Minutes of Doland School District #56-2 School Board Proceedings Board of Education Meeting November 14, 2023

The regular meeting of the Doland School District #56-2, Spink County, South Dakota was held on November 14, 2023, with the following members present: Craig Hansen, Chad Felderman, Jeremy Moes and Sarah Lambert. Absent: Julie Schneider. Others in attendance: Superintendent Garrett Schmidt, Principal Jeremy Wieseler, Madison Claymore, Kari Lemmer, and Shelly Wipf.

Chairperson Hansen called the meeting to order at 5:00 p.m.

Consideration of Disclosure of conflict-of-interest Authorization: None Public Time - None

Action 24-050: Motion by Moes, 2nd by Lambert, to approve the agenda as proposed. All Aye.

Action 24-051: Motion by Moes, 2nd by Lambert, to enter Executive Session for Annual Superintendent Evaluation. All Aye 5:02 pm EXIT: Jeremy Wieseler, Madison Claymore, Kerri Lemmer, and Shelly Wipf Chairperson Hansen declared the executive session over and reconvene into regular session. 5:10 pm ENTER: Jeremy Wieseler, Madison Claymore, Kerri Lemmer, and Shelly Wipf

Action 24-052: Motion by Moes, 2nd by Lambert, to approve consent agenda with the October 9, 2023, Regular Board Minutes, financial reports, treasurer report, Library report, Transportation Report and approve the claims as presented. All ayes

| | General Fund | Capital Outlay | Special Education | Food Service | Pre School | Agency |
|----------------------------|-----------------|-------------------|----------------------|-----------------|---------------|-----------|
| 10/1/2023 | 123,657.57 | 931,474.42 | 91,562.84 | 31,954.64 | 22,729.64 | 63,921.89 |
| Receipts | | | | | | |
| Local Sources: | | | | | | |
| Taxes | 34,388.99 | 14,219.17 | 13,140.90 | | | |
| County Apportionment | 477.14 | | | | | |
| Fines, Penalties, Interest | 57.78 | 11.28 | 6.14 | | | |
| Library Rent | 3,750.00 | | | | | |
| Tuition | | | | | 1,670.00 | |
| Interest | 5,264.44 | | | | | 16.45 |
| Misc. Receipts | 1,617.17 | 17,751.98 | | | | 5,964.91 |
| Food service | | | | 3,849.00 | | |
| State Sources: | | | | | | |
| State Aid | 31,920.00 | | | | | |
| Federal Sources: | | | | 5,174.73 | | |
| Total Receipts | 77,475.52 | 31,982.43 | 13,147.04 | 9,023.73 | 1,670.00 | 5,981.36 |
| CD purchase | - | - | | - | - | |
| Total | 201,133.09 | 963,456.85 | 104,709.88 | 40,978.37 | 24,399.64 | 69,903.25 |
| Total Disbursements | 215,865.51 | 2,597.49 | 45,683.51 | 16,857.73 | 10,172.64 | 6,542.80 |
| Cash & Securities | (14,732.42) | 960,859.36 | 59,026.37 | 24,120.64 | 14,227.00 | 63,360.45 |
| CD's | 217,172.90 | 456,315.50 | | | | |
| CD Interest | | 2,563.16 | | | | |
| Advance Payments | 125.00 | | | | | |
| 10/31/2023 | 202,565.48 | 1,419,738.02 | 59,026.37 | 24,120.64 | 14,227.00 | 63,360.45 |

| Postage Fund General Fund | 125.00 | |
|--|---|--|
| November Payroll and Benefits | Elementary 49096.50 Junior high 9854.53 Secondary 22791.76 Federal Program 4106.71 Counselor 2539.11 Librarian 1611.14 Administration 25993.93 Custodian 6479.57 Transportation 8554.31 Extra-Curricular 11821.36 | |
| Special Education Fund November Payroll and Benefits | 28321.09 | |
| Child and Adult Nutrition Services November Payroll and Benefits Preschool | 6093.73 | |
| November Payroll and Benefits | 2749.94 | |
| GENERAL FUND 3X GEAR A B BUSINESS INC AMAZON.COM CAHILL BAUER & ASSOCIATES CARTER-BOOMSMA, AMANDA CASTLEWOOD SCHOOL DISTRICT CITY OF DOLAND CLAUSEN SANITATION, INC COLE PAPERS INC CREATIVE PRINTING INC DCS-DOLAND DOLAND SCHOOL/GENERAL FUND DOLAND SCHOOL/T&A DUENWALD TRANSPORTATION EIDE BAILLY EXPETEC OF ABERDEEN FLINN SCIENTIFIC INC. FULL CIRCLE AG GAS GEFFDOG DESIGNS GENERATION GENIUS, INC HANSEN, KATIE HOBBY LOBBY ITC - INTERSTATE JV CHRISTIAN SCHOOL JV TELECOMMUNICATIONS KEN'S FOOD FAIR KSB SCHOOL LAW MENARDS MISC VENDORS MISC VENDORS MISC VENDORS MISC VENDORS NORTHWESTERN ENERGY OFFICE PEEPS PRORATE SERVICES REDFIELD PRESS SD DEPARTMENT OF HEALTH SDIAAA SIGN UP GENIUS WARNER SCHOOL DISTRICT WIESELER, LESLEY Fund Total: | Water/sewer Garbage svc Supplies Sr. Banners fuel | 330.60 552.32 458.31 10,150.00 19.09 68.72 354.01 309.00 1,483.43 307.49 2,187.27 954.00 613.31 350.40 2,786.99 64.45 166.41 69.95 169.98 69.95 59.88 189.73 152.37 799.12 147.90 44.59 13.71 30.00 55.95 2,489.07 48.78 85.00 217.37 320.00 155.00 11.99 75.00 68.25 160.98 69.95 59.88 189.73 155.95 2,489.07 48.78 85.00 217.37 320.00 155.00 11.99 75.00 63.25 \$28,445.59 |
| CAPITAL OUTLAY A B BUSINESS INC AMAZON.COM | Printer Copier agreement Library Books | 1,461.91 338.62 |

| CONNECTING POINT DOLAND SCHOOL/T&A FULL CIRCLE AG HOUSE OF GLASS INC SCHOLASTIC BOOK CLUB INC. Fund Total: | Install4 Active Panels Reimburse Imprest 4 Batteries Lift Entrance Lever lock & latch Library Books Hillside | 1,695.00 16.99 775.80 1,001.79 108.78 \$5,398.89 |
|--|--|--|
| SPECIAL EDUCATION FUND AVERA ST. LUKES CENTERVENTION COMMUNITY MEMORIAL HOSPITAL DOLAND SCHOOL/GENERAL FUND KSB SCHOOL LAW PRO ED READING THERAPY CENTER LLC SMART START DYSLEXIA Fund Total: | Staff Meals In-service Curriculum Services | 454.58 12.00 1,239.73 465.00 3,212.50 1,452.00 1,650.00 780.00 \$9,265.81 |
| FOOD SERVICE CAMROSE HUTTERIAN CASH-WA DISTRIBUTING CHILD & ADULT NUTRITION COLE PAPERS INC EARTHGRAINS BAKING CO EAST SIDE JERSEY DAIRY SAMS CLUB US FOODSERVICE WALMART WHITE, ANGIE Fund Total: | CANS Reimbursement CANS\Food CANS\Food CANS\supplies CSNS\Food CANS \Dairy CANS\Food & supplies CANS\Food CANS\Food CANS\Food CANS\Food CANS\Food CANS\Food CANS\supplies | 1,152.75 638.05 1,570.71 323.39 391.60 557.17 66.18 1,573.49 36.65 23.45 \$6,333.44 |
| AGENCY FUNDS AMAZON.COM BAKEBERG, ANGIE CARTER-BOOMSMA, AMANDA DISTRICT I FFA DISTRICT I FFA DOLLAR GENERAL FFA DOLAND Chapter Florence oral Interp. GEFFDOG DESIGNS HITCHCOCK TULARE SCHOOL KEN'S FOOD FAIR KENS SUPERFAIR FOODS MENARDS NATIONAL FFA ORGANIZATION PETTY CASH TREERING US FOODSERVICE Fund Total: | Supplies Reg fee 4-6 Girls BB Reimbursement-Supplies District Membership Scanner share supplies National Conv Supper Oral Interp. National Science Fair board Activity Tickets Dairy Wise donation supplies supplies Supplies FFA - Tee & Jacket Icon FCCLA Carnival Cash Box yearbook Concession Supplies | 309.56 50.00 9.49 84.00 185.00 7.43 204.77 10.00 157.50 310.00 160.15 29.99 246.36 87.00 200.00 72.00 229.85 \$2,353.10 |

Principal's Report: Mr. Wieseler

Upcoming activities were presented. Reganne Miles qualified for State Oral Interp. Congratulation Reganne and Advisor Katy Lyren. Winter sports participation numbers: Girls Wrestling 2, Girls Basketball 7, Basketball Cheer 3, Boys Basketball 16

Superintendent's Report: Mr. Schmidt

Fall 2023 Official Enrollment is 140 for the district. Clark Colony is 19, Hillside Colony Elementary is 10. Hillside High School is 0, Camrose Colony is 14, and Doland Elementary is 54, Junior High is 15, High School is 28 for a total of 140. This does not include preschool count of 14 students. **Fall 2024 Projected enrollment is 140.** Project updates were given. Graduation is Sunday May 26, 2024.

Business Manager's Report: Mrs. Wipf

The Food Service Administrative review has begun. CANS Equipment Grant has been submitted for 10 lunch tables. Two CD's matured and were renewed. Cahill, Bauer & Assoc. were here Nov. 6 & 7, 2024 and completed the audit of the 2022-2023 fiscal year. The preliminary report is expected in a few weeks.

<u>Action 24-053</u>: Motion by Felderman, 2nd by Schneider to accept Hillside Colony's notice of discontinuation in the NSLP effective October 1, 2024. All Aye

<u>Action 24-054</u>: Motion by Lambert, 2nd by Schneider to approve 2023-2024 Extra Duty assignments: Jeremy Wieseler, Head Golf Coach \$4515.00. All Aye

<u>Action 24-055</u>: Motion by Felderman, 2nd by Schneider to purchase a 2024 Collins, 14-passenger minibus off Howard School District's bid awarded to Foreman for \$89,584.00. All Aye.

<u>Action 24-056</u>: Motion by Schneider, 2nd by Lambert to accept the CTSO Revitalization Grant of \$1253.65 awarded to Doland FCCLA, submitted by Advisor Danielle Teigen. All Aye.

<u>Action 24-057:</u> Motion by Schneider, 2nd by Felderman to approve the Practice Wrestling Coop with the Groton School District & pay the Groton School District \$4091.40 for an assistant wrestling coach. All Aye

<u>Action 24-058:</u> Motion by Felderman 2nd by Lambert to purchase 404 Humphrey Drive from Justin Bucholz for \$19,000. All Aye.

Action 24-059: Motion by Felderman, 2nd by Moes to approve the updates to the following policies: 2008: Meetings, 2009: Public Participation at Board Meetings, 3001: Budget, 3003.1 Bidding for Construction, Remodeling, Repair, or Related Projects Financed with Federal Funds, 3004.1: Fiscal Management for Purchasing and Procurement Using Federal Funds, 3003.2: Construction Management at Risk, 3004: General Purchasing and Procurement, 3005: Custodial Fund, 3006: Conflicts of Interest, 3007: Grant Application Process for Teachers, 3012: School Meal Program and Meal Charges, 3014: Use of School Property, 3034: Capitalization & Inventories, 3052: Leasing Personal Property, 3058: Audio and Video recording, 4003: Drug Policy regarding Drivers, 4016: Jury Duty, 4025: Superintendent, 4028: Substitute Teachers, 4030: Evaluation of Certified Employees, 4045: Milk Expression, 4046: Internet Searches Regarding Potential Employees, 4053: Veteran Preference in Employment, 5001: Compulsory Attendance and Excessive Absenteeism, 5002: Admission of Students, 5003: Admission of Part-Time Students, 5004: Open Enrollment, 5007: Enrollment of Expelled or suspended students, 5012: Testing and Assessment Program, 5018: Parent and Guardian Involvement in Education Practices, 5041: Student Council, 5054: Student Bullying, 5064: Supplement, Not Supplant, 6005: Academic Credits and Graduation, 6008: Class Rank, 6027: Field Trips, 6028.1 Alternative Instruction Students and Activity Participation, 6031: Artificial Intelligence, 6032: Selection and Review of Library Materials. All Aye. Policies will be posted on the website.

The next regular scheduled bord meeting will be December 8, 2023, at 5 p.m.

| Action 24-060: Motion by Felderman, 2nd by Lambert, to adjourn at 5:57 p.m. All Ayes. | | |
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| Craig Hansen Board Chairperson | Date | |
| Shelly Wipf Business Manager | Published once at the total cost of \$ The addition of signatures to this page verifies these minutes are official. | |