### **Premium List**

#### Collie Club of Western PA

Fast Cat

Pre-Entries close at 10:00 PM, Saturday, October 9, 2021 If trial doesn't fill we will take day of show entries

Limited to 125 entries per test



# Collie Club of Western PA All-Breed AKC Fast Cat Test October 23 & 24, 2021

Licensed by the American Kennel Club

Test Site:

# Track is on Field Turf ArcMaster Enterprises Inc.

500 Avenue B, Latrobe, Pa. 15650

2 Trials on Saturday: Trial #1 Event #2021121611 Trial #2 Event #2021121612
2 Trials on Sunday: Trial #1 Event #2021121613 Trial #2 Event #2021121614

Entry Fees: \$25.00 per Trial

Day of Trial entries \$30.00 (Limited to 125 runs per trial)

Pre Entries will be acknowledged by e-mail (if your e-mail is legible.)

Make checks payable to: Creekside Event Center, 131 Hill Churches Road, Mt. Pleasant, PA 15666



#### AMERICAN KENNEL CLUB CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary

#### OFFICERS OF COLLIE CLUB OF WESTERN PA

| President   | Renee Wallace  |
|---|----------------|
| Vice President                                      | Stacy Monahan  |
| Treasurer   | Naomi Ragan    |
| Secretary, 438 Midway Candor Road, Bulger, PA 15019 | Beverly Schwab |

Field Committee.....Collie Club Members Trial Chairperson.....Diana Serlo

Trial Secretary, Linda Overly, 131 Hill Churches Road, Mt. Pleasant, PA 15666 724-423-1777 or cyndabrook@zoominternet.net

#### Indoor crating and restrooms available

Food is available on for purchase at Dexter'z Bar 'n Grill

#### **Ribbons & Prizes**

Qualifiers will receive a light blue flat ribbon for successful pass of test. Collie Club will offer a "New Title" rosette for any dog finishing their title.

#### **Schedule**

Trial Hours: Saturday & Sunday 8 AM until completed Second Trial on Saturday: Will run concurrently.

Day-of-Trial Entries will not close unless trial is over or meet maximum number of runs for each trial.

Inspection: A rolling roll call will be used 8:30 am on Sat. & Sun. All dogs will be inspected for soundness and measured prior to running each run. All bitches will be checked for being in-season prior to running each event. Multiple dogs will be spaced.

Electronic timers will be used. We will use break-the-beam equipment to obtain the time.

#### Course will be completely fenced in.

Fast Cat is a timed straight race of 100-Yards. Dogs run singularly

Dog's time to complete the 100-yard dash is converted into mph. Dog's time divided by 204.545 to figure MPH

18" or greater = handicap is 1.0

12" up to less than 18" = handicap is 1.5

Below 12" = handicap is 2.0

Points = MPH multiplied by the dog's handicap

FAST CAT suffix titles are earned at designated milestones:

BCAT = 150 points

DCAT = 500 points

FCAT = 1000 points

FCAT# = each additional 500 points

Timing Devise: The time to complete the 100-yard dash is recorded to the nearest 1/100<sup>th</sup> of a second. The club will use break-the-beam equipment. In case of failure 2 stopwatches will be used. An individual at the start line shall signal with an arm drop at the start line. When the nose of the dog crosses the finish line the stopwatches will be stopped. The times from the two stopwatches shall be averaged to determine the recorded time.

#### **VETERINARIAN ON CALL**

# AVETS 24/7 Emergency Care 4224 Northern Pike, Monroeville PA 15146 412-373-4200

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

#### **EMERGENCY SERVICES**

Hospital: Latrobe Hospital, 1 Mellon Way, Latrobe, PA 15650 Westmoreland County: Fire/Ambulance/Police: 911

#### **GENERAL RULES**

All Entries musts be one year of age or older on the day of the test.

Each entry will be examined and may be measured with a wicket at inspection. Inspection shall take place before any wraps are applied to the dog. Any entry found to be lame, unfit to compete, or female in season, shall not be allowed to enter and their entry fees shall be refunded. The decision of the field committee is final

Muzzles are permitted. Dogs may wear any type of flat quick release collar with NOTHING hanging from the collar. NO PINCH COLLARS, ELECTRONIC COLLAR OR FLEXI LEADS ARE ALLOWED ON SITE.

Lures consist of white plastic bags and we will be trying runs with a squawker.

Field committee reserves the right to bar aggressive dogs from the event site.

There is a \$15.00 fine assessed for any loose dog not taking part in the course progress (per AKC). The following actions may result in the fine and/or being excused from the event: exhibiting unsportsmanlike conduct, not picking up after one's dog, or littering in the area of the event.

- No One is permitted on the field without the express permission of the Field Chairman, except the appointed Field Committee.
- 2. There is NO SMOKING in the following areas: In and around the Paddock area, in and around the Secretary's table, and nowhere on the field itself. Please be respectful of others repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made.

#### SAVE THE DATE!!!!!!!

July 10 & 11, 2021 and October 23 & 24, 2021

### **RV PARKING**

RV parking area is limited. RVs must park in designated area. Reservations must be made in advance. There is a \$10 charge for RV parking with no hookups. Limited number of hookups for motor homes or campers are available for \$30/night. Arrive using Avenue C. Contact Linda Overly at 724-423-1777 or cyndabrook@zoominternet.net for questions.

All units must have a working fire extinguisher and be self-contained. No dumping will be permitted. No parking of any vehicle is allowed on the grass.

#### DIRECTIONS

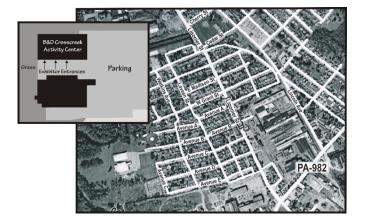
Address for GPS: 501 Avenue B: Latrobe, PA 15650

From the East: Take I-70/US 30 W. Continue to follow US-30 W. Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles)

From the West: Take US-22 E. Turn RIGHT onto PA-981 (go 6.5 Miles). Turn Right onto PA-981/Industrial Blvd. Continue to follow PA-981 S (go 0.5 Miles). Turn LEFT onto LINCOLN AVE./PA-981. Continue to follow LINCOLN AVE. (Lincoln AVE. is just past DEPOT St.) (go 0.9 Miles). Turn RIGHT onto Cedar ST. (CEDAR ST. is 0.1 miles past CHERRY ST). (go 0.1 Miles). Turn LEFT onto LIGONIER ST. (go 0.3 Miles). Turn RIGHT onto AVENUE B (AVENUE B is just past AVENUE A) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles).

From the North: Take I-76 S (Pennsylvania Turnpike). Merge onto US-30 E via EXIT 67 toward GREENSBURG (go 18.9 Miles). Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles)

From the South: Take US-119 N. Merge onto US-30 E. Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles)



## HOTELS/MOTELS

These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions. Please Remember: Hotels are an extension of the show site and all AKC rules are enforced at both locations. PLEASE CLEAN-UP AFTER YOUR DOGS.

| HOTELS   |  |              |
|--|--|--------------|
| The Inn at Mountain View 12 Minutes from show site (6.46 Miles)      | 300 Scenery Lane, Greensburg, PA 15601       | 724-691-0570 |
| Red Roof Inn<br>14 Minutes from show site (9.04 Miles)               | 111 Sheraton Drive, Greensburg, PA 15601     | 724-216-5951 |
| <b>Delmont Super 8 Motel</b> 25 Minutes from show site (17.02 Miles) | 180 Sheffield Drive, Delmont, PA 15626       | 724-468-4888 |
| Econo Lodge New Stanton<br>28 Minutes from show site (18.15 Miles)   | 110 East Byers Avenue, New Stanton, PA 15672 | 724-925-6755 |

| RV Reservation FAST Cat Test  |  |  |  |  |  |
|---|--|--|--|--|--|
| October 23 & 24, 2021   |  |  |  |  |  |
| □ RV □ Camper   |  |  |  |  |  |
| Length: Width: License #  |  |  |  |  |  |
| I wish to park my RV onsite overnight on:   |  |  |  |  |  |
| List dates:   |  |  |  |  |  |
| We have 8 sites with electrical hookups for \$30 per night \$10 per night without electric to stay on site. |  |  |  |  |  |
| ☐ I wish to rent an electrical hookup, I have enclosed a check for: \$                                      |  |  |  |  |  |
| Please make the check out to: Darlene Schmucker   |  |  |  |  |  |
| Name (Please Print):  |  |  |  |  |  |
| Address:  |  |  |  |  |  |
| City/State/Zip  |  |  |  |  |  |
| Email Address:  |  |  |  |  |  |
| Phone: Cell Phone:  |  |  |  |  |  |
| Mail Completed form to: Darlene Schmucker, 500 Avenue B, Latrobe, PA 15650                                  |  |  |  |  |  |

|   |  | ner trial Day of Show \$20  | asant, PA 15000      |  |  |  |
|---|--|---|----------------------|--|--|--|
| Cost is \$25 per run per trial. Day of Show \$30  |  |   |                      |  |  |  |
| Club:   | Date: Oct 23 & 24                        | Event (Check All That Apply   |                      |  |  |  |
| Collie Club of Western PA   | 00020021                                 | <u></u>   | 2021121612           |  |  |  |
| Location:   | Class:                                   | Sat pm 2021121613 Sun pn Amount of entry Fees enclosed:                               | n 🔲 2021121614       |  |  |  |
| Location.   | ⊠ FCAT                                   | -   |                      |  |  |  |
| G 11.17   |  | \$  | ani i                |  |  |  |
| Call Name   | Breed:                                   | Sex: Date   | e of Birth:          |  |  |  |
|   |  |   |                      |  |  |  |
| AKC Reg./ Listing No.   |  | Dog's Height at the Withers (Check One)   |                      |  |  |  |
|   | Under 12" ☐ 12" to 18" ☐ 18" and above ☐ |   |                      |  |  |  |
| Dog's Registered Name:  |  |   |                      |  |  |  |
|   |  |   |                      |  |  |  |
| Actual Owner(s):  |  |   |                      |  |  |  |
|   |  |   |                      |  |  |  |
| Owner's Address:  |  |   |                      |  |  |  |
|   |  |   |                      |  |  |  |
| City:   |  | State:  | Zip:                 |  |  |  |
|   |  |   |                      |  |  |  |
| AKC Rules Regulations Daliais   | es and Guidaline                         | s are available on the American I   | Cennel Club website: |  |  |  |
| www.akc.org   |  |   |                      |  |  |  |
| I CERTIFY that I am the actual ow   |  | REEMENT that I am the duly authorized agent of t                                      | the actual owner     |  |  |  |
|   | •  | f the acceptance of this entry. I (we) ag   |                      |  |  |  |
|   |  | n effect at the time of this trial, and by a  | •                    |  |  |  |
|   |  | trial, and entry form. I (we) certify and<br>entry is submitted for acceptance on the |                      |  |  |  |
| -   | -  | lub holding this event has the right to re  |                      |  |  |  |
|   |  | eration of the acceptance of this entry as  | -                    |  |  |  |
|   |  | ed and to win prize money, ribbons, or  |                      |  |  |  |
|   |  | s, directors, governors, officers, agents<br>es and any provider of services that are | -                    |  |  |  |
| =   | -  | entioned parties, and any AKC approve   | -                    |  |  |  |
|   |  | which may be alleged to have been cau   |                      |  |  |  |
|   | _  | while in or about the event premises oponsibility and liability for any such cla      |                      |  |  |  |
|   | -  | m any claim for loss, injury or damage  |                      |  |  |  |
|   | -  | pility for and agree to indemnify, defend   |                      |  |  |  |
| aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at |  |   |                      |  |  |  |
|   |  | n or persons, including myself (ourselve  |                      |  |  |  |
|   |  | of my (our) participation in this event, l  | · ·                  |  |  |  |
| 1 1 1 0 1   |  | er or not the same may have been caused   | , ,                  |  |  |  |
| have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT                                   |  |   |                      |  |  |  |
| OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN   |  |   |                      |  |  |  |
| THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION  |  |   |                      |  |  |  |
| AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER,   |  |   |                      |  |  |  |
| PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND  |  |   |                      |  |  |  |
| PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND   |  |   |                      |  |  |  |
| BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.  |  |   |                      |  |  |  |
| Signature of owner or agent duly authorized to make the entry:  |  |   |                      |  |  |  |
|   |  |   |                      |  |  |  |
| Telephone:  |  | E-mail Address:   |                      |  |  |  |
|   |  |   |                      |  |  |  |