# Premium List Fast Cat

Pre-Entries close at 6 PM, Saturday, August 1, 2020

Limited to 125 entries per test



# All-Breed AKC Fast Cat Test August 8<sup>th</sup> and 9<sup>th</sup> 2020

Licensed by the American Kennel Club

Test Site:

### ArcMaster Enterprises Inc.

500 Avenue B, Latrobe, Pa. 15650

2 Trials on Saturday: Trial #1 Event # 2020455115 Trial #2 Event # 2020455116

2 Trials on Sunday: Trial #1 Event # 2020455117 Trial #2 Event #2020455118

Entry Fees: \$25.00 per Trial Pre-Entry (Day of trial entries \$30) \$80.00 for all 4 Trials Pre-Entry only! Total of 250 Runs per day!

Lure Operator: Darlene Schmucker

Pre- Entries will be acknowledged by e-mail (if your e-mail is legible.)

Make checks payable to: TRSSCGP

c/o Mary Lou Williamson, 304 Elfinwild Rd, Allison Park PA 15101



## AMERICAN KENNEL CLUB CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary

#### OFFICERS OF THREE RIVERS SHETLAND SHEEPDOG CLUB

President.....Cathy Artis Vice President....Linda Evans Treasurer.....Barbara Newman Secretary, 12 Mitchell Dr., Pittsburgh PA 15241.....Debbie Lundy

Field Committee - TRSSCGP Members

Trial Chairperson:.Linda Evans

Trial Secretary, Mary Lou Williamson, 304 Elfinwild Rd, Allison Park PA 15101

412-657-9386 or bluek9s@hotmail.com

Indoor crating and restrooms available. No food available on site.

#### **Ribbons & Prizes**

Qualifiers will receive a light blue flat ribbon for successful pass of test.

TRSSCGP will offer a "New Title" rosette for any dog finishing their title.

#### Schedule

Trial Hours: Saturday & Sunday 8 AM until completed

Second Trial Saturday & Sunday: Will run consecutively with first trial.

Day-of-Trial Entries will not close unless trial is over or meet maximum number of runs for each trial.

Inspection: A rolling roll call will be used 7:30 am on Sat. & Sun. All dogs will be inspected for soundness and measured prior to running each run. All bitches will be checked for being in-season prior to running each event. Multiple dogs will be spaced.

Electronic timers will be used. We will use break-the-beam equipment to obtain the time.

#### Course will be completely fenced in.

Fast Cat is a timed straight race of 100 Yards. Dogs run singularly

Dog's time to complete the 100-yard dash is converted into mph.

18" or greater = handicap is 1.0

12" up to less than 18" = handicap is 1.5

Below 12" = handicap is 2.0

Points = MPH multiplied by the dog's handicap

FAST CAT suffix titles are earned at designated milestones:

BCAT = 150 points

DCAT = 500 points

FCAT = 1000 points

FCAT# = each additional 500 points

Timing Devise: The time to complete the 100-yard dash is recorded to the nearest 1/100<sup>th</sup> of a second. The club will use break-the-beam equipment. In case of failure 2 stop watches will be used. An individual at the start line shall signal with an arm drop at the start line. When the nose of the dog crosses the finish line the stop watches will be stopped. The times from the two stop watches shall be averaged to determine the recorded time.

#### **VETERINARIAN ON CALL**

#### AVETS 24/7 Emergency Care

#### 4224 Northern Pike, Monroeville PA 15146 412-373-4200

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

#### **EMERGENCY SERVICES**

#### Hospital: Latrobe Hospital, 1 Mellon Way, Latrobe, PA 15650 Westmoreland County: Fire/Ambulance/Police: 911

#### **GENERAL RULES**

All Entries musts be one year of age or older on the day of the test.

Each entry will be examined and may be measured with a wicket at inspection. Inspection shall take place before any wraps are applied to the dog. Any entry found to be lame, unfit to compete, or female in season, shall not be allowed to enter and their entry fees shall be refunded. The decision of the field committee is final

Muzzles are permitted. Dogs may wear any type of flat quick release collar with NOTHING hanging from the collar. NO PINCH COLLARS, ELECTRONIC COLLAR OR FLEXI LEADS ARE ALLOWED ON SITE.

Electric continuous loop machines will be used. Lures consist of white plastic bags

Field committee reserves the right to bar aggressive dogs from the event site.

There is a \$15.00 fine assessed for any loose dog not taking part in the course progress (per AKC). The following actions may result in the fine and/or being excused from the event: exhibiting unsportsmanlike conduct, not picking up after one's dog, or littering in the area of the event.

- 1. No One is permitted on the field without the express permission of the Field Chairman, except the appointed Field Committee.
- There is NO SMOKING in the following areas: In and around the Paddock area, in and around the Secretary's table, and nowhere on the field itself. Please be respectful of others. Those who repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made.

#### **RV PARKING**

RV parking area is limited. RVs must park in designated area. <u>Reservations must be made in advance</u>. There is a \$10 charge for RV parking with no hookups. Limited number of hookups for motor homes or campers are available for \$30/night Arrive using Avenue C. Contact Darlene Schmucker at 724-600-5076 or email bndcreeksideactivitycenter@comcast.net with any questions.

All units must have a working fire extinguisher and be self-contained. No dumping will be permitted. No parking of any vehicle is allowed on the grass.

|                | eservation            | FAST Cat                | Trial Aug 8           | <sup>th</sup> and 9 <sup>th</sup> 2020 |       |  |
|----------------|-----------------------|-------------------------|-----------------------|--|-------|--|
|                |                       |                         | Camper                |  |       |  |
|                | Length:               | Width:                  | License #             |  |       |  |
|                | ١w                    | vish to park my RV o    | onsite overnight on:  |  |       |  |
|                | List dates:           |                         |                       |  |       |  |
| We have 8 site | es with electrical he | ookups for \$30 per n   | ight \$10 per night v | vithout electric to stay on si         | te.   |  |
|                | I wish to rent an     | electrical hookup, I ha | ave enclosed a check  | for: \$                                |       |  |
| Name (Please F | <sup>o</sup> rint):   |                         |                       |  |       |  |
| Address:       |                       |                         |                       |  |       |  |
| City/State/Zip |                       |                         |                       |  | Email |  |
| Address:       |                       |                         |                       |  |       |  |
|                | Phone:                | Cell                    | Phone:                |  |       |  |

#### Directions

From the East: Take I-70/US 30 W. Continue to follow US-30 W. Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (*LIGONIER is just past DIANE St.*) (go 0.3 Miles). Turn LEFT onto AVENUE B. (*AVENUE B is just past AVENUE C*) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (*destination is just past WATKINS AVE.*) (go 0.01 Miles)

From the West: Take US-22 E. Turn RIGHT onto PA-981 (go 6.5 Miles). Turn Right onto PA-981/Industrial Blvd. Continue to follow PA-981 S (go 0.5 Miles). Turn LEFT onto LINCOLN AVE./PA-981. Continue to follow LINCOLN AVE. (*Lincoln AVE. is just past DEPOT St.*) (go 0.9 Miles). Turn RIGHT onto Cedar ST. (*CEDAR ST. is 0.1 miles past CHERRY ST*). (go 0.1 Miles). Turn LEFT onto LIGONIER ST. (go 0.3 Miles). Turn RIGHT onto AVENUE B (AVENUE B is just past AVENUE A) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles).

From the North: Take I-76 S (Pennsylvania Turnpike). Merge onto US-30 E via EXIT 67 toward GREENSBURG (go 18.9 Miles). Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (*LIGONIER is just past DIANE St.*) (go 0.3 Miles). Turn LEFT onto AVENUE B. (*AVENUE B is just past AVENUE C*) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (*destination is just past WATKINS AVE.*) (go 0.01 Miles)

From the South: Take US-119 N. Merge onto US-30 E. Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (*LIGONIER is just past DIANE St.*) (go 0.3 Miles). Turn LEFT onto AVENUE B. (*AVENUE B is just past AVENUE C*) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (*destination is just past WATKINS AVE.*) (go 0.01 Miles)



#### Hotels and Motels

These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions. Please Remember: Hotels are an extension of the show site and all AKC rules are enforced at both locations. <u>PLEASE CLEAN-UP AFTER YOUR DOGS.</u>

| The Inn at Mountain View | 12 Minutes from show site (6.46 Miles)  | 300 Scenery Lane, Greensburg, PA 15601 724-691-0570       |
|--------------------------|---|---|
| Red Roof Inn             | 14 Minutes from show site (9.04 Miles)  | 111 Sheraton Drive, Greensburg, PA 15601 724-216-5951     |
| Ramada Greensburg        | 14 Minutes from show site (9.04 Miles)  | 100 Ramada Inn Drive, Greensburg, PA 15601 724-836-6060   |
| Delmont Super 8 Motel    | 25 Minutes from show site (17.02 Miles) | 180 Sheffield Drive, Delmont, PA 15626 724-468-4888       |
| Econo Lodge New Stanton  | 28 Minutes from show site (18.15 Miles) | 110 East Byers Avenue, New Stanton, PA 15672 724-925-6755 |

# Entry Fees: \$25.00 per Trial Pre-Entry (Day of trial entries \$30) **\$80.00 for all 4 Trials Pre-Entry only!**

| Club:  | Date:  |   | Event (Check All That Apply) |  |  |  |  |  |  |
|--|--|---|------------------------------|--|--|--|--|--|--|
|  | 4 oth  | 1 oth acao                                    | Sat am 🛛 20                  | 020455115 Sat pm 🔲 2020455116  |  |  |  |  |  |
| Three Rivers SSC of  | Aug 8 <sup>th</sup> and  | d 9 <sup>m</sup> 2020                         | Sun am 🔲 20                  | 020455117 Sat pm 🔲 2020455118  |  |  |  |  |  |
| Greater Pittsburgh   | Classi   |   | Amount of onte               | v Face analogad  |  |  |  |  |  |
| Location   | Class:   |   |                              | y Fees enclosed:   |  |  |  |  |  |
| Arcmaster  | FCA  | AT  | \$                           |  |  |  |  |  |  |
| Call Name  | Breed:   |   | Sex:                         | Date of Birth:   |  |  |  |  |  |
|  |  |   |                              |  |  |  |  |  |  |
| *AVC D.  | <u> </u>   | D II.1  |                              |  |  |  |  |  |  |
| *AKC Reg.:   |  | :Dogs Height at Withers (Check one) Under 12" |                              |  |  |  |  |  |  |
| *DAI /II D.  |  | 12 to 18"  18" and above                      |                              |  |  |  |  |  |  |
| *PAL/ILP:  |  |   |                              |  |  |  |  |  |  |
| *AKC Carina Dartman  |  |   |                              |  |  |  |  |  |  |
| *AKC Canine Partner<br>Dog's Registered Name:  | I  |   |                              |  |  |  |  |  |  |
|  |  |   |                              |  |  |  |  |  |  |
| A struct Orum on (s):  |  |   |                              |  |  |  |  |  |  |
| Actual Owner(s):   |  |   |                              |  |  |  |  |  |  |
|  |  |   |                              |  |  |  |  |  |  |
| Owner's Address:   |  |   |                              |  |  |  |  |  |  |
|  |  |   |                              |  |  |  |  |  |  |
| City:  |  | State:  |                              | Zip:   |  |  |  |  |  |
|  |  |   |                              |  |  |  |  |  |  |
| AKC Rules, Regulations, Policies an  | nd Guidelines are  | available on th                               | e American Kenn              | el Club website: www.akc.org   |  |  |  |  |  |
|  |  | AGREEM  |                              |  |  |  |  |  |  |
|  | -  |   |                              | nt of the actual owner whose name I have<br>the rules and regulations of The American          |  |  |  |  |  |
|  | -  | -   |                              | ns appearing in the premium list for this trial,   |  |  |  |  |  |
| and entry form. I (we) certify and re-   | present that the do  | og entered is no                              | ot a hazard to perso         | ons or other dogs. The entry is submitted for  |  |  |  |  |  |
|  | -  |   |                              | olding this event has the right to refuse this   |  |  |  |  |  |
| -  | -  |   | -                            | f this entry and of the holding of this event<br>hies, I (we) agree to hold the AKC, the event |  |  |  |  |  |
|  |  | -   |                              | ent secretary and the owner or lessor of the   |  |  |  |  |  |
|  | -  |   |                              | ployees or volunteers of the aforementioned  |  |  |  |  |  |
| 1 1 1 5 6  |  |   | •                            | or loss or injury which may be alleged to  |  |  |  |  |  |
| -  |  |   | -                            | ile in or about the event premises or grounds  |  |  |  |  |  |
| -  |  | -   |                              | ty for any such claim; and I (we) further agree<br>to this dog. Additionally, I (we) hereby    |  |  |  |  |  |
| -  | -  |   |                              | entioned parties harmless from any and all   |  |  |  |  |  |
|  |  |   |                              | any of the aforementioned parties for damage   |  |  |  |  |  |
|  |  |   |                              | by any person or persons, including myself   |  |  |  |  |  |
| . ,  | (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however<br>such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to |   |                              |  |  |  |  |  |  |
| have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) |  |   |                              |  |  |  |  |  |  |
|  |  |   |                              | SING OUT OF OR RELATED TO THE  |  |  |  |  |  |
|  |  |   |                              | AKC AND MYSELF (OURSELVES) OR  |  |  |  |  |  |
|  |  |   |                              | AGREEMENT SHALL BE SETTLED BY<br>ICAN ARBITRATION ASSOCIATION.                                 |  |  |  |  |  |
| HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND  |  |   |                              |  |  |  |  |  |  |
|  |  |   |                              | CHARTER AND BYLAWS, RULES,   |  |  |  |  |  |
| REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.  |  |   |                              |  |  |  |  |  |  |
| Signature of owner or agent<br>duly authorized to make the entry:  |  |   |                              |  |  |  |  |  |  |
| any autorized to make the entry.   |  |   |                              |  |  |  |  |  |  |
| Telephone:   |  | E-mail Addre                                  | ss:                          |  |  |  |  |  |  |
|  |  |   |                              |  |  |  |  |  |  |