

AGILITY TRIAL PREMIUM LIST

SANCTIONED BY  
CANINE PERFORMANCE EVENTS, INC.



Hosted By:	B & D Creekside Activity Center
Trial Days and Dates	Saturday & Sunday November 15 & 16 <sup>th</sup> 2025
Trial Site Name Trial Site Address	B & D Creekside Activity Center 501 Avenue B, Latrobe, PA 15650
Name of Judge	Jim Murrin
Entry Method – First Received without an opening date	Entries may be mailed/received at any time once the premium has been published.
No more than six (6) entries are allowed per envelope. The only exception is all dogs within one (1) envelope have the same five (5) digit CPE member ID number.	
Entry closing date	November 5 <sup>th</sup> 2025
There is no Refund of Pre-Entries withdrawn after the closing date unless otherwise noted by the host club within this premium.	
Limits	Saturday & Sunday – 375 runs per day
NO DAY OF SHOW ENTRIES (DOS)	
Climate-controlled Indoor trial on Field Turf Two rings 100' x 100' with no obstructions	

## NOTICE TO EXHIBITORS

\*The safety of the dogs is the primary concern so by entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

\*Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee.

\*It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and/or children. Any exhibitor whose dog(s) and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may at the discretion of the Trial Committee, be asked to leave the trial site. If an exhibitor is asked to leave the trial site, then the exhibitor will not be refunded any fees that have been paid.

\*Entry fees will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

\*Exhibitors are responsible for complete, accurate, and legible information on the entry forms. Any illegible or incomplete entries will not be entered in the trial.

### Accommodations

#### Verify that the facilities still accept dogs, ask about fees.

The Inn at Mountainview, 300 Scenery Ln, Greensburg, PA 724-691-0570 (6.6 miles/15 minutes)

Red Roof Inn, 111 Sheraton Dr, Greensburg, PA 724-216-5951 (9.4 miles/20minutes) Discount for B&D events, book by phone

Super 8 180 Sheffield Dr, Delmont, PA 724-468-4888 (11.1 miles/25 minutes)

Limited RV parking is allowed on site. 10 electric hookups available, at \$40 per night. Overnight parking of RV without electric hookup available at \$20 per night. Please email [djalmasy@verizon.net](mailto:djalmasy@verizon.net) to reserve a spot. Make checks out to **Darlene Schmucker**

### Directions to the Site.

#### **From the North:**

Take I-76 S. Merge onto US-30 E via EXIT 67 toward GREENSBURG. Merge onto PA-982 toward Bradenville. At 2<sup>nd</sup> light, turn LEFT onto LIGONIER ST. Turn LEFT onto AVENUE B. Follow Avenue B to the end, 501 AVENUE B is the white building on the RIGHT.

#### **From the South:**

Take US-119 N. Merge onto US-30 E. Merge onto PA-982 toward Bradenville. At 2<sup>nd</sup> light, turn LEFT onto LIGONIER ST. Turn LEFT onto AVENUE B. Follow Avenue B to the end, 501 AVENUE B is the white building on the RIGHT.

#### **From the East:**

Take I-70/US 30 W. Continue to follow US-30 W. Merge onto PA-982 toward Bradenville. At 2<sup>nd</sup> light, turn LEFT onto LIGONIER ST. Turn LEFT onto AVENUE B. Follow Avenue B to the end, 501 AVENUE B is the white building on the RIGHT.

#### **From the West:**

Take US-22 E. Turn RIGHT onto PA-981. Turn Right onto PA-981/Industrial Blvd. Turn LEFT onto LINCOLN AVE./PA-981. Turn RIGHT onto Cedar ST. At 2<sup>nd</sup> light, turn LEFT onto LIGONIER ST. Turn LEFT onto AVENUE B. Follow Avenue B to the end, 501 AVENUE B is the white building on the RIGHT.

### At Site Emergency Information

#### **Veterinarian**

Avets Specialty & Emergency Trauma Center  
2674 Monroeville Blvd  
Monroeville, PA 15146  
412-373-4200  
[www.avets.com](http://www.avets.com)

#### **Urgent Care/Hospital**

Excelsa Health Latrobe Hospital  
1 Mellon Way  
Latrobe, PA 15650  
724-537-1000

<b>Trial Chairperson</b> Dave Almasy <a href="mailto:djalmas@verizon.net">djalmas@verizon.net</a> 724-309-4819	<b>Trial Secretary</b> Jill Almasy 1141 Industrial Blvd Latrobe PA 15650 <a href="mailto:jmalmas@hotmail.com">jmalmas@hotmail.com</a> 412-817-4286
<b>Committee Members:</b> Darlene Schmucker, Kate Almasy, Mike Almasy, Dana Skorupski, Anita Ulishney	
<b>Saturday, November 15<sup>th</sup></b>	<b>Sunday, November 16<sup>th</sup></b>
Jackpot Standard Snooker Wildcard Jumpers	Jackpot Standard Colors Wildcard FullHouse
<b>MEASURING and CHECK-IN: Sat &amp; Sun: 7:15 – 7:45 AM. First dog on the line at 8:00 AM</b>	

**NOTE: Height cards with an actual measurement, from another Agility Venue, may now be used in lieu of a measurement at a CPE trial.**

**EXERCISE YOUR DOG RESPONSIBLY! PLEASE PICK UP AFTER YOUR DOG AT THE TRIAL SITE AND HOTELS!**

**ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA.**

**Trials run smoother with your help! ☺ We are looking for volunteers to help at our trial. Every class worked gets entry to our worker raffle!**

**An ID number is required to enter a CPE trial, pending entries cannot be accepted.**

**See Member Services to apply for a CPE ID number.**

**Member Services: [www.cpe.dog/members/](http://www.cpe.dog/members/)**

**Trial, Site or Entering Questions?** Email the Trial Secretary listed above.

**Rule Questions?** See the rules page on the website, [www.cpe.dog/rules-and-forms/rules/](http://www.cpe.dog/rules-and-forms/rules/)  
For further questions, email CPE from the contact us webpage [www.cpe.dog/contact-us/](http://www.cpe.dog/contact-us/)

**Run Safe, Have Fun, Run Fast, Run Clean!**

Official CPE Entry Form – B & D Creekside Activity Center	
Trial Dates: November 15/16 <sup>th</sup> 2025	Final Closing Date: November 5 <sup>th</sup> 2025
<b>Entries may be mailed/received at any time once the premium has been published.</b>	
Make entry fees payable in US funds to: Creekside Event Center	
Mail Entries to: Jill Almasy 1141 Industrial Blvd Latrobe PA 15650	
Owner:	
Handler (if different than owner): NEED CPE ID#	
Address:	
City/State/Zip:	
Phone and Email:	

**DISCLAIMER AND INDEMNITY TO BE INCLUDED WITH ENTRY**

I/we acknowledge that I am/we are familiar with the current rules applying to CPE Trials, including all terms and conditions contained in this Event Premium, and agree to abide by all rules and T&C. I/we agree that the Host Club holding this trial has the right to refuse entry for cause which the Host Club, in its sole judgment, must deem to be sufficient. Upon acceptance of this entry, I/we agree to hold (a) Canine Performance Events, Inc., (b) this Host Club, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, Trial Secretary, Trial Chairperson, Trial Committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my/our participation in the Agility trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I/we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Host Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

**THIS DISCLAIMER MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY**

**I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer and indemnity obligations on this entry form; including the statement below the signature line.**

Signature of Owner or Parent/Guardian if Minor

Date:

This form **MUST** be signed and sent with the dog(s) entry form, (see next page) for a valid entry.

Changes to trial results will not be made once the trial has been completed. Handlers are responsible for the accuracy of information in their confirmation from the Trial Secretary (i.e., dog's information), prior to running in a trial, and for reporting any discrepancies of posted results prior to leaving the trial site each day. Includes if there was a correction to a scribe sheet then the handler must verify that the results were corrected as well. Labels are not official results.

**Package price:** All 10 runs (1 dog): \$150; One day, 1 Dog – 5 Runs: \$80

**Total Enclosed in US funds for ALL dogs entered:**

**CPE AGILITY ENTRY FORM – DOG/HANDLER INFO: MUST BE INCLUDED WITH THE DISCLAIMER**

Dog's CPE ID Number: _____ - _____		Dog's Call Name:	
Breed:		<b>Circle One Jump Height for the Height Category entered</b>	
<b>Circle Dog's P-Card Height</b> 4      8      12      16      20      24		Regular	4   8   12   16   20   24
		Veterans	4   8   12   16   20
Dog's Measurement if a P-Card has not been issued:		Enthusiast	4   8   12   16   20
<input type="checkbox"/> Handicapped Handler / <input type="checkbox"/> Jr Handler / <b>FEO</b>		Specialist	4   8   12   16
<b>Other or Jr Handler Name:</b>			

**CPE AGILITY ENTRY FORM – CLASS INFO**

CHECK BOX FOR EACH CLASS ENTERED PER DAY	Per Run Per Day	Saturday	Sunday	Check box for level entered				
Class Name	Pre-Entry	Nov 15 <sup>th</sup>	Nov 16 <sup>th</sup>	1	2	3	5	C
<b>STANDARD</b>	\$17							
<b>COLORS</b>	\$17	N/A						
<b>WILDCARD</b>	\$17							
<b>SNOOKER</b>	\$17		N/A					
<b>JACKPOT</b>	\$17							
<b>FULLHOUSE</b>	\$17	N/A						
<b>JUMPERS</b>	\$17		N/A					

**CPE AGILITY ENTRY FORM – 2<sup>nd</sup> DOG/HANDLER INFO: MUST BE INCLUDED WITH THE DISCLAIMER**

Dog's CPE ID Number: _____ - _____		Dog's Call Name:	
Breed:		<b>Circle One Jump Height for the Height Category entered</b>	
<b>Circle Dog's P-Card Height</b> 4      8      12      16      20      24		Regular	4   8   12   16   20   24
		Veterans	4   8   12   16   20
Dog's Measurement if a P-Card has not been issued:		Enthusiast	4   8   12   16   20
<input type="checkbox"/> Handicapped Handler / <input type="checkbox"/> Jr Handler / <b>FEO</b>		Specialist	4   8   12   16
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<b>STANDARD</b>	\$17							
<b>COLORS</b>	\$17	N/A						
<b>WILDCARD</b>	\$17							
<b>SNOOKER</b>	\$17		N/A					
<b>JACKPOT</b>	\$17							
<b>FULLHOUSE</b>	\$17	N/A						
<b>JUMPERS</b>	\$17		N/A					

**We are grateful for your help and will express our thanks with tickets for a worker-only raffle!  
Please indicate if you are willing to work more than one class, by checking below.**

**The jobs I would like to do are:**

☐ **Check if you are willing to work more than 1 class**

**NAME: \_\_\_\_\_**

- ☐ Scribe      ☐ Gate Steward      ☐ Ring Crew  
☐ Timer      ☐ Leash/Sheet Runner      ☐ Course Builder  
☐ **I am running more than one (1) dog**

Please let us know if you could earn any of the following at our trial:

\_\_\_\_ C-ATCH (1<sup>st</sup> ☐ ?)

\_\_\_\_ C-ATE

\_\_\_\_ CLASS CH

\_\_\_\_ CLASS EX