

West Kishacoquillas Presbyterian Church



*Tenth Sunday after Pentecost
August 1, 2021*

GATHERING

PRELUDE

WELCOME

ANNOUNCEMENTS

INTROIT #322

Spirit of the Living God (Verse 1)

Spirit of the Living God

322

LIVING GOD Irregular

Daniel Iverson, 1935; adapted

Daniel Iverson, 1935

Spir - it of the liv - ing God, Fall a - fresh on me;

Spir - it of the liv - ing God, Fall a - fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the liv - ing God, Fall a - fresh on me.

SILENT PRAYER

Giver of life, every day you rain down manna from heaven so that we can eat the bread of angels. Turn our complaints into gratitude, that we, as a church, may mature into the body of the risen Christ given for the life of the world. Amen.

* CALL TO WORSHIP

Leader: Come, let us worship our God, for there is one Lord, one faith, one baptism, one God and Parent of all, who is above all and through all and in all.

People: **We come with humility, gentleness, and patience, bearing with one another in love.**

*HYMN

Amazing Grace, How Sweet the Sound

448

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The piano accompaniment is written in the bass clef, and the vocal parts are written in the treble clef. The key signature is one flat (B-flat major or D minor). The time signature is common time (C). The lyrics are printed below the vocal staves. The piano accompaniment includes chord symbols above the staff: F, Dm, Bb, F, Dm, F, Am, F, Bb, F, Dm, F, C7, F.

1 A - maz - ing grace, how sweet the sound, That
2 'Twas grace that taught my heart to fear, And
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; His

saved a wretch like me! I once was lost, but
grace my fears re-lieved; How pre - cious did that
have al - read - y come; 'Tis grace has brought me
Word my hope se-cures; He will my shield and

now am found; Was blind, but now I see.
grace ap - pear The hour I first be - lieved!
safe thus far, And grace will lead me home.
por - tion be As long as life en - dures.

***CALL TO CONFESSION**

Let us confess our sin together, for we have all fallen short of the glory of God.

***PRAYER OF CONFESSION**

God, you have called us to live lives worthy of the calling to which we have been called. But we confess to you and each other that we have not always spoken the truth in love; we have not always made every effort to maintain the unity of the Spirit in the bond of peace. Forgive us and, by your grace, help us to grow in every way into him who is our head, Jesus Christ. Amen.

***DECLARATION OF FORGIVENESS**

Sisters and brothers in Christ, the promise of our faith is that whoever turns to Jesus Christ will never hunger for forgiveness and that which gives life to the world. That is a promise of joy and of peace, and I invite you to share that peace with one another.

***THE PEACE**

Let us extend our hearts to those here and beyond the walls of the sanctuary into the world.

Peace of Christ! Peace be with you!

All: **And also with you!** (extend the Peace) **Peace be with you!**

***GLORIA**

***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and ever shall be, world without end. Amen.***

THE WORD

PRAYER FOR ILLUMINATION

Holy God, may the reading of your Word be for us the bread you send from heaven that gives life to the world. Amen.

OLD TESTAMENT READING Exodus 16:2-4, 9-15

In the desert the whole community grumbled against Moses and Aaron. The Israelites said to them, "If only we had died by the LORD's hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death." Then the LORD said to Moses, "I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions.

Then Moses told Aaron, "Say to the entire Israelite community, 'Come before the LORD, for he has heard your grumbling.'" While Aaron was speaking to the whole Israelite community,

they looked toward the desert, and there was the glory of the LORD appearing in the cloud. The LORD said to Moses, "I have heard the grumbling of the Israelites. Tell them, 'At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the LORD your God.'"

That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. When the Israelites saw it, they said to each other, "What is it?" For they did not know what it was. Moses said to them, "It is the bread the LORD has given you to eat.

NEW TESTAMENT READING John 6:24-35

Once the crowd realized that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus. When they found him on the other side of the lake, they asked him, "Rabbi, when did you get here?" Jesus answered, "Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your fill. Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval." Then they asked him, "What must we do to do the works God requires?"

Jesus answered, "The work of God is this: to believe in the one he has sent."

So they asked him, "What sign then will you give that we may see it and believe you? What will you do? Our ancestors ate the manna in the wilderness; as it is written: 'He gave them bread from heaven to eat.'" Jesus said to them, "Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is the bread that comes down from heaven and gives life to the world." "Sir," they said, "always give us this bread." Then Jesus declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.

MESSAGE - Pastor Rosalie Smith

RESPONSE TO THE WORD

* HYMN

He's got the whole world in His hands

He's got the whole world in His hands

He's got the whole world in His hands

He's got the whole world in His hands

He's got you and me brother in His hands

He's got you and me sister in His hands

He's got you and me everyone in His hands

He's got the whole world in His hands

*** AFFIRMATION OF FAITH Apostles' Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

JOYS and CONCERNS

PRAYERS OF THE PEOPLE

God of love and liberation, we give thanks for the stories of our faith in which you fed Israel in the wilderness and Jesus fed the hungry crowds that followed him. Like them, we sometimes forget to be grateful for what we have and are consumed by complaining about what we do not have. Like them, we sometimes grab more than our daily bread. Help us to take only what we need and leave the rest for those who hunger.

Forgive us when we follow Jesus or pray to you only seeking after our own good. Help us to pray for higher things, for the things that will equip us for the work of ministry and to perform the works of God.

Holy One, we pray for this community, for its families, its individuals, its children. We pray for the nations of the earth, that the world may know plenty and peace. We pray for those who hunger for bread and for those who hunger for righteousness, that they will be fed what they need.

We pray in the name of Jesus Christ, whom you sent to be bread for the world. Giver of Life, give us this bread always. Amen.

INVITATION TO THE OFFERING

Each of us has been given grace according to the measure of Christ's gift. Let us give a measure of what has already been given to us.

***DOXOLOGY**

*Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.*

***PRAYER OF THANKSGIVING/DEDICATION**

Loving God, as you fed your people in the wilderness, use our gifts, time, and talents as the manna to meet the hungers of the world in which we live. For Jesus' sake. Amen.

***HYMN**

I've got the joy, joy, joy, joy,
Down in my heart, Down in my heart,
Down in my heart
I've got the joy, joy, joy, joy, Down in my heart,
Down in my heart, To stay!

I've got the peace that passes understanding,
Down in my heart, Down in my heart,
Down in my heart
I've got the peace that passes understanding,
Down in my heart, Down in my heart, To stay!

I've got the love of Jesus, love of Jesus,
Down in my heart, Down in my heart,
Down in my heart
I've got the love of Jesus, love of Jesus,
Down in my heart, Down in my heart, To stay!

SENDING

***CHARGE**

Equipped now for the work of ministry, go in peace and be bread for the life of the world.

*SENDING SONG

106. THE "HAPPY DAY" EXPRESS

Moving arms at side

1. We're go-ing to a man-sion, On the "Hap-py Day" express, The let-ters on the
2. You're wel-come, all ye peo-ple, On the "Hap-py Day" express, The way to come is

Touching chest *Right hand to mouth as if calling*

en-gine Are J-E-S-U-S: The guard calls "All for heav-en," We
just to trust in J-E-S-U-S: So hear the call from heav-en, And

Left hand to mouth *Moving arms at side*

glad-ly answer "Yes;" We're go-ing to a man-sion On the "Happy Day" express
glad-ly answer "Yes;" Come with us, all ye peo-ple, On the "Happy Day" express

The image shows a musical score for a song titled "THE 'HAPPY DAY' EXPRESS". It is numbered 106. The score is written for a single melodic line on a treble clef staff with a key signature of one flat (B-flat) and a 4/4 time signature. The lyrics are provided below the staff, with some words in all caps for emphasis. There are three systems of music. The first system has two lines of lyrics. The second system has two lines of lyrics. The third system has two lines of lyrics. There are also some performance instructions in italics: "Moving arms at side", "Touching chest", "Right hand to mouth as if calling", and "Left hand to mouth".

*BLESSING

May God, Creator, Christ, and Holy Spirit, fill you with all good things, providing for you today and forever.

Questions for Reflection

In John 6: 26–27, Jesus says that people were looking for him not because they saw signs but because they had eaten their fill of the bread he had multiplied. What do you think he meant? What is “the food that endures for eternal life”?

Household Prayer: Morning

Holy One, as I move through this new day, I pray that you will keep me in union with the faith and knowledge of Jesus. I long to mature into the stature of Christ. Help me to speak the truth in love today, that I may grow into him, my savior, my teacher, and my friend, Jesus Christ. Amen.

Household Prayer: Evening

Thank you, God, for being my traveling companion today. Instead of counting sheep as I fall asleep tonight, help me to count all the forms that your manna took as you fed me with the bread of life today. Good night, God. I love you. Amen.

— *Feasting on the Word Worship Companion: Liturgies for Year B, Volume 2* by Kim Long

ANNOUNCEMENTS

Pastor: Rev. Ela J. Robertson

Lay Reader: Brent Stoner

Organist: Seulki “Susie” Yoo

Our sincere sympathy to the family of Ev Wilde. Ev passed away Saturday, July 24th at Valley View Haven.

SAVE THE DATE ~ August 12, 2021 CONCERT 7PM. at East Kish Presbyterian Church, corner of Church and Walnut streets, Reedsville. Lisa Griffith - soprano, Patti Loudenslager and Tom Roberts- piano, Rev. Ela Robertson - cello, Bill Cullingford – whistles A celebration of friends being able to perform and listen to music together in person for the first time in many months. Program includes some spiritual favorites, *Deep River*, *Prayer* - made famous by Andrea Bocelli, *Oh Love That Will Not Let me Go*; one of Patti’s favorites - *Tribute for piano*; a couple of Celtic tunes and the *Brahms Eminor Cello Sonata* interpreted by Ela from the perspective of Genesis and the first days of Creation.

While Pastor Ela is enjoying some vacation time, Pastor Sarah Sedgwick from Lewistown Presbyterian will be covering emergencies. If you need pastoral care, let Matt Waddell or Joy know.

You may text or email your joys and concerns at any time, or from the parking lot on Sunday, to Matt Waddell, who will relay them to the pastor. His cell phone number is 717-994-5613 or email at waddellmj1@yahoo.com.

Joys and Concerns

Hannah Faulkner

Elliana Byler

Pam Ritchey

Bertha Penepacker

Jim Marthouse

Laura Baggus

Jon Helfrick

Kathy Wilson

Pat Byler

Tom Bailey

Stacey Spicher

Leevi Fultz

Family of Gail Mathews

Family of Ev Wilde

All of our community pastors and congregations

People of India, Brazil and even Belleville still facing COVID exposure, illness, challenge and recovery.

Please pray for all who have lost loved ones in the recent months including Ron Bailey and family on the loss of Nancy; Bob Seager, in the loss of Jan; Pat Zook and family on the loss of her grandson; family of Gail Mathews; family of Ev Wilde.

Valley View Haven

Shirley Morris – Room 504

Alice Long – Room 510

Valley View Terrace

Art Kauffman – Room A214

Doris Wilson – Room A110

Larry & Jean Ecklund A120

Westminster Woods: Bill Rumbaugh – 360 Westminster Drive, Huntingdon, PA 16652

In the Military: Rob Westover, Dave Westover, Eric Kauffman, Shawn Seager, Michael Yutesler

Presbytery Prayer Calendar

McVeytown congregation – Rev. Scott Andrews, Pastor

Huai Hat Church – Elder Tan Tanta

Presbyterian Women

Pastor's hours flex to facilitate the needs of the two churches, to address pastoral needs and to participate in church, ecumenical and denominational meetings and trainings. That given the pastor will plan to be in the office: 10 - 12:30 Monday and Wednesday at St. Johns, 10 - 12:30 Tues and Thursday at West Kish. Variations that are known in advance are usually announced in the bulletin and/or posted on the Pastor's office door.

The pastor is often in the office many more hours than this so feel free to call to make an appointment by calling the church or the pastor's cell.

Rev. Robertson may be contacted at:

717 935-2032 St. John's Lutheran Church

717 935-2337 West Kish Pres; Joy relays messages to Pastor.

740 338-7123 Cell phone, text or voice mail. Please be patient with our intermittent Big Valley reception!