Havens
 Justin Hedden & Family
 Tyler Holtgreffe
 Erwin Johnson
 Emma Kraus
 Addison Lange
 Melody LeGray
 Jean Manley
 Debbie Martinez
 Victoria Mathews
 David McDonald
 Linda Merkle
 Grace Miskimen
 Lee Nelson
 David Parker
 Seung-Hee Pastella
 Esteban Penomeza
 Michele Rawlins
 Riley Family
 Bea Shelby
 Barbara Sosa
 Cyndy Todd
 Sheryl Truslow
 Donna Wagers
 Sharon Waters
 Curtis Wise

Charles Blake
 Judy Cutler
 Beverly Moglich
 Kevin Smith
 Mike Adams
 Nikki Amaro
 Pat Anderson
 Marilyn Belka
 Bill & Jan Blanton
 Crista Brenden
 Gabrielle Butcher
 Mari Caroland
 Maddie Cervantes
 Patrick Coole
 Scott Crawley
 Kathy Davis
 Mary Diaz
 John & Ann Duran
 Daniel Ellis
 Lynn Fairgrief
 Charity Frash
 Chrissie Gates
 Zoey Gilman
 Raquel Gudino
 Emilie Harding
 Jace Haynes
 Harry Heike
 Kareem Jacobs
 Michelle Jones
 Steve Kuhn
 Debbie Lange
 Frank Liedtky & Family
 Epris Martin
 Kelly Marscheider
 Diane & Dave McCoin
 Brian McMahan
 Dave Meyer
 Jessica Moores
 Adam Nieto
 Glenn & Nancy Pastella
 Tim & Marguerite Pastella
 Lauren Porter
 Peggy Rhoades
 Bill Robertson
 Short Family
 Georgina Soto
 Joshua Todd
 Denise Turner
 Phyllis Walton
 Joe Waters
 John Worstell

THANKSGIVING:

Gaylon Pastella



About the Cover: Forgiveness cannot be quantified. The unforgiving servant in Jesus' parable shows that disregarding his own forgiveness results in withholding it from fellow servants. But forgiveness is to be given just as it has been received. Our debt of sin could not be overcome by us. But Christ paid what we could not by His death on the cross. Therefore, the abundance of His forgiveness leads us to forgive one another abundantly.