

## AGENDA

## CITY OF CHRISTOPHER

MONTH OF: OCTOBER 14, 2025

WELCOME: MAYOR MIKLOS

ROLL CALL: ELAINE POLBINSKI, CITY CLERK

APPROVE MINUTES OF REGULAR COUNCIL MEETING HELD, SEPTEMBER 8, 2025, ALSO APPROVE THE

MINUTES OF THE SPECIAL MEETING HELD SEPTEMBER 24, 2025

- A MAYOR
- POSSIBLE EXECUTIVE SESSION
- 2. RMA INSURANCE \$94,508.90
- 3. APPROVE SWING SET AND BATHROOM
- 4. VANDEVANTER \$5820.00 PUMP REPAIR
- 5. TRICK OR TREAT OCTOBER 31, 2025 FROM 6:00 P.M. TO 9:00 P.M.
- 6. \$12,500.00 FOR STREET REPAIR
- 7. HEAD REST PRINTER BOXES FOR POLICE PRINTERS \$2,100.00
- 8. BATHROOM AT PARK \$37,522.00 CURT ERWIN
- 9. SWING SET AT PARK \$20,991.00 MOLONDA COMPANY
- 10. E.O.C DISPATCH OPERATION START UP AND MONTHLY \$14,157.89, \$5742.59 MONTHLY 5% PER YEAR RAISE FOR 3 YEARS
- 11. BLITZ FIRE NOZZLE \$5023.85
- 12. APPOINT TEYAH CLARK AND AMBER MILLER AS FIREFIGHTERS TO OUR DEPARTMENT
- 13. ACCEPT THE RESIGNATION OF PART TIME LIBRARIAN KELLY GENESIO
- B ATTORNEY

D.

- 1. APPROVE ORDINANCE AMENDING CHAPTER 470- ABANDONED VEHICLES
- 2. APPROVE RESOLUTION FOR TIF AGREEMENT FOR SPORTLAND LIQUORS
- 3. APPROVE RESOLUTION FOR TIF AGREEMENT FOR VIOLET SOAPS POTION

| ATTORNEY CONTINUED  |
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| 4.<br>  |
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| C. EXECUTIVE SESSION  |
| 1. EXECUTIVE SESSION FOR DISCUSSIONS PURSUANT TO 5 ILCS 120/2 (C) (1) AND 2 (C) (11) TO DISCUSS |
| PERSONNEL AND PROBABLE/IMMINENT OR EXISTING LITIGATION  |
| 2.  |
| 3.  |
| 4.  |
| 5.  |
| 6.  |
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| 10.   |
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| E. FINANCE & GRANTS         |                 |
|-----------------------------|-----------------|
| 1. REMARKS FROM ACCOUNTANT  |                 |
| 2. ACTION ON MONTHLY CLAIMS |                 |
|                             |                 |
| F. MAINTENANCE              |                 |
| 1. APPROVE WATER REPORT     |                 |
|                             |                 |
| MAINTENANCE CONTINUED       | J. ORDINANCE    |
| 2. APPROVE PURGE LIST       | 1. REPORT       |
| 3.                          | 2.              |
|                             | 3.              |
| G. POLICE                   |                 |
| 1. APPROVE POLICE REPORT    | K. NEW BUSINESS |
| 2.                          | 1. VISITORS     |
| 3.                          | 2.              |
|                             |                 |
| H. FIRE & PARKS             | L. OLD BUSINESS |
| 1. APPROVE FIRE REPORT      | 1.              |
| 2.                          | 2.              |
| 3.                          | 3.              |
|                             |                 |
| I. COMMUNITY AFFAIRS        |                 |
| 1. REPORT                   |                 |
| 2.                          |                 |
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