

**ENTRY METHOD: FIRST RECEIVED**

ENTRIES WILL OPEN ON **Sunday, February 1, 2026 at 8 am EST** at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

ENTRIES CLOSE ON **Monday, May 4, 2026 at 10 pm EST** (Minimum of 14 days prior to the start of the trial) after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

**PREMIUM LIST****AKC All-Breed AGILITY TRIALS**

This Event is Accepting Entries for Mixed Breed Dogs  
Listed in the AKC Canine Partners Program <sup>SM</sup>

**Irish Water Spaniel Club of America**

Licensed by the American Kennel Club

**Monday, May 11, 2026** Event # 2026

**Tuesday, May 12, 2026** Event # 2026

**B & D Creekside Activity Center**

501 Avenue B, Latrobe, PA 15650

**ENTRY LIMITS**

**Monday & Tuesday** – 350 runs per day

This event will be held indoors on sports turf

Two rings - 100' x 100' each

Contact Equipment will be rubberized and Electronic Timers will be used

**Trial Hours:**

Saturday & Sunday – 7:00 am to 7:00 pm

**Judge: Janet Budzynski**

**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Sheila H. Goffe, Executive Secretary



**AMERICAN  
KENNEL CLUB**

**OFFICERS OF THE IWSCA**

President.....	Pamela Manus
Vice President.....	Timothy Gully
Corresponding Secretary.....	Edith Blackwell
Treasurer.....	Shona Ensign
Recording Secretary.....	Tim Ufkes
Membership Director.....	Heidi Currier Ferris
AKC Delegate.....	Daniel J. Sayers

**TRIAL CHAIRPERSON**

Hannah Loonsk  
17289 Hunters Ridge Lane  
Reva, VA 22735  
hannah.loonsk@gmail.com  
202-577-1911

**TRIAL SECRETARY**

Darlene Schmucker  
500 Avenue B  
Latrobe, PA 15650  
(724) 600-5076  
[darlenetrialsec@gmail.com](mailto:darlenetrialsec@gmail.com)

**EVENT COMMITTEE**

*Hannah Loonsk, Dana Louttit and other club members*

**JUDGES AND ASSIGNMENTS**

Janet Budzynski #31318 Newtown, PA		Janet Budzynski #31318 Newtown, PA	
<b>Saturday – Ring 1</b> <b>Tall to Small</b> FAST All Classes STD Exc/Mas STD Open STD Novice	<b>Saturday – Ring 2</b> <b>Tall to Small</b> JWW Premier JWW Exc/Mas JWW Open JWW Novice	<b>Sunday – Ring 1</b> <b>Small to Tall</b> STD Premier STD Exc/Mas STD Open STD Novice	<b>Sunday – Ring 2</b> <b>Small to Tall</b> FAST All Classes JWW Exc/Mas JWW Open JWW Novice

**VETERINARIAN ON CALL****AVETS**

24-Hour Emergency/Critical Care  
2674 Monroeville Blvd  
Monroeville, PA 15146  
(412) 373-4200

**EMERGENCY SERVICES**

Hospital: Latrobe Area Hospital

Police: Latrobe Police

Ambulance Service: Mutual Aid Ambulance Service

Westmoreland County **911**

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**DARKNESS TO LIGHT'S ABUSE HOTLINE**

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone or need help, please call 800.656.HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

"Anyone in violation of a restriction pursuant to AKC rules or policies, or the law can be asked to leave the grounds. If that person fails to leave, the local authorities will be contacted. In addition, if the club believes the laws, restrictions, or conditions of release are being violated by an individual's attendance or participation in AKC events, the local authorities will be contacted immediately as they have the authority of enforcement."

## RUNNING ORDER

Monday Ring 1 begins at 8 am. Starts in Ring 2 and moves to Ring 1 immediately following the end of the class. It will alternate between rings after each class.

Tuesday Ring 2 begins at 8 am. Starts in Ring 1 and moves to Ring 2 immediately following the end of the class. It will alternate between rings after each class.

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

## HEIGHT DIVISIONS

All height divisions will be offered in the Standard classes, Jumpers With Weaves classes T2B and FAST classes. At the handler's option, dogs may be entered in a higher jump height class, except in preferred classes, where dogs must be entered in their measured height division.

Dogs running in a lower height division than they are eligible for will be eliminated. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions.

	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers. Regular Dogs may not be entered in this height if they are 22 inches and under.
24C"	n/a	Dogs may be entered at this height at their owner's discretion if their measurement is 22 inches and under at the withers.  Dogs who measure into the 24" regular jump height division may not enter 24-choice.

## Entering For Exhibition Only (FEO)

• For Exhibition Only may be offered at the option of the host club. FEO will allow exhibitors to work with their dog in a trial environment. FEO is only allowed in all classes. Participation in FEO is non-qualifying.

• FEO runs are treated as trial entries. The exhibitor must enter the class(es) (T2B and/or FAST) prior to the closing date, pay class entry fee(s) and the Trial Secretary must record the entry in the Trial Catalog as part of the results for that class. FEO does not need to be noted on the entry form; the handler will declare the day of the show.

• Dogs may be entered in any jump height for FEO runs. If entered in an ineligible jump height, the team is committed to FEO for that run and must declare FEO on the start line. Day of show jump height changes are not allowed.

• Dogs may be entered in any level of FAST (Novice, Open, Excellent, Master). If the dog is not eligible for the level entered, the team is committed to FEO for that run and must declare FEO on the start line. Day of show level changes are not allowed.

• The exhibitor must declare FEO in the ring prior to leading out to the scribe and the judge.

(Note to Trial Secretaries – the above line has been updated to match the regulations. It had said: "The exhibitor must declare FEO in the ring prior to leading out.

## NEW 24-INCH CHOICE HEIGHT – EFFECTIVE JANUARY 2, 2018

This new 24 Inch Choice jump height is for dogs entered in the Regular division that measure 22 inches and under ONLY. Dogs that measure over 22 Inches and are required to jump 24 inches will stay in the current 24 Inch height. Dogs measuring over 22 inches are not allowed to enter 24 Inch Choice. Additionally, dogs

that measure 22 inches and under at the withers may not be entered in the 24 Inch jump height on or after January 2, 2018. They may only be in the 24 inch Choice jump height. As is previously done with the 26 Inch class, the course times for the 24 Inch Choice will be the same as the 20 Inch height in all classes.

## DOG ELIGIBLE TO ENTER

This trial is open to all dogs (15) months or age or older that are registered with the American Kennel Club or are register able breeds that have obtained an AKC, ILP or PAL number. Bitches in season, aggressive, blind, or deaf dogs or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance are ineligible to participate. Mixed breed dogs that have been listed with AKC Canine Partners may participate provided their listing number has been recorded on the entry Form.

## ENTRY FEES PER DAY – NEW FOR 2026

First entry of each dog (includes a \$4.50 AKC recording fee) .....\$25.00  
 Second entry of same dog (includes a \$4.50 AKC recording fee) .....\$20.00  
 Third entry of same dog (includes a \$4.50 AKC recording fee) .....\$20.00  
 Fourth entry of same dog (includes a \$4.50 AKC recording fee) .....\$20.00

**Mail entry forms and fees to: Darlene Schmucker, Trial Secretary, 500 Avenue B, Latrobe, PA 15650.**

Please make checks payable to Creekside Event Center. No entries will be accepted by phone or fax. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Darlene Schmucker at darlenetrialsec@gmail.com No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegal entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$30.00 collection fee to the amount of each returned check.

## WAIT LIST INFORMATION

AAKA, Inc is offering a wait list to fill openings created by withdrawn entries after the trial's closing date/time. A maximum of 20 entries will be placed on the club's wait list. All entries, including wait-listed entries, must be received by the Trial Secretary prior to April 27, 2026 at 6 pm. Any entries withdrawn after April 27, 2026 at 6 p.m. will be replaced by a wait listed entry if any are available. If a withdrawn entry is replaced by a wait-listed entry, a full refund will be issued for the withdrawn entry. Any wait-listed entry that does not move off the wait list into the trial by April 27, 2026 at noon will receive a full refund.

## MOVE-UPS

Move-ups for the first trial day must be made in writing (email is fine) by May 4, 2026 at 6 pm the Monday before the trial. There will be day-to-day move-ups at the show provided the Trial Secretary has received them within 30 minutes after the end of the last class.

A dog which has been entered in Novice "A" class for which it is not eligible to be entered in due to the class restrictions on the dog or the handler may be move to the Novice "B" class under the following conditions: The request for the move must be in writing and presented to the trial secretary at least 30 minutes prior to the start of each trial. The request must state the reason and justification for the move from a Novice "A" class to Novice "B" class.

## COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

## OBSTACLES AND RING CONDITIONS

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place indoors and has heat/air conditioning on a field turf surface. Ring size will be 100' x 100'

## ADDITIONAL SITE INFORMATION

**Crating space** will be available on a limited basis. The trial site requires a tarp to be placed on the floor underneath your crates. Crates may be left overnight; however, the IWSCA and the

**B & D Creekside Activity Center** will not be responsible for any lost or damaged items left at the show site.

**A full service food restaurant and bar** is available on the site. There are various restaurants and fast food vendors within a very short driving distance.

**Overnight parking** will be allowed at the trial site. Electrical hook-ups for motor homes or campers are available.

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

## RIBBONS, AWARDS, AND PRIZES

Ribbons will be awarded in each jump height division in each class as follows:

First Place.....	Blue
Second Place.....	Red
Third Place.....	Yellow
Fourth Place.....	White
Qualifying Score.....	Dark Green

In lieu of placement ribbons and qualifying ribbons handlers may choose a binder with pages for qualifying labels.

A New Title ribbon will be awarded to all dog and handler teams finishing a title. A MACH/PACH rosette and decorated MACH/PACH bar will be awarded to all dog and handler teams that attain their MACH/PACH.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules/>.

## NOTICE TO EXHIBITORS

### SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely. It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. IWSCA and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. IWSCA reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against IWSCA or any official thereof. All dogs must be on leash at all times when on trial grounds except when in the designated warm-up area or competing on the course. Emailed entry changes are not official until the exhibitor has received email confirmation back from the Trial Secretary.

### REFUNDS

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee. Bitches in season are not permitted to compete in Agility Trials. As such, the club will refund entry fees less \$10 per day of the entry fee paid for bitches unable to compete for this reason upon presentation of a veterinarian certificate. This certificate must be presented to the Trial Secretary prior to the start of judging on the first day of the trial.

### RINGSIDE

Judges are not required to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**This club agrees to arbitrate claims as set forth on the Official AKC Entry Form for this event.**

## HOTEL INFORMATION

*These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.*

The Inn Mountain View

300 Scenery Lane, Greensburg, PA 15601.....724-691-0570

Red Roof Inn

111 Sheraton Drive, Greensburg, PA 15601.....724-216-5951

Super 8 Delmont

180 Sheffield Drive, Delmont, PA 15626.....724-468-4888

Econo Lodge New Stanton

110 North Main Street & Byers Avenue, New Stanton, PA 15672.....724-925-6755

## DIRECTIONS TO THE TRIAL SITE

Address for GPS: 501 Avenue B; Latrobe, PA 15650

From the East: Take I-70/US 30 W. Continue to follow US-30 W. Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (Go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (Destination is just past WATKINS AVE.) (Go 0.01 Miles)

From the West: Take US-22 E. Turn RIGHT onto PA-981 (go 6.5 Miles). Turn Right onto PA-981/Industrial Blvd. Continue to follow PA-981 S (go 0.5 Miles). Turn LEFT onto LINCOLN AVE./PA-981. Continue to follow LINCOLN AVE. (Lincoln AVE. is just past DEPOT St.) (Go 0.9 Miles). Turn RIGHT onto Cedar ST. (CEDAR ST. is 0.1 miles past CHERRY ST.) (Go 0.1 Miles). Turn LEFT onto LIGONIER ST. (go 0.3 Miles). Turn RIGHT onto AVENUE B (AVENUE B is just past AVENUE A) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (Destination is just past WATKINS AVE.) (Go 0.01 Miles).

From the North: Take I-76 S (Pennsylvania Turnpike). Merge onto US-30 E via EXIT 67 toward GREENSBURG (go 18.9 Miles). Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (Go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (Destination is just past WATKINS AVE.) (Go 0.01 Miles)

From the South: Take US-119 N. Merge onto US-30 E. Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (Go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (Go 0.3 Miles). 501 AVENUE B is on the RIGHT. (Destination is just past WATKINS AVE.) (Go 0.01 Miles)





AMERICAN  
KENNEL CLUB

## IWCA National Specialty

### AGILITY TRIAL MOVE-UP FORM

(Do not send this form to AKC. Send it to the Trial Secretary)

USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY

Dog's AKC # \_\_\_\_\_ Dog's Call Name \_\_\_\_\_

Breed \_\_\_\_\_ Sex \_\_\_\_\_

Owners Name \_\_\_\_\_ Date \_\_\_\_\_

#### Move Entry to:

#### Agility Class: (Circle One)

#### Jump Height Division: (Circle One)

Standard	Open	Excellent	Master	8"	12"	16"	20"	24"	24C"
JWW	Open	Excellent	Master	8"	12"	16"	20"	24"	24C"
FAST	Open	Excellent	Master	8"	12"	16"	20"	24"	24C"
Preferred STD	Open	Excellent	Master	4"	8"	12"	16"	20"	
Preferred JWW	Open	Excellent	Master	4"	8"	12"	16"	20"	
Preferred FAST	Open	Excellent	Master	4"	8"	12"	16"	20"	

#### Signature of owner or agent

duly authorized to make this entry: \_\_\_\_\_

#### Signature of Trial Secretary

If Approved: \_\_\_\_\_ Date: \_\_\_\_\_

Time Received: \_\_\_\_\_

RV Reservation  
Limited RV Parking- Reservations Required

All RV Rentals are taking reservations from the website: <https://bndcreeksideactivitycenter.com/all-rentals-1>

Bring payment and deposit in box near fire hydrant on side of building. Payment will be picked up Friday evening. Checks or cash made payable to Darlene Schmucker.





AMERICAN  
KENNEL CLUB

OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM  
IWSCA National Specialty

Opens: 2/1/2026 • Closes: 5/4/2026

Mon., May 11, 2026	<input type="checkbox"/> FAST	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> Premier JWW	
Tues., May 12, 2026	<input type="checkbox"/> FAST	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> Premier STD	

**Daily Entry Fee: 1st run \$25; \$20 each additional run**

**Make checks payable to: Creekside Event Center**

**Mail to: 500, Avenue B, Latrobe, PA 15650**

**IMPORTANT: Carefully read instructions before filling out!**

**ENTRY FEE ENCLOSED**

**Choose Either Regular OR Preferred Classes**

*Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)*

REGULAR Classes							PREFERRED Classes																
8"	<input type="checkbox"/>	12"	<input type="checkbox"/>	16"	<input type="checkbox"/>	20"	<input type="checkbox"/>	24"	<input type="checkbox"/>	24C"	<input type="checkbox"/>	4"	<input type="checkbox"/>	8"	<input type="checkbox"/>	12"	<input type="checkbox"/>	16"	<input type="checkbox"/>	20"	<input type="checkbox"/>		
STD	NovA	NovB	Open	Exc	Master	Premier	STD	NovP	OpenP	ExcP	MasterP	PremierP	STD	NovP	OpenP	ExcP	MasterP	PremierP	STD	NovP	OpenP	ExcP	MasterP
JWW	NovA	NovB	Open	Exc	Master	Premier	JWW	NovP	OpenP	ExcP	MasterP	PremierP	JWW	NovP	OpenP	ExcP	MasterP	PremierP	JWW	NovP	OpenP	ExcP	MasterP
FAST	NovA	NovB	Open	Exc	Master		FAST	NovP	OpenP	ExcP	MasterP		FAST	NovP	OpenP	ExcP	MasterP		FAST	NovP	OpenP	ExcP	MasterP

**Non-Regular Classes** International Sweepstakes ☐STD ☐JWW

This Dog Needs To Be Measured ☐Yes ☐No

BREED

SEX

HEIGHT AT WITHERS

VARIETY

CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO ☐

(Enter Complete Registration # below)

DATE OF BIRTH

ILP NO. ☐ PAL NO. ☐

PLACE OF BIRTH (LIST COUNTRY)

FOREIGN REG. NO & COUNTRY ☐

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS

☐ NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER

ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**Agreement**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**Instructions**

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or **back-to-back trials** only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners Program** may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler Number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE** 

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ ☐ New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone # \_\_\_\_\_