

Do not destroy it,
for there is a blessing in it

Isaiah 65:8

ASCENSION LUTHERAN CHURCH

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SECOND SUNDAY AFTER PENTECOST

9:00 a.m. June 22, 2025

DIVINE SERVICE SETTING ONE: Page 151

Thoughts as we gather

Jesus Brings Release from the Bonds of Sin, Death and the Devil

The Lord finds those who did not seek Him or ask for Him. He spreads out His hands *“to a rebellious people”* (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living *“among the tombs”* (Luke 8:27), we are brought into the Lord’s house, fully clothed by Christ; He has come in *“the fullness of time”* (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, *“you are no longer a slave, but a son”* (Gal. 4:7).

CONFESSION AND ABSOLUTION

570 Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to



Thce.	O	Lamb	of	God,	I	come,	I	come.
spot,	O	Lamb	of	God,	I	come,	I	come.
out,	O	Lamb	of	God,	I	come,	I	come.
find,	O	Lamb	of	God,	I	come,	I	come.

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
Tune: William B. Bradbury, 1816–68
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

SERVICE OF THE WORD

INTROIT

Psalms 71:20–24; antiphon: v. 3

Be to me a rock of refuge, to which I may continually come;

You have given the command to save me, for You are my rock and my fortress.

You who have made me see many troubles and calamities will revive me again;

from the depths of the earth You will bring me up again.

You will increase my greatness

and comfort me again.

I will also praise You with the harp for Your faithfulness, O my God;

I will sing praises to You with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing praises to You;

my soul also, which You have redeemed.

**And my tongue will talk of Your righteous help all the day long,
for they have been put to shame and disappointed who sought
to do me hurt.**

Glory be to the Father and to the Son

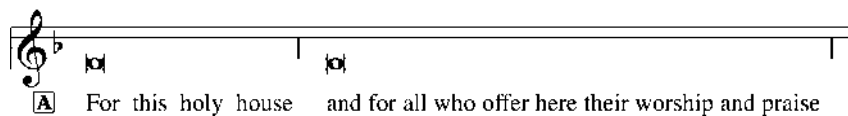
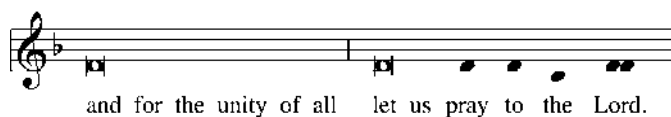
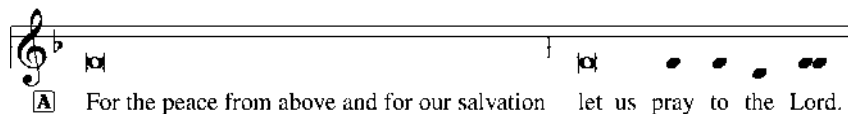
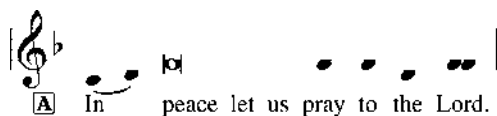
and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

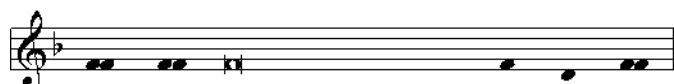
Be to me a rock of refuge, to which I may continually come;

You have given the command to save me, for You are my rock and my fortress.

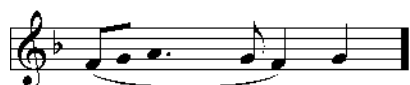




C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



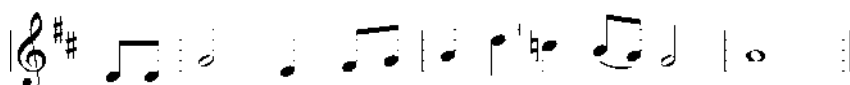
C A - men.

THIS IS THE FEAST

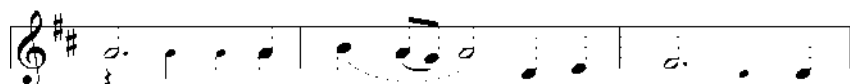
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C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



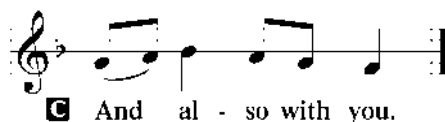
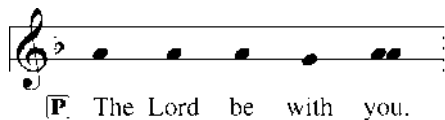
blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry arc His. *Refrain*

join in the hymn of all cre - a - tion; *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



SALUTATION AND COLLECT OF THE DAY



P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

¹I was ready to be sought by those who did not ask for Me;
 I was ready to be found by those who did not seek Me.
 I said, “Here am I, here am I,”
 to a nation that was not called by My name.
²I spread out My hands all the day
 to a rebellious people,
 who walk in a way that is not good,
 following their own devices;
³a people who provoke Me
 to My face continually,
 sacrificing in gardens
 and making offerings on bricks;
⁴who sit in tombs,
 and spend the night in secret places;
 who eat pig’s flesh,
 and broth of tainted meat is in their vessels;
⁵who say, “Keep to Yourself,
 do not come near me, for I am too holy for You.”
 These are a smoke in My nostrils,
 a fire that burns all the day.
⁶Behold, it is written before Me:
 “I will not keep silent, but I will repay;
 I will indeed repay into their bosom
⁷both your iniquities and your fathers’ iniquities together,
 says the LORD;
 because they made offerings on the mountains
 and insulted Me on the hills,
 I will measure into their bosom
 payment for their former deeds.”
⁸Thus says the LORD:
 “As the new wine is found in the cluster,
 and they say, ‘Do not destroy it,
 for there is a blessing in it,’
 so I will do for My servants’ sake,
 and not destroy them all.
⁹I will bring forth offspring from Jacob,
 and from Judah possessors of My mountains;
 My chosen shall possess it,
 and My servants shall dwell there.”

A This is the Word of the Lord.

C Thanks be to God.

¹O LORD, how many are my foes!

Many are rising against me;

²**many are saying of my soul,
there is no salvation for him in God.**

³But You, O LORD, are a shield about me,
my glory, and the lifter of my head.

⁴**I cried aloud to the LORD,
and He answered me from His holy hill.**

⁵I lay down and slept;

I woke again, for the LORD sustained me.

⁶**I will not be afraid of many thousands of people
who have set themselves against me all around.**

⁷Arise, O LORD!

Save me, O my God!

**For You strike all my enemies on the cheek;
You break the teeth of the wicked.**

⁸Salvation belongs to the LORD;

Your blessing be on Your people!

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Galatians 3:23—4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

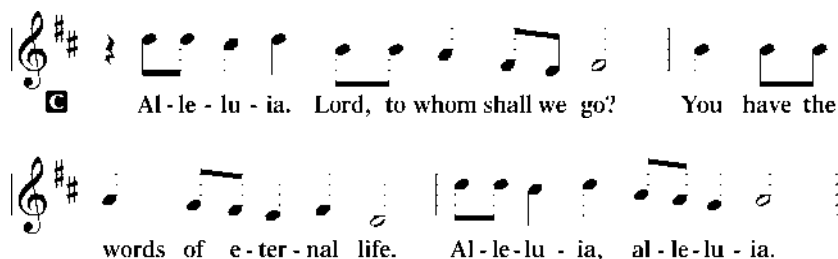
¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth His Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of His Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

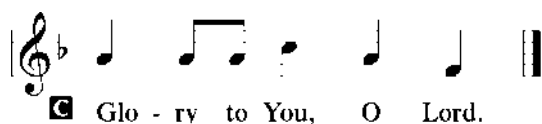
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HOLY GOSPEL

Luke 8:26-39

P The Holy Gospel according to St. Luke, the eighth chapter.



²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met Him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before Him and said with a loud voice, "What have You to do with me, Jesus, Son of the Most High God? I beg You, do not torment me." ²⁹For He had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged Him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged Him to let them enter these. So He gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Him to depart from them, for they were seized with great fear. So He got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with Him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

601 All Who Believe and Are Baptized



1 All who be-lieve and are bap-tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re-demp-tion they shall stand A - mong the glo - rious,
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.
Tune: Etlich Cristlich lider, 1524, Wittenberg
Text and tune: Public domain

SERMON

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit

OFFERING

OFFERTORY

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C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

PRAYER OF THE CHURCH

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For peace in the world, for peace in the Church, for peace in the home and for peace in our lives, let us pray to the Lord:

C **Lord, have mercy.**

P For the Church of the Augsburg Confession throughout the world, for the faithfulness of all churches to the truth of God's Word, and for the proclamation of the Gospel to all people, let us pray to the Lord:

C **Lord, have mercy.**

P For Christian homes, that God would keep them safe from discord and evil intention, give faithfulness to husbands and wives, preserve love and respect between parents and children, and make them havens from fear and doubt, let us pray to the Lord:

C **Lord, have mercy.**

P For the nations and those who govern them, for our own country and leaders, for our cities and communities, for good laws and faithful citizens, and for the common welfare of us all, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick and those who suffer, for the grieving in their loss, and for the dying in their last days on earth, [especially _____] let us pray to the Lord:

C **Lord, have mercy.**

P For all who commune this day, that we would faithfully eat Christ's true body and drink His blood, given as new wine beyond all destruction, and so receive the blessing therein, let us pray to the Lord:

C **Lord, have mercy.**

P For thankful hearts at all of God's gifts and for the grace of giving, that we may return to Him the tithes and offerings He is due, let us pray to the Lord:

C **Lord, have mercy.**

P Dear Father, You know the condition of our souls, that we frequently wander into sins, vice and danger. Hear our prayers for the sake of Christ, who defeated legions of demons so that we might receive adoption as sons; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

SERVICE OF THE SACRAMENT

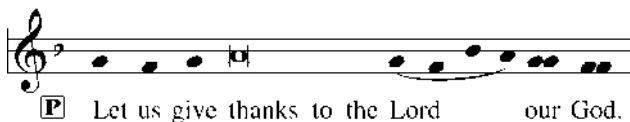
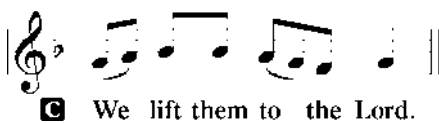
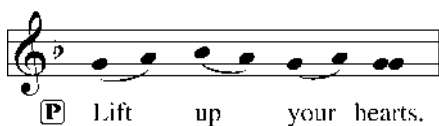
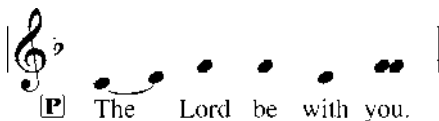
Communion Statement

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the Pastor or an Elder.

PREFACE

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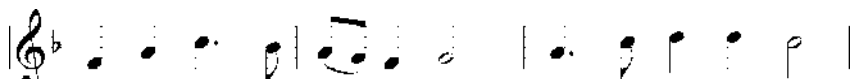


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

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C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

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P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

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P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 163

[P] The peace of the Lord be with you al - ways.

C A - men.

AGNUS DEI

LSB 163

C Lamb of God, You take a-way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the

sin of the world; grant us peace.

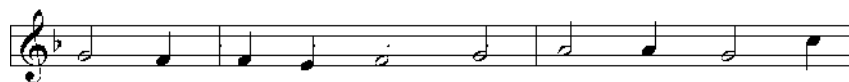
Sit

DISTRIBUTION

623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won - drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we un -
in our u - ni - ty, Pro - claim Your love
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844-1932, alt.
Tune: Cantionale Germanicum, 1628, Gochsheim
Text and tune: Public domain

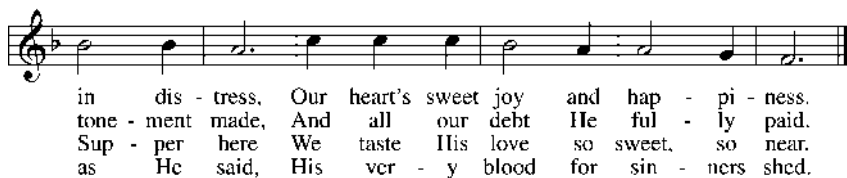
634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -
2 He blot - ted out with His own blood The judg - ment
3 That this for - ev - er true shall be He gives a
4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
that a - gainst us stood; For us He full a -
sol - emn guar - an - tee: In this His ho - ly
Sup - per we re - ceive His ver - y bod - y,



5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 “Given and shed for all your sins.”

6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!

7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.

8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite
 Tune: Sammlung alter und neuer . . . Melodien, 1742
 Text and tune: Public domain

Stand

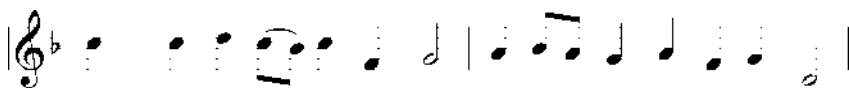
In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and pre-
 serve you in body and soul to life everlasting. Depart ✠ in peace.

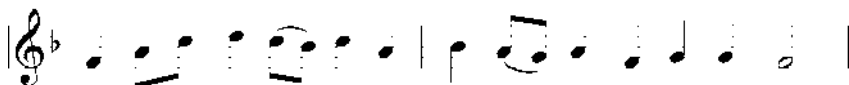
C Amen.

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

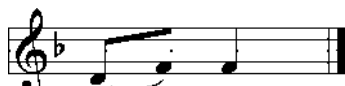


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

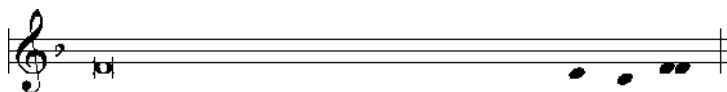
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.

BENEDICTION

LSB 166



[P] The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and **[P]** give you peace.



[C] A - men.

Sit

575 My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone. Re - deemed to stand be - fore His throne!



On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.
Tune: John Stainer, 1840–1901
Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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SERVING SERVICE TODAY:

ELDER

Rick Ferrell

HEAD USHER

Bruce Benson

SUNDAY READINGS

The readings for Sunday, June 29, 2025 are:

1 Kings 19:9b-21

Psalm 16 (antiphon: v. 11)

Galatians 5:1, 13-25

Luke 9:51-62

June 22 – Proper 7

Luke 8:37 – “Then all the people of the surrounding country of the Gerasenes asked Him to depart from them, for they were seized with great fear. So He got into the boat and returned.” The Gerasenes are upset with Jesus because His ministry led to the loss of their pig herd $\frac{3}{4}$ their wealth. They want Jesus to go away before He does any more damage to their bottom line. Their priorities are clear. What about our priorities? Is the work and ministry of Jesus worthy of our support and the sacrifice of some of our wealth?

THIS WEEK AT ASCENSION

Sun. (06/22)	9:00 a.m. 10:30 a.m.	Service Bible Study
Mon. (06/23)	10:00 a.m.	Adult Confirmation
Wed. (06/25)	11:30 a.m.	Bible Study
Thurs. (06/26)	6:00 p.m.	NAMI Peer Connections
Sun. (06/29)	9:00 a.m. 10:30 a.m.	Service Bible Study

ATTENDANCE:

06/15/2025	9:00 a.m.	62
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OFFERING:

Needed weekly:	\$ 4,197.00	Needed YTD	\$ 100,728.00
Rec'vd. 06/15/2025	<u>\$ 2,359.00</u>	Rec'vd YTD	<u>\$ 104,818.39</u>
Short Weekly	\$ (1,838.00)	Over YTD	\$ 4,090.39

ANNOUNCEMENTS

We welcome you and invite you to join us for coffee in the Fellowship Hall after service. Be sure to check in with Debbie in the Narthex before service. Visitors are asked to sign the guest book in the Narthex, please include your address and home church. If this is your first time attending Holy Communion at Ascension, please speak with the Pastor or an Elder prior to the service.

ADULT CONFIRMATION

Adult Confirmation class will be held Monday, June 23 at 10:00 a.m.

NOREEN SELLE

Noreen has moved to Wisconsin. For those of you who would like to send her cards or letters, her new address is: N9840 State Rd. 110, Marion, WI 54950.

NAMI

NAMI's Peer Connections will be meeting on Thursday, June 26 at 6:00 p.m. via Zoom and in person.

FOURTH OF JULY BARBECUE

We are celebrating the 4th on Sunday, July 6, 2025 with a barbecue after Church at 1:00 p.m. A sign-up sheet is in the Narthex. Yes, there are no desserts listed because we are having ice cream sundaes and/or banana splits. If you have any questions, please contact Kathy Valvo at 760-887-7125, text or call.

Prayer and Praises” is your personal invitation to join with the Prayer Ministry of our church in daily prayer. If you would like someone to stay on the prayer list, please call the church office at 760-247-7392, put your request on the prayer cards in the church, or go on-line at www.ascensionav.org. Otherwise, names will be removed after two months.

ACCORDING TO THEIR NEED:

Angela Alder	Mary Beuerle	Charles Blake
Tricia Blake	Devin Coole	Judy Cutler
Durfee Family	Jennifer Millgate	Beverly Moglich
Gaylon Pastella	Mildred Sears	Kevin Smith
Gwen Strasburg	Rory Tighe	Bob Albert
Gabe Amaro	Leeta Amaro	Brendan Anderson
Andrea	Angie & Family	Dr. Joe Ardolino & Family
Mark Baker	Red & MaryAnn Beck	Marilyn Belka
Ilona Berecki	Billie & Eric	Vivian Bingham
Bill & Jan Blanton	Grayson Blomberg	Sue Boers
Tiffany Brown	Vanessa Brown	Karrie Burke
Kyle Burton	Gabrielle Butcher	Marcia Byron
Mari Caroland	Yezzi Carillo	Renee Cates
Lane Ceballos	Carolyne Chaney	David Chavez
Pearl Coole	Robert Coole	Della Cowie
Larry Cramins	William Creek	Crystal's 3-year-old Daughter
John Davis	Kathy Davis	Julie DeRose
Samuel & Sean Detwiler	Rusty DeWitt	Mary Diaz
Christine Dunne	Kelley Dunne	John & Ann Duran
Danielle, Emma, & Tim Eggers	Janice Estrick	Heidi Evans
Sam Fagan	Lynn Fairgrief	George & Vonnice Filkins
Shaunah Forrest	Christian Frash	Don Garcia
Chrissie Gates	Faigie Gawn	Grace Glass
Government	Raquel Gudino	Marty Hall
Roger Hall	David Hanson	Jerry & Emilie Harding
Pastor Harris	Jace Haynes	Jeanne Hecksel
Justin Hedden	Harry Heike	Karlee Henson
Jason Holling	Mike Holtgreffe	Bill Huff
Dawn Husel	Avery Jamison	Norma Jenkins
Eric Jones	Jacob Jones	John & Connie Kays
Chris Kelly	Emma Kraus	Dorothy Krentz
Steve Kuhn	Anthony Kwesie	Addison Lange
Debbie Lange	Jeannette Lawler	Melody LeGray
Erin Liedtke	Leota Lewis	Anthony Lopez
Pete Maaske	David McDonald	Linda Merkle
Dave Meyer	Mayra Micciche	Daniel Midgely
Military	Jay Miner	Grace Miskimen
Debbie Moore	Renee Moore	Cesar Morales
Justin Morales	Herbert & Elaine Moran	Amanda Netzell
Lauren Newmann	Michelle Nichol	Lori O'Neil
Sandy Park	David Parker	Glenn & Nancy Pastella
Seunghie Pastella	Tim & Marguerite Pastella	Esperanza Perez
Jose Perez	Heidi Perry	Kelley Pulone
Sue Purbough	Marilyn Quade	Michele Rawlins
Christian Rhoades	Dave Riffel	Bill Robertson
Crystal Roblero	Linda Roque	Carla Rosen
Beth Rubio	Ernie Schmidt	Josh Seau
Chris Segard	Margi Segnari	Noreen Selle
Loretta Severson	Ray Shaffer	Bea Shelby
Diane Short	Ed Scott Smith	Shirley Smith
Manuel Sousa	Barbara Souza	Richard Souza
Vanessa Sowders	June Spradlin & Family	Janet Surber
Carol Thomas	Sarah Thomas	Matthew & Tina Thorn
Diana Thornbury	Stan Thorne	Randy Tilson
Fran Truslow	United States	Stan Vacek
Blaise & Lisa Vasey	Brandon Vess	Tammy Wall
Rosa & Paul Wallace	Wendy Walsh	Melanie Waters
Nancy Williams	Beverly Wilson	Stacy Wilson
Wilma Wilson	Judy Winkler	Cynthia Yanco
Ray Zayas		

SAFE TRAVELS:

Josh Pardon



About the Cover: In Isaiah, the Lord spoke of how His presence, His open hands, and His words were rejected. However, just as the whole cluster will not be disregarded because some good grapes remain, the Lord will not completely wipe out His own people because the faithful remnant remains. Jesus alone is the one who truly remained faithful. He gives us the new wine of the Gospel, His blood, which was poured out for us upon the cross to bring all who are in Him into the final harvest forever.