



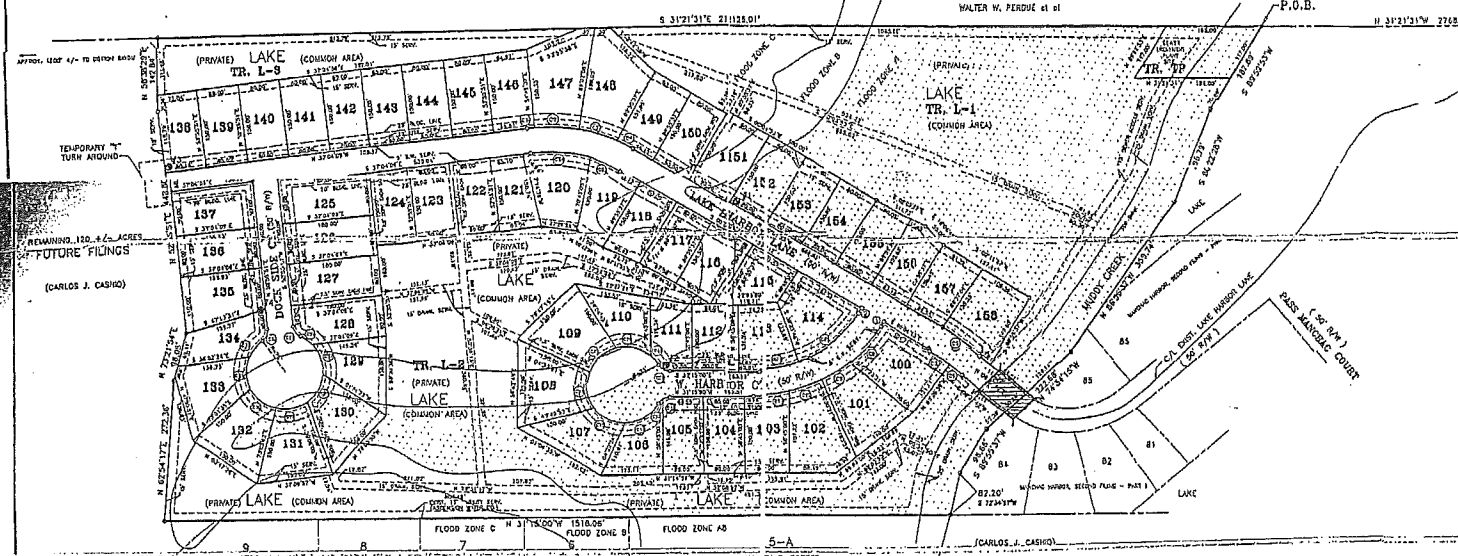
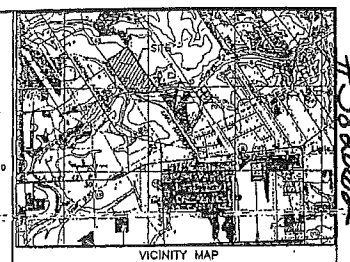
CURVE TABLE									
CURVE	INCHES	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CH-BEARING	CHORD	CH-BEARING
01	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
02	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
03	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
04	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
05	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
06	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
07	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
08	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
09	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
10	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
11	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
12	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
13	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
14	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
15	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
16	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
17	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
18	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
19	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
20	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
21	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
22	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
23	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
24	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
25	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
26	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
27	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
28	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
29	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
30	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
31	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
32	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
33	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
34	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
35	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
36	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
37	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
38	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
39	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
40	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
41	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
42	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
43	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
44	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
45	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
46	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
47	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
48	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
49	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
50	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
51	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
52	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
53	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
54	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
55	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
56	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
57	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
58	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
59	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
60	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
61	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
62	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
63	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
64	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
65	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
66	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
67	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
68	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
69	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
70	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
71	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
72	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
73	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
74	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
75	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
76	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
77	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
78	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
79	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
80	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
81	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
82	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
83	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
84	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
85	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
86	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
87	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
88	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
89	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
90	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
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92	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
93	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
94	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
95	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
96	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
97	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
98	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
99	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00
100	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00	12.00

L. LINE TABLE		
COURSE	BEARING	DISTANCE
1	S 89°34'14" E	11.34'
2	S 89°34'14" E	11.34'

SANITARY SEWER SYSTEM DEDICATION:
ALL SANITARY SEWER IMPROVEMENTS (SEWER MAINS, SERVICES, PLANS, ETC.) ARE HEREBY DEDICATED TO WASTEWATER TREATMENT OF LA, INC.
TO PROVIDE SANITARY SEWER TO THE SUBDIVISION TOGETHER WITH ALL REQUIRED SERVICE AND MAINTENANCE.
TOM PERLUT, OWNER/OPERATOR
WASTEWATER TREATMENT OF LA, INC.
DATE: 7/20/04

REFERENCE DENCE MARK:
BENCH MARK GSK STAMPED A-22
LOCATED 25' NORTH OF CENTERLINE OF LA 22 & 14' EAST OF CENTERLINE OF G. BROUSSARD ROAD.
ELEVATION: 24.60' (NGVD 29)
REVISIONS:
REV #1 - TOP OF "W" ON TOP OF SSWH IN FRONT OF LOT 152 ELEVATION: 20.80
REV #2 - TOP OF "W" ON TOP OF SSWH IN FRONT OF LOT 111 ELEVATION: 19.50
REV #3 - TOP OF "W" ON TOP OF SSWH AT SW CORNER LOT 138 ELEVATION: 21.85
REV #4 - TOP OF "W" ON TOP OF SSWH AT FRONT CORNER COMMON TO LOTS 134 & 135 ELEVATION: 20.00
WALTER H. PERDUE et al

RESTRICTIONS:
ALL LOTS ARE SUBJECT TO DECLARATION OF RESTRICTIVE COVENANTS FILED AS AN ADJUNCT HERETO.
PUBLIC DEDICATION:
THE RIGHTS OF EGRESS SHOWN HEREON, IF NOT PREVIOUSLY DEDICATED, ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC. ALL AREAS SHOWN AS SERVICES ARE GRANTED TO THE PUBLIC FOR THE USE OF UTILITIES, DRAINAGE, SEWAGE REMOVAL AND OTHER PROPER PURPOSES FOR THE GENERAL USE OF THE PUBLIC. NO BUILDING, STRUCTURE, OR FENCE SHALL BE CONSTRUCTED, NOR SUBURBANY PLANNED, WITHIN THE LIMITS OF ANY SERVICE SO AS TO UNDESIRABLY INTERFERE WITH ANY PURPOSE FOR WHICH THE SERVICE WAS GRANTED.
SEWAGE:
NO PERSON SHALL PROVIDE A METHOD OF SEWAGE DISPOSAL, EXCEPT CONNECTION TO AN APPROVED SANITARY SEWER SYSTEM UNTIL THE METHOD OF SEWAGE TREATMENT AND DISPOSAL HAS BEEN APPROVED BY THE ASCENSION PARISH HEALTH UNIT.
PRIVATE DEDICATION (LAKE COMMON AREA):
THE AREA SHOWN ON THIS PLAN AND DESIGNATED AS LAKE COMMON AREA, IS HEREBY PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION, INC. OF THE MANCHAC HARBOR SUBDIVISION. THE AREA SHOWN ON THIS PLAN AND DESIGNATED AS LAKE COMMON AREA, IS HEREBY PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION, INC. OF THE MANCHAC HARBOR SUBDIVISION. THE AREA SHOWN ON THIS PLAN AND DESIGNATED AS LAKE COMMON AREA, IS HEREBY PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION, INC. OF THE MANCHAC HARBOR SUBDIVISION.
CASHIO REALTY VENTURES, L.L.C.
CARLOS CASHIO, JR., AGENT
DATE: 7/20/04



CERTIFICATION:
THIS IS TO CERTIFY THAT THIS MAP IS MADE IN ACCORDANCE WITH LOUISIANA REVISED STATUTES 33:5091 AND CONFORMS TO ALL PARISH ORDINANCES GOVERNING THE SUBDIVISION OF LAND. THIS MAP IS MADE IN ACCORDANCE WITH THE MINIMUM STANDARDS FOR BOUNDARY SURVEYS FOR CLASS "C" SURVEYS AND IT WAS THE INTENT TO SUBDIVIDE THE TRACT INTO THE PLATTED SUBDIVISION. THIS CERTIFICATION IS SPECIFICALLY RESTRICTED TO CASHIO REALTY VENTURES, L.L.C. FOR THE REQUIRED SUBDIVISION OF PROPERTY ONLY, AND DOES NOT EXTEND TO THIRD PARTIES UNLESS THE PLAT IS PROPERLY REVISED BY THE SURVEYOR TO REFLECT SAME.
LESTER A. MULLIN, JR.
PROFESSIONAL LAND SURVEYOR
MULLIN & ASSOCIATES, INC.
DATE: 7-21-2004

BEECH RIDGE SUB'D
REFERENCE(S):
1. SURVEY MAP SHOWING TRACTS "A" & "B" FOR CARLOS J. CASHIO... BY ALEX THERIOT, JR., P.L.S. DATED 8-3-78
2. MAP SHOWING SURVEY OF THE WILLIAM L. WEBB ESTATE... BY A.G. MUNDINGER, P.L.S. DATED 1-3-50
3. FINAL PLAT OF MANCHAC HARBOR, FIRST FILING... BY G.L. LESSARD, SR., P.L.S. DATED 7-19-2003
4. FINAL PLAT OF MANCHAC HARBOR, SECOND FILING 3-PARTS I & II... BY G.L. LESSARD, SR., P.L.S. DATED 4-16-2002
BASE BEARING:
N 21°15'00" W (REF #1)
DATE: JULY 1, 2004

GENERAL NOTES:
ZONING DISTRICT: RM
LAND USE: SINGLE FAMILY RESIDENTIAL
STREETS: PUBLIC - 50' R/W (21' WIDE WITH CURB & CUTTER) ASPHALTIC CONC. OVER 10" SOIL CEMENT BASE
SEWAGE DISPOSAL: COLLECTION LINES TO APPROVED COMMUNITY SYSTEM WASTEWATER TREATMENT OF LA, INC. (SEWER SYSTEM OWNER/OPERATOR)
WATER: ASCENSION WATER COMPANY, INC.
ELECTRICITY: DEVEDO
GAS: LA GAS COMPANY
CABLE: COM. COMMUNICATIONS, INC.
FLOOD ZONE: "AB", "