

2026 ANNUAL MEETING

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TUESDAY, NOVEMBER 10, 2026

Stone Meadow Community Center | Bridgewater, Massachusetts

FEATURED GUEST SPEAKERS

Andrea Joy Campbell

Massachusetts Attorney General

Dr. Lesli Gooch

Chief Executive Officer, Manufactured Housing Institute

Join fellow community owners, industry professionals and associate members for the MMHA Annual Meeting. Lunch is included with every registration.

REGISTRATION & ADMISSION

- 2026 MMHA members: Two complimentary admissions per membership. Advance registration is required.
- Additional member attendees: \$60 per person. | Nonmembers: \$80 per person.
- Associate member vendor display: \$500, including one large display table and lunch for two associate representatives.

A NOTE ABOUT RESERVATIONS

Please register by November 3, 2026, so we can provide an accurate lunch count. If your plans change, kindly cancel by November 3. Registered members who do not attend and have not canceled by that date will be invoiced \$80 per absent attendee. Thank you for helping MMHA avoid unnecessary meal costs.

8:30 AM	Vendor Setup & Registration
9:00 AM	Welcome & Opening Remarks, Jeffrey W. Hallahan, President
9:10 AM	Vendor Acknowledgement & Recognition
9:25 AM	Introduction of Attorney General Andrea Joy Campbell Arthur Wyman
9:30 AM	Featured Speaker, Andrea Joy Campbell, Massachusetts Attorney General
10:15 AM	Break & Vendor Exhibits
10:30 AM	Membership Voting
10:45 AM	Introduction of Dr. Lesli Gooch
11:00 AM	Featured Speaker, Dr. Lesli Gooch, Chief Executive Officer, Manufactured Housing Institute
12:00 PM	Lunch & Networking
<i>Agenda subject to change.</i>	

REGISTRATION DEADLINE: NOVEMBER 3, 2026.

Questions or changes to your reservation? 508-272-2210 | MassMHA@gmail.com

MMHA 2026 ANNUAL MEETING

MAIL-IN REGISTRATION FORM • RETURN BY NOVEMBER 3, 2026

Company / Community / Organization: _____

Primary contact: _____

Mailing address: _____

City / State / ZIP: _____

Phone: _____

Email: _____

SELECT REGISTRATION

☐ 2026 MMHA membership — up to 2 complimentary attendees*

☐ Additional member admission(s): _____ × \$60 = \$_____

☐ Nonmember admission(s): _____ × \$80 = \$_____

☐ Associate member vendor table: 1 × \$500 = \$_____

Includes one large display table and lunch for two representatives.

TOTAL ENCLOSED: \$_____

ATTENDEE NAMES & EMAIL (include vendor representatives)

1. _____
2. _____
3. _____
4. _____

Additional attendee names, if needed, may be attached on a separate sheet.

LUNCH / ACCESSIBILITY REQUESTS

Dietary or accessibility needs: _____

PLEASE RETURN THIS FORM WITH PAYMENT

MMHA • PO Box 73 • Halifax, MA 02338

Please make checks payable to MMHA. For questions or to change your reservation, contact Melissa 508-272-2210 or MassMHA@gmail.com.

Registration is required for all attendees, including complimentary member admissions, so that MMHA can provide an accurate lunch count.

*Cancellation courtesy: Please notify MMHA by November 3 if you cannot attend. Registered members who do not attend without canceling by November 3 will be invoiced \$80 per absent attendee.