

**CANINE SCENT SPORT TRIAL PREMIUM LIST**

**SANCTIONED BY  
CANINE PERFORMANCE EVENTS, INC.**



|                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Hosted By:</b>                                                                                                                                                                                                                                                              | <b>B &amp; D Creekside Activity Center</b>                                                                                                                                                                                          |
| <b>Trial Days and Dates</b>                                                                                                                                                                                                                                                    | <b>November 21 &amp; 22<sup>nd</sup> 2026</b>                                                                                                                                                                                       |
| <b>Trial Site Name<br/>Trial Site Address</b>                                                                                                                                                                                                                                  | <b>B &amp; D Creekside Activity Center<br/>501 Avenue B Latrobe PA 15650</b>                                                                                                                                                        |
| <b>Name of Judges</b>                                                                                                                                                                                                                                                          | <b>Darlene Schmucker, Holly Nagel</b>                                                                                                                                                                                               |
| <b>Entry Method</b>                                                                                                                                                                                                                                                            | <b>First Received: No Opening Date. Entries may be mailed/received anytime once the premium has been published. Overnight envelopes must have the recipient's signature waiver signed or the envelope may be refused or delayed</b> |
| <b>No more than six (6) entries are allowed per envelope.<br/>The only exception is all dogs within one (1) envelope have the same five (5) digit CPE member ID number.</b>                                                                                                    |                                                                                                                                                                                                                                     |
| <b>Entry closing date</b>                                                                                                                                                                                                                                                      | <b>November 11<sup>th</sup> 2026</b>                                                                                                                                                                                                |
| <b>Final Move Up date</b>                                                                                                                                                                                                                                                      | <b>November 18<sup>th</sup> 2026</b>                                                                                                                                                                                                |
| <b>There is no Refund of Pre-Entries withdrawn after the closing date unless otherwise noted by the host club within this premium.</b>                                                                                                                                         |                                                                                                                                                                                                                                     |
| <b>Limits</b>                                                                                                                                                                                                                                                                  | <b>Entries limited to 150 runs per judge per day</b>                                                                                                                                                                                |
| <b>There will be a warmup area containing boxes with the odors to be used.<br/>Competitors are not allowed to bring their own odors or practice boxes.<br/>If a Competitor brings in their own odors or practice boxes then this will result in be excused from the trial.</b> |                                                                                                                                                                                                                                     |
| <b>NO DAY OF SHOW ENTRIES (DOS)</b>                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                     |
| <b>Trial will be held indoors and outdoors.<br/>Crating will be inside or from your vehicle.</b>                                                                                                                                                                               |                                                                                                                                                                                                                                     |

## NOTICE TO EXHIBITORS

\*The safety of the dogs is the primary concern so by entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

\*Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee.

\*It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and/or children. Any exhibitor whose dog(s) and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may at the discretion of the Trial Committee, be asked to leave the trial site. If an exhibitor is asked to leave the trial site, then the exhibitor will not be refunded any fees that have been paid.

\*Entry fees will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

\*Exhibitors are responsible for complete, accurate, and legible information on the entry forms. Any illegible or incomplete entries will not be entered in the trial.

### Accommodations

Verify that the facilities still accept dogs, ask about fees.

The Inn at Mountainview 724-691-0570 (6.6 miles/15 minutes)

Red Roof Inn Greensburg 724-216-5951 (9.4 miles/20 minutes) mention B & D Creekside for discount

Super 8 Delmont 724-468-4888 (11.1 miles/25 minutes)

Limited RV parking is allowed on site. 10 electric hookups available, at \$45 per night. Overnight parking of RV without electric hookup available at \$30 per night. Go to [All Rentals](#) to reserve a spot. Make checks payable to Darlene Schmucker.

### Directions to the Site.

From North: Take I-76 S. Merge onto US-30 E via Exit 67 towards

Greensburg. Merge onto PA-982 towards Bradenville. At 2<sup>nd</sup> light

Make left onto Ligonier St. Turn left onto Ave. B. Follow Ave. B to end, B & D is white building on right.

From South: Take US-119 N. Merge onto PA-982 towards Bradenville. At 2<sup>nd</sup> light make left onto Ligonier St. Turn left onto Ave. B. Follow Ave. B to end, B & D is white building on right.

From East: Take I-70/US-30 W. Follow US-30 W and merge onto PA-982 towards Bradenville. At 2<sup>nd</sup> light make left onto Ligonier St.

Turn left onto Ave. B. Follow Ave. B to end, B & D is white building on right.

From West: Take US-22 E. Turn right onto PA-981. Turn right onto PA-981/Industrial Blvd. Turn left onto Lincoln Ave/PA-981. Turn right onto Cedar St. Turn Left onto Ligonier St. Turn right onto Ave. B. Follow Ave B to end, B & D is white building on right.

### At Site Emergency Information

#### Veterinarian

AVets  
2674 Monroeville Blve  
Monroeville, PA 15146  
412-373-4200

#### Urgent Care/Hospital

Excelsa Health Latrobe Hospital  
1 Mellon Way  
Latrobe PA 15650  
724-537-1000

|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Trial Chairperson<br>Anita Ulishney<br><a href="mailto:aulishney@comcast.net">aulishney@comcast.net</a>                                                                                                                                                                                                       | Trial Secretary<br>Jill Almasy<br>1141 Industrial Blvd Latrobe PA 15650<br><a href="mailto:djalmasj@verizon.net">djalmasj@verizon.net</a><br>412-817-4286                                                                                                                                                   |
| Committee Members<br>Linda Bowman, Chuck Bowman, Karen Betting, Kitty Pullen                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                             |
| <b>Saturday November 21<sup>st</sup></b><br>Containers Rd 1 (judged by Darlene Schmucker)<br>Containers Rd 2 (judged by Holly Nagel)<br>Interiors Rd 1 (judged by Darlene Schmucker)<br>Interiors Rd 2 (judged by Holly Nagel)<br>Exteriors (judged by Darlene Schmucker)<br>Vehicles (judged by Holly Nagel) | <b>Sunday November 22<sup>nd</sup></b><br>Containers Rd 1 (judged by Darlene Schmucker)<br>Containers Rd 2 (judged by Holly Nagel)<br>Interiors Rd 1 (judged by Darlene Schmucker)<br>Interiors Rd 2 (judged by Holly Nagel)<br>Exteriors (judged by Holly Nagel)<br>Vehicles (judged by Darlene Schmucker) |
| <b>CHECK-IN: Sat and Sun 7:15 – 7:45am First Dog at 8:00am</b>                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                             |
| <b>ODORS</b><br>BIRCH (Betula Lenta) – Used in Level 1 through Level C<br>ANISE (Pimpinella Anisum) – Used in Level 2 through Level C                                                                                                                                                                         | CLOVE (Eugenia caryophyllata) – Used in Level 3 through Level C<br>CYPRESS (Cupressus sempervirens) – Used in Level 5 through Level C<br>VETIVER (Vetiveria zizanioides) – Used in Level C                                                                                                                  |
| <b>Trials run smoother with your help! ☺ We are looking for volunteers to help at our trial.</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                             |

**EXERCISE YOUR DOG RESPONSIBLY! PLEASE PICK UP AFTER YOUR DOG  
AT THE TRIAL SITE AND HOTELS!  
ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA.**

**An ID number is required to enter a CPE trial, pending entries cannot be accepted.  
See Member Services to apply for a CPE ID number.  
Member Services: [www.cpe.dog/members/](http://www.cpe.dog/members/)**

**Trial, Site or Entering Questions?** Email the Trial Secretary listed above.

**Rule Questions?** See the rules page on the website, [www.cpe.dog/rules-and-forms/rules/](http://www.cpe.dog/rules-and-forms/rules/)  
For further questions, email CPE from the contact us webpage [www.cpe.dog/contact-us/](http://www.cpe.dog/contact-us/)

**Sniffing Is Fun! Sniff, Sniff, Alert, Alert, Finish, Finish!**

## CPE ENTRY FORM AND DISCLAIMER

|                                                                          |                                                    |
|--------------------------------------------------------------------------|----------------------------------------------------|
| <b>B &amp; D Creekside Activity Center</b>                               |                                                    |
| Trial Dates: November 21/22 <sup>nd</sup> 2026                           | Final Closing Date: November 11 <sup>th</sup> 2026 |
| <b>First Received: No Opening Date</b>                                   |                                                    |
| Make entry fees payable in US funds to: <b>Creekside Event Center</b>    |                                                    |
| Mail Entries to: Jill Almasy<br>1141 Industrial Blvd<br>Latrobe PA 15650 |                                                    |
| Owner:                                                                   |                                                    |
| Handler (if different than owner):<br><b>NEED CPE ID#</b>                |                                                    |
| Phone:                                                                   | Email:                                             |
| Emergency contact – name and phone:                                      |                                                    |

### DISCLAIMER AND INDEMNITY TO BE INCLUDED WITH ENTRY

I/we acknowledge that I am/we are familiar with the current rules applying to CPETrials, including all terms and conditions contained in this Event Premium and agree to abide by all rules and T&C. I/we agree that the Host Club holding this trial has the right to refuse entry for cause which the Host Club, in its sole judgment, must deem to be sufficient. Upon acceptance of this entry, I/we agree to hold (a) Canine Performance Events, Inc., (b) this Host Club, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, Trial Secretary, Trial Chairperson, Trial Committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my/our participation in the Agility trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I/we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Host Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

### THIS DISCLAIMER MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY

I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer and indemnity obligations on this entry form including the statement below the signature line.

Signature of Owner or Parent/Guardian if Minor, and/or handler(s)

Date:

This form **MUST** be signed and sent with the dog(s) entry form(s) for a valid entry.

*Changes to trial results will not be made once the trial has been completed. Handlers are responsible for the accuracy of information in their confirmation from the Trial Secretary (i.e., dog's information), prior to running in a trial, and for reporting any discrepancies of posted results prior to leaving the trial site each day. Includes if there was a correction to a scribe sheet then the handler must verify that the results were corrected as well. Labels are not official results.*

**Price Per Run Entered Per Dog:** \$18

**Total Enclosed in US funds for ALL Dogs Entered:**

**Package Price (if applicable):** All 12 Runs Same Dog \$192  
6 Runs 1 Day Same Dog \$102

**In CSS: Dogs may be entered in more than one level in a class to work for level and lifetime titles.**

**A dog may not enter a level higher than they are eligible for.**

**Entering multiple levels per class cannot exceed one dog per handler per class.**

**Odor re-sets for classes will not be allowed**

**\*\*\*\*\*DOGS MAY ONLY ENTER UP TO 8 RUNS PER DAY\*\*\*\*\***

Owner's name (same as on disclaimer):

**CPE CANINE SCENT SPORT ENTRY FORM – DOG/HANDLER INFO: MUST BE INCLUDED WITH THE DISCLAIMER**

|                                    |                                     |
|------------------------------------|-------------------------------------|
| Dog's CPE ID Number: _____ - _____ | Breed:                              |
| Dog's Call Name:                   | <input type="checkbox"/> Jr Handler |
| Other or Jr Handler Name:          |                                     |

**CPE AGILITY ENTRY FORM – CLASS INFO**

| Circle level entered | Saturday November 21 <sup>st</sup> | Sunday November 22 <sup>nd</sup> | Per Run Pre-Entry |
|----------------------|------------------------------------|----------------------------------|-------------------|
| Containers Rd 1      | 1 2 3 5 C                          | 1 2 3 5 C                        | \$18              |
| Containers Rd 2      | 1 2 3 5 C                          | 1 2 3 5 C                        | \$18              |
| Interiors Rd 1       | 1 2 3 5 C                          | 1 2 3 5 C                        | \$18              |
| Interiors Rd 2       | 1 2 3 5 C                          | 1 2 3 5 C                        | \$18              |
| Exteriors            | 1 2 3 5 C                          | 1 2 3 5 C                        | \$18              |
| Vehicles             | 1 2 3 5 C                          | 1 2 3 5 C                        | \$18              |

**CPE CANINE SCENT SPORT ENTRY FORM – 2<sup>nd</sup> DOG/HANDLER INFO: MUST BE INCLUDED WITH THE DISCLAIMER**

|                                    |                                     |
|------------------------------------|-------------------------------------|
| Dog's CPE ID Number: _____ - _____ | Breed:                              |
| Dog's Call Name:                   | <input type="checkbox"/> Jr Handler |
| Other or Jr Handler Name:          |                                     |

**CPE AGILITY ENTRY FORM – CLASS INFO**

| Circle level entered | Saturday November 21 <sup>st</sup> | Sunday November 22 <sup>nd</sup> | Per Run Pre-Entry |
|----------------------|------------------------------------|----------------------------------|-------------------|
| Containers Rd 1      | 1 2 3 5 C                          | 1 2 3 5 C                        | \$18              |
| Containers Rd 2      | 1 2 3 5 C                          | 1 2 3 5 C                        | \$18              |
| Interiors Rd 1       | 1 2 3 5 C                          | 1 2 3 5 C                        | \$18              |
| Interiors Rd 2       | 1 2 3 5 C                          | 1 2 3 5 C                        | \$18              |
| Exteriors            | 1 2 3 5 C                          | 1 2 3 5 C                        | \$18              |
| Vehicles             | 1 2 3 5 C                          | 1 2 3 5 C                        | \$18              |

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Trials run smoother with your help! ☺ Please send this form with your entry!

We are looking for volunteers to help at our trial. If you are able to help out, please fill out the form below and return it with your entry.

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Don't worry if you don't know how to do a job. Jobs are not difficult, and you will receive instructions.

I can work:

Saturday: ☐

Sunday: ☐