Doland School District # 56-2
Board of Education Meeting
July 14 ,2026 at 7:30 a.m. Superintendent's Office

Agenda:

1. Call to Order with members present.
2. **Motion** to approve agenda as proposed or amended.
3. Welcome of visitors:
4. **Conflicts Disclosure: "**an inquiry for conflicts disclosure prior to considerations of any substantive matters; the person subject to the Act publicly discloses his or her interest in a contract, direct benefit, or other conflict with any matter on the agenda; the person is underlying the conflict is fair, reasonable, and not contrary to public interest; and the disclosure is included in the minutes which are publicly available." SDCL Ch 3-23
5. Public Time-

Consent Agenda: (A consent agenda item may be removed from the consent agenda at the request of a board member.)
Motion to approve the consent agenda

1. Approval of minutes of June 16, 2026, regular meeting
2. Consideration and approval of bills/claims.
3. Approval and/or correction of financial reports.
4. Transportation Report - none
5. Library Report\Library Board Report

Reports:

1. Mr. Wieseler, Superintendent & K-12 Principal
2. Mrs. Wipf, Business Manager – DLA authorizes Cahill Bauer & Associates for FY26 audit

Old Business:

1. 7:35 a.m. 2026-2027 Budget Hearing
2. Motion: ***Resolution Number 27-__:*** Whereas a nomination petition was filed for the vacancy on the school board and the only nominee for the vacancy was Craig Hansen under legal provision no school board election was needed to be held for the said seat, that Craig Hansen be elected for a three-year term with the effective date of July 1, 2026, All aye
3. Motion: Adjourn 2025-2026 board

Sine Die

2026-2027 School Board

1. **Call to Order by Superintendent Jeremy Wieseler**

Organization of School Board

1. **Administer Oath of Office to Craig Hansen**
2. **Open nominations for Election of School Board Chairperson and Vice Chairperson**
   Motion: Chairperson
   Motion: Vice Chairperson
3. **Motion: 2026-2027 Committee Appointments:**
   2025 -2026 Appointments are:
   Lunch appealer-Lambert
   Wellness Policy committee- Hansen and Lambert
   Legislative person (LAN ASBSD)-Felderman
   Professional Practice Committee- Hansen and Moes
   Negotiating Committee- Moes and Felderman
   Pupil Transportation- Hofer
   Building Maintenance-Moes
   Merlin Hahn Scholarship-Felderman

Colony Representative-Hansen and Moes
Cooperative for athletics-Moes and Felderman
Doland Community Foundation-Wieseler
Technology Committee-Hansen and Lambert
Building and Capital Outlay- Moes
North Central Special Education Cooperative- Hofer
StartWell-Hofer and Lambert
Library Board - Lambert

4. **Motion: Approve Consent Agenda.** (A consent agenda item may be removed from consent agenda at the request of a board member.)
   - **A.** **Set date and time for regular school board meetings** (Currently the second Monday of the month, in the Superintendent's office at 8:00 p.m. with November through March at 7:00 p.m., with consideration to reschedule the meeting dates, times, and places when deemed necessary or appropriate.)
   - **B.** **Designate official newspaper** for FY 2027 (Redfield Press)
   - **C.** **Designate Depositories for 2026-2027**: Farmers State Bank in Turton, SD for the general fund, special education fund, capital outlay fund, preschool fund, the trust and agency accounts and child and adult nutrition account and SD FIT savings investment.
   - **D.** **Designate** Business Manager, Superintendent, and Chairperson of the School Board to sign checks on account, to borrow money or obtain credit and to release account information to the business manager or Chairperson of the Board; to designate the business manager to have access to online banking services; and to send letter of instruction to the designated banks that the business manager can only transfer funds from account to account and funds cannot be withdrawn.
   - **E.** **Designate** a vice chairperson, in absence of Chairperson of the Board, and the Superintendent, in absence of the Business Manager, to be able to sign checks on account.
   - **F.** **Designate the legal counsel/school attorney as KSB School Law**
   - **G.** **Designate** Business Manager as custodian of all district accounts which includes general, special education, capital outlay, and trust and agency for the 2026-2027.
   - **H.** **Authorized** Business Manager to continue to existing funds and establish new accounts and to invest and reinvest funds in local institutions which serve the greatest advantage to the District.
   - **I.** **Appoint** Business Manager to handle the finances for the Trust and Agency Accounts, Title I, REAP, and federal funds for the fiscal year 2027.
   - **J.** **Authorize** Superintendent to administer or direct federal programs with Consolidated Application (Title programs) and related ESSA compliance issues assigned to principals.
   - **K.** **Designate** that interest accrued in funds go into the general fund.
   - **L.** **Authorize** Superintendent to close school in emergency situations and in case of inclement weather and set chain of command in event the Superintendent is absent.
   - **M.** **Authorize** to maintain $1, 500 in the imprest fund to cover official's fee, mileage, registration, meals, and making cash boxes for school activities and concession stands, and $125.00 in a postage fund. (SDCL 13-18-16/17)
   - **N.** **Authorize** administration to pay vouchers requiring immediate payment subject to $1,000.00 limitation and pay vouchers that have an early payment discount that the Board previously approved as a bid.
   - **O.** **Designate** Audrey Remily and Jean Albrecht as surrogate parent for students on IEP's, when no parent can be identified, the whereabouts of parents cannot be discover or the child is a ward of the state.
   - **P.** **Approve** the fiscal year 2027 internet safety policy and Policy and Handbooks for the District as posted on the website.
   - **Q.** **Appoint** Superintendent to retain asbestos management plans indefinitely and proved annual written notification to parents, teachers, and employees of the availability of the plan.
   - **R.** **Authorize** Superintendent to institute NSLP and School Breakfast Agreement.
   - **S.** **Adopt** the food safety plan, HACCP-Based standard operating procedures.
   - **T.** **Approve** membership into ASBSD for the 2026-2027 school year.
   - **U.** **Authorize** Superintendent to institute ASBSD school bus mutual assistance pact.
   - **V.** **Designated** Superintendent as the truancy and HIPPA officer.
   - **W.** **Designate** Superintendent as district's homeless liaison.
   - **X.** **Designate** Superintendent as Title IX officer.
   - **Y.** **Designate** Superintendent as 504 liaison.
   - **Z.** **Approve** peripheral sports and other volunteer school workers such as chain gang, line judges, PTO ticket takers, assistant coaches, volunteer coaches, volunteer drivers, school board members, etc. to be included in the school's worker's compensation insurance coverage.
   - **AA.** **Appointment** of Pro Rate Services of Stratford, SD for bus driver drug and alcohol screening.

BB. Appoint Shelly Wipf, business manager for the 2026-2027 school year with bond with Associated School Protective Trust for business manager and superintendent.

New Business:

5. SD Open meetings law presentation and review (SB 74)

6. Motion: Adopt the special education comprehensive plan for the 2026-2027 school year

7. Motion: to approve the following legal statements as the positions held by the district:
1. *Parent Involvement* in the Title I and other federal programs and other federal programs,
2. *Non-Discrimination,*
***3**. Right under the Family Education Rights and Privacy Act* (FERPA),
4. *Due process* under SCL 13-32-4,
5. *Individual Education Program* in compliance with Public Law 94-142 for mentally or physically impaired
6. *Compliance with GEPA* 472, and
7. *Verification of compliance with Tile I,* Part I, Section 1119, that all staff in the school have met these requirements that all Title I paraprofessionals have an associate degree, 48 college credit, or have passed the state test (Para pro). All Title I teachers are highly qualified. All teachers teaching core subjects area are highly qualified. A full rendering of these statements is available in the school business office

8. Motion: to set the following Rates for 2026-2027
A. Board member per diem (currently $75/mtg)
B. Election Workers $175/day/person
C. Substitute Kitchen $15.00/hour
D. Substitute Drivers: (currently 2025-2026)
CDL Route $100/round trip (am & pm) (Bus 1 & 7)
*Extra-curricular bus driver minimum wage currently $11.85/hour
*Extra-curricular bus driver overnight at event $100/day
Suburban Route $65/ round trip (am & pm)
* *Mid Bus Route* $75/ round trip (am & pm)
**Anyone* driving a *14 passenger or under vehicle to* practice or game $65 round trip to & from event
**Anyone* driving a *CDL bus Over 14 passengers* to practice or game $75 round trip to & from event

9. Motion: to set Substitute teachers (currently $130/day Certified, $120/day non-Certified)

10. Motion: To set Substitute Para (currently $100/day) suggest removing and pay as a substitute teacher

11. Motion: To set Coach Driving:
a. Coach driving a *14 passenger or under* vehicle to practice $25/ round trip to & from
b. Coach driving a *14 passenger or under* to game/event $35/ round trip to & from
c. Coach driving a *CDL bus Over 14 passengers* to practice or game $50 round trip to & from event

12. Motion: Establish lunch prices for 2026-2027 (recommend no change) *2025-2026 lunch prices* as follows: PK-6 (Elementary) $3.00, 6-12 (Jr. High & High School) $3.50, Seconds $1.50, Milk $0.50, Adult /Non enrolled student $6.00. *2025-2026 Breakfast prices as follows*: PK-6 (Elementary) $2.50, 6-12 (Jr. High & High School) $3.00, Adult /Non enrolled student $4.00

13. Motion: Establish Admission prices for 2026-2027 to be the Same as H/T.

14. Motion to approve ticket seller (currently $25/event $35/double header)

15. Motion: Authorize the following for student meals who are participating in a state or national event; (current rates: breakfast $8.00, lunch $10.00, and supper $15.00.)

16. Motion: Authorize and adapt the state rate for reimbursement of mileage and adult meals.

17. Motion: To set Public Records Request fee (per hour – 1 hour minimum)-

18. Motion: Executive Session for per SDCL 1-25-2 for personnel (1), student (2), legal counsel (3) Time _____
Chairperson Hansen declare the executive session over and reconvene into regular session at a.m.

19. Motion: 2025-2026 Food Service Director contract with Joe Heiman

20. Motion: Hire Adrien Hofer, Para $17.75/hour

21. Motion: Hire Jamie Deutsch, Food Service Director (PT) $12,000 FY2027

22. Motion: Hire Char Barrie, Food Service Manager/Head Cook $22/hour

23. Motion: Hire Paige Hermanson, Food Service Assistant Cook $19/hour

24. Motion: Hire Whitney Falk, Summer SpEd Services $33.50/hour

25. Motion: Approve Open Enrollment Application 2027-01 and 2027-02

26. The next regular schedule board meeting will be August ______, at ____.

27. Motion to adjourn the meeting at a.m.