Minutes of the Doland School District # 56-2 School Board Proceedings Board of Education Meeting June 10, 2019, Monday, at 8:00 p.m.; Superintendent's office

The special meeting of the Doland School District # 56-2, Spink County, South Dakota was held on June 10, 2019, with the following members present; Craig Hansen, Jan Houghtaling, Jeremy Moes, Natasha Noethlich, and Julie Schneider. Others in attendance: Superintendent Jim Hulscher, Principal Jeremy Wieseler, Miss Pamela Trautner, Miss Meagan Bishop, Shelly Wipf, Melissa Knox, and Business Manager Elisabeth Lewis. Absent: none

Chairperson Noethlich called the meeting to order at 8:00 p.m.

Conflicts Disclosure: "an inquiry for conflicts disclosure prior to considerations of any substantive matters; the person subject to the Act publicly discloses his or her interest in a contract, direct benefit or other conflict with any matter on the agenda; the person is underlying the conflict is fair, reasonable, and not contrary to public interest; and the disclosure is included in the minutes which are publicly available." SDCL Ch 3-23. There were no potential conflicts of interest reported.

Action 19-230: Motion by Moes, 2nd by Hansen, to approve the agenda as proposed. All ayes.

Members of the public are allowed to address the board on any topic of their choice. Shelly Wipf spoke on sports as it is Taryn's senior year. Mrs. Wipf gave her input on her children participation is sports in the past years and the role of sports and education.

Preston Miles entered at 8:12 p.m.

Preston Miles spoke on the sport cooperative and individual sports and team sports. He voiced concerns of how important the sports cooperative decision was the students and parents of the Doland School.

| | General Fund | Capital Outlay | Special Education | Pension | Food Service | Agency | Pre School |
|---------------------|--------------|----------------|-------------------|---------|--------------|-----------|------------|
| Cash Held | | , | | | | 07 | |
| 5/1/2019 | 500,803.94 | 2,958,612.10 | 633,726.31 | - | 26,020.56 | 72,558.78 | 5,313.83 |
| Receipts | | | | | | | |
| Local Sources: | | | | | | | |
| Taxes | 427,124.84 | 352,184.26 | 39,945.89 | 5.62 | | | |
| Interest | 1,542.29 | | | | | | |
| Misc. Receipts | 5,109.49 | 6,194.88 | | | | 3,740.04 | 470.00 |
| Admission | | | | | | | |
| Food service | | | | | 1,652.70 | | |
| State Sources: | | | | | | | |
| Misc. Receipts | | | - | | | | |
| Grants in aid | 18,715.00 | | 79.00 | | - | | |
| State Aid | 679.67 | | | | - | | |
| Federal Souces: | | | | | | | |
| Grants in aid | | - | | | - | | |
| Total Receipts | 453,171.29 | 358,379.14 | 40,024.89 | 5.62 | 1,652.70 | 3,740.04 | 470.00 |
| Total | 953,975.23 | 3,316,991.24 | 673,751.20 | 5.62 | 27,673.26 | 76,298.82 | 5,783.83 |
| Total Disbursements | 138,022.76 | 9,244.98 | 24,959.19 | - | 7,178.50 | 3,385.31 | 1,674.01 |
| Cash & Securities | 815,952.47 | 3,307,746.26 | 648,792.01 | 5.62 | 20,494.76 | 72,913.51 | 4,109.82 |
| 5/30/2019 | | | | | | | |

Action 19-231: Motion by Schneider, 2nd by Houghtaling, to approve the claims, approval of minutes from May 23, 2019, special meeting;, treasurer's report for May 2019, status of expenses, and bus report as presented. All ayes.

Postage Fund 125.00

| General Fund | | |
|--------------------------------|------------------------|--------------|
| June payroll and benefits | elementary | \$45,382.21 |
| | Junior high | 8,067.28 |
| | High school | 29,543.32 |
| | Federal programs/title | 12,271.93 |
| | Administration | 19,954.18 |
| | Custodian | 7,761.58 |
| | Transportation | 4,435.87 |
| | Extra curricular | 2,333.69 |
| | Contracts payable | 127,605.25 |
| | Expenses payable | 27,543.52 |
| A & B Business | printer | 344.31 |
| Aberdeen Awards | awards/princ | 33.50 |
| Bank of the West | registration/perkins | 400.00 |
| Chief Architect Software | license/perkins | 380.00 |
| Churchill, Manolis, Freeman | legal svc | 437.36 |
| City of Doland | water/sewer | 468.32 |
| Clausen Sanitation, Inc | garbage svc | 604.00 |
| Claymore, M | mentor mileage | 132.72 |
| Coats, B | registration/travel | 905.49 |
| Cole Paper Inc | supplies/care of bldg. | 328.09 |
| Dakota Convenience Store | fuel/gas | 498.51 |
| Expetec of Aberdeen | purch svc | 2,744.00 |
| HR Direct | supplies/fiscal | 66.79 |
| Hulscher, J | reimb | 109.06 |
| James Valley Telecommunication | internet/phone svc | 528.80 |
| Jessen Heating & Refrigeration | repairs | 145.00 |
| Jostens | medals/board | 54.71 |
| Northwestern Energy | electric/school | 8.03 |
| Olson, Kimberly | mentor mileage | 120.96 |
| Petty Cash | postage | 15.20 |
| Ramada Inn | travel | 897.00 |
| Redfield Hardware Hank | building | 29.96 |
| SASD | due | 1,107.00 |
| School Nurse Supply | supplies | 1,847.25 |
| SDSSA | registration | 175.00 |
| Sturdevant's Auto Parts | mower | 39.19 |
| Ulrich, M | mileage mentor | 244.02 |
| Woodring Plumbing | repairs | 1,210.00 |
| Imprest | | |
| Spink County Treasurer | registration/trailer | 21.20 |
| Quality Quick Prints | science board | 36.00 |
| Total General Fund | | \$298,830.30 |

Capital Outlay Fund

| <u>Cupitur Outluj I unu</u> | | |
|--------------------------------------|-------------------|--------------|
| A B Business Inc | printer | \$1,087.89 |
| Architecture Automated Inc | fee | 13,651.00 |
| Bank of the West | mixer/perkins | 372.74 |
| Dahme Construction | may bill | 87,332.36 |
| Helms & Associates | survey/building | 658.50 |
| Noethlich, N | books | 126.28 |
| Paxton Patterson | ag/perkins | 460.00 |
| Software House International | software | 1,370.28 |
| <u>Imprest</u> | | |
| Spink County Treasurer | building variance | 75.00 |
| Total Capital Outlay | | \$105,134.05 |
| Special Education Fund | | |
| June payroll and benefits | | \$12,809.57 |
| Avera St. Lukes | pt/ot | 840.00 |
| Community Memorial Hospital | pt/ot | 482.20 |
| Total Special Education Fund | | \$14,131.77 |
| ENTERPRISE FUNDS: | | |
| Child and Adult Nutrition Service | | |
| June payroll and benefits | | \$2,458.28 |
| Cash-Wa Distributing | food/supplies | 97.27 |
| DCS | food | 11.15 |
| Dean Food North Central Inc | milk | 364.78 |
| Earthgrains Baking Company | bread | 154.08 |
| LaBrie, C | reimb food | 51.70 |
| Woodman Refrigeration | cooler | 897.96 |
| Total Child and Adult Nutrition Serv | \$4,035.22 | |
| Preschool | | . , |
| June payroll and benefits | | \$412.15 |
| Total Preschool | | \$412.15 |
| | | |

Mr. Wieseler gave the board of education information on the events teacher mentor workshops for some of the staff members, summer library hours are Tuesday and Thursday from 8:30 a.m. to 4:00 p.m.

Mr. Hulscher gave information to the board on buildings, the demolition, and Gray Construction was on site during the first week of June. The gym and weight room are close until at least July 8, 2019. Mr. Hulscher spoke on the sports cooperative with Redfield. He gave the board members information on the Iroquois School, Clark/Willow Lake School, and Hitchcock-Tulare Schools. Mr. Hulscher has spoken with Mr. Swartos at the SDHSAA . Preschool number are as follows in the 3 year old group there is 9 students as of board meeting, and 4 year old group there is 8 students as of the board meeting. Mr. Hulscher reminded the board members of the minimum and limit to the student number in preschool classes. Honor roll was sent to the newspapers. The grades 7-12 class schedule is being finalized with a majority of students having last hour study hall. Facility use with the Rebel Football team to charge a fee for use of football field. Tan car is in need of major engine repairs. The bus inspections have been started on bus 1 and bus 3 to Webster. Enrollment for Hillside k-8 in 2019-2020 is 20 students, 2020-2021 is 20 students, 2021-2022 15 students with no incoming k, 2022-2023 11 students for no incoming k, 2023-2024 10 students, 2024-2025 8 student. The Catholic Church and James Valley Telecommunication would like to use transportation for events. Mr. Hulscher read "thank you's" from

Danielle H and Emily F. The school offices might need to be moved or closed due to construction this summer.

Action 19-232: Motion by Hansen, 2nd by Moes, to dissolve sports cooperative with Redfield School District. All ayes.

Action 19-233: Motion by Houghtaling, 2nd by Schneider, to move to a new sports cooperative with the Iroquois School District in football, volleyball, cross country, and basketball both girls and boys. The Doland School and Iroquois School will work on the other sports as agreements are not due to SDHSAA now. All ayes.

P. Miles and S.Wipf @exit at 9:20 p.m.

The 2019-2020 enrollment for the Doland School District is 160 for grades K-12 at all the attendance centers. This number does include the 15 projected Hillside High School students. The number does not include any preschool students.

Mr. Hulscher spoke on the school buildings.

Action 19-234: Motion by Moes, 2nd by Hansen, to allow the St. Joseph Catholic Church of Turton to use the bus upon the return of the use agreement form. All ayes.

Action 19-235: Motion by Schneider, 2nd by Moes, to approve and sign the North Central Education agreement for the 2019-2020 school year. All ayes.

Action 19-236: Motion by Schneider, 2nd by Houghtaling to advertise for fuel/gas bid for the 2019-2020

Action 19-237: Motion by Moes, 2nd by Hansen, to approve the summer worker rate for Jewell Thomas at the rate of \$9.40 per hour for custodian. All ayes.

Action 19-238: Motion by Schneider, 2nd by Moes, to approve the contract with the State of South Dakota for health services for the school district. A copy of the contract will be on file once it has been return by the state in the business office. All ayes.

Registration is open for the ASBSD joint convention on August 8 and 9, 2019, in Sioux Falls, SD. Please let Mrs. Lewis know if you would like to be registered.

The 2019-2020 preliminary budget is still in being worked on.

Action 19-239: Motion by Schneider, 2nd by Hansen, to set the time and date of the budget hearing on July 8, 2019, at 7:15p.m. All ayes.

Action 19-240: Motion by Schneider, 2nd by Houghtailing, to approve and sign the contracts for the staff of James Hulscher, Jeremy Wieseler, and James Wagner. All ayes.

Action 19-241: Motion by Houghtaling, 2nd by Hansen, to offer contract to Elisabeth Lewis as business manager from July 1, 2019, to June 30, 2020. All ayes.

The next special board meeting with will be on June 27, 2019, at the Doland Public and School library at 8:00 a.m.

The next regular scheduled board meeting will be July 8, 2019 at 7:00 p.m.

Action 19-243: Motion by Moes, 2nd by Hansen, to go into executive session for negotiations per SDCL 1-25-2(5) at 9:40 p.m. All ayes.

Exit: Trautner and Bishop @ 9:40 p.m.

Chairperson Noethlich declared executive session over and reconvened into regular session at 9:45 p.m.

Action 19-243: Motion by Houghtaling, 2nd by Schneider, to offer non certified staff on health insurance the rate of \$400.00 per month after 10 years of service with the Doland School.

Action 19-244: Motion by Schneider, 2nd by Moes, adjourn the meeting at 9:50 p.m. All ayes.

Pursuant to SDCL 6-1-19 publication is hereby made individual salaries paid to all school personnel of the Doland School District # 56-2 for the 2019-2020. Dan Duenwald, designated person \$400.00; Superintendent/AD/Special Education Director, J. Hulscher \$87,569.13; Principal J. Wieseler \$59,562.46; Teachers: C. Hanten \$60,064.00; B. Geary \$43,327.00; M. Bishop \$38,585.00; A. DesLauriers \$57,423.00; A. Johnson \$ 44,393.00; M. Ulrich \$42,334.00; C. Shottenkirk \$ 49,741.00; M. Claymore \$38,000.00; J. Hulscher \$42,677.00; D. Riedel \$ 37,500.00; K. Lyren \$45,709.00, oral interpretation \$914.18; B. Satter \$ 59,564.80; T. Glanzer \$ 40,050.00, fccla advisor \$1,600.20; K. Smith \$ 38,000.00, band \$760.00, vocal \$760.00; M. Knox \$49,512.00, fundraiser advisor/trip advisor \$495.12; B. Coats \$39,893.15 includes extra days, ffa advisor \$2,327.10 Special Education: P. Trautner \$ 45,547.00; K. Olson \$46,699.00; Non Certified staff: E. Lewis \$53,572.00; S. Board \$12.51 per hour; K. Moes \$ 12.51 per hour; A. Remily \$ 11.37 per hour; M. Taylor \$13.79 per hour; C. Mason \$ 13.40 per hour; J. Johnson-Smith \$11.16 per hour; T. Whitley \$13.20 per hour; J. Wagner \$ 17.16 per hour; A. Iverson \$11.42 per hour; Pre School K. Rasmussen \$ 15.58 per hour; Child and Adult Nutrition: C. LaBrie \$ 23,434.77; L. Ragatz \$12.98 per hour.

Natasha Noethlich, Board Chairperson

Date

Elisabeth Lewis, Business Manager

Published once at the total cost of \$

The addition of signatures to this page verifies these minutes as official.