# Minutes of Doland School District #56-2 **School Board Proceedings Board of Education Annual Meeting October 7, 2024**

The annual meeting of the Doland School District #56-2, Spink County, South Dakota was held on October 7, 2024, with the following members present: Craig Hansen, Chad Felderman, Jeremy Moes, Sarah Lambert and Amy Hofer. Others in attendance: Superintendent Garrett Schmidt, Principal Jeremy Wieseler, Victoria Salmonson, Paul Waldner and Business Manager Shelly Wipf.

Consideration of Disclosure of conflict-of-interest Authorization: None presented.

Board Communication and Introduction of Visitors-Open Forum: None

Chairperson Hansen called the meeting to order at 8:00 p.m.

Action 25-038: Motion by Moes, 2<sup>nd</sup> by Lambert, to approve the agenda as proposed. All Ayes.

Action 25-039: Motion by Moes, 2<sup>nd</sup> by Lambert, to approve consent agenda with the September 9, 2024, Regular Board Minutes, Library report, financial reports, treasurer report, transportation Report and approve the claims as

presented. All ayes.

| presented. All ayes. | General Fund | Capital<br>Outlay | Special<br>Education | Food<br>Service | Pre<br>School | Agency    |
|----------------------|--------------|-------------------|----------------------|-----------------|---------------|-----------|
| 9/1/2024             | 211,067.63   | 880,528.59        | 233,206.24           | 33,060.88       | 10,741.60     | 58,899.02 |
|                      | 211,007.03   | 000,020.09        | 233,200.24           | 33,000.00       | 10,741.00     | 30,099.02 |
| Receipts             |              |                   |                      |                 |               |           |
| Local Sources:       |              |                   |                      |                 |               |           |
| Taxes                | 7,463.13     | 3,257.12          | 2,990.01             |                 |               |           |
| County Apport.       | 486.13       |                   |                      |                 |               |           |
| Fines, Penalties     | 213.31       | 27.94             | 10.51                |                 |               |           |
| Tuition              |              |                   |                      |                 | 2,805.00      |           |
| Interest             | 4,222.24     |                   |                      |                 |               | 12.55     |
| Misc. Receipts       | 895.71       |                   |                      |                 |               | 1,779.51  |
| Food service         |              |                   |                      | 2,287.00        |               |           |
| State Sources:       |              |                   |                      |                 |               |           |
| State Aid            | 33,294.00    |                   |                      |                 |               |           |
| Medicaid             | 328.95       |                   | 177.12               |                 |               |           |
| Federal Sources:     |              |                   |                      | 4,809.53        |               |           |
| Title                | 57,457.00    |                   |                      |                 |               |           |
| Grant                |              |                   |                      | 23,964.00       |               |           |
| Total Receipts       | 104,360.47   | 3,285.06          | 3,177.64             | 31,060.53       | 2,805.00      | 1,792.06  |
| Total                | 315,428.10   | 883,813.65        | 36,383.88            | 64,121.41       | 13,546.60     | 60,691.08 |
| Total Disbursement   | 167,937.70   | 40,982.09         | 22,635.81            | 36,845.56       | 3,186.27      | 398.92    |
| Cash & Securities    | 147,490.40   | 842,831.56        | 213,748.07           | 27,275.85       | 10,360.33     | 60,292.16 |
| CD's                 | 222,094.93   | 450,000.00        |                      |                 |               |           |
| CD Interest          | 5,401.44     |                   |                      |                 |               |           |
| Advance Payment      | 125.00       |                   |                      |                 |               |           |
| 9/30/2024            | 375,111.77   | 1,292,831.56      | 213,748.07           | 27,275.85       | 10,360.33     | 60,292.16 |

#### \$ 125.00 Postage Fund **General Fund**

October Payroll and Benefits

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|-----------------------|-------------|
| Elementary            | \$ 52855.37 |
| Junior high           | \$ 9554.73  |
| Secondary             | \$ 24192.08 |
| Federal Program       | \$ 5873.85  |
| Counselor             | \$ 1121.35  |
| Librarian             | \$ 1611.64  |
| Administration        | \$ 25014.07 |
| Custodian             | \$ 7162.08  |
| Transportation        | \$ 7251.60  |
| FFV                   | \$ 158.84   |
| Extra-Curricular      | \$ 17678.89 |

## Special Education Fund

October Payroll and Benefits \$ 21784.63

# **Child and Adult Nutrition Services**

October Payroll and Benefits \$ 6901.18

### Preschool

October Payroll and Benefits \$ 3027.05

#### **GENERAL FUND**

A B BUSINESS-Printer Copier agreement \$1,193.16, ABERDEEN COMMUNITY THEATRE-fieldtrip \$50.00, ALDI-FFV Produce \$234.95, AMAZON.COM-Supplies \$368.38, BELL BODY & PAINT- Windshield \$439.81, BIO CORPORATION- kits \$24.38, CITY OF DOLAND-Water/sewer \$321.17, CLAUSEN SANITATION-Garbage svc \$379.00, COLE PAPERS-supplies & copier paper \$2,202.33, DETCO-supplies \$1,837.04, DOLAND SCHOOL-Adult meals \$66.00, DOLAND SCHOOL-Reimburse \$77.00, DUENWALD TRANSPORTATION-DOT Inspections \$500.00, EXPETEC-svc/tech \$2,909.00, FACEBOOK-Ads \$21.00, FULL CIRCLE AG-skid steer repairs, Oil Change, Gas \$2,443.13, ITC-Internet \$74.95, JVT-Phone & Internet \$601.82, JUSTICE FIRE & SAFETYinspection \$1,034.00, KSB SCHOOL LAW-Legal Svc \$525.00, LINDE GAS & EQUIPMENT-Supplies \$572.16, MISC VENDORS-Career Safe /Ag FFA \$192.00, NORTH CENTRAL SPED COOP-SpEd fees \$6,250.00, NVC-Internet \$56.00, NORTHWESTERN ENERGY-utilities \$2,749.38, PITNEY BOWES-Postage meter \$148.29, REDFIELD PRESS-Legals \$220.14, SAMS CLUB-FFV produce \$134.45, SANBORN CENTRAL SCHOOL DISTRICT-Oral Interp. Reg \$19.00, SCHOLASTIC-Subscription \$159.28, WESTSIDE IMPLEMENT-Skid Steer hose \$126.88, LENNOX LUMBER-supplies \$260.63 Fund Total: \$25,929.70

#### **CAPITAL OUTLAY**

A B BUSINESS-Printer Copier agreement \$1,461.91, AMAZON.COM-library books \$597.36, EXPETEC-Promethean stand \$297.00, HOUGHTON MIFFLIN CO.-Curriculum \$811.54, JLG ARCHITECTS-Architect Fees \$472.00, TELLINGHUISEN, INC-Locker-Restroom Pri. \$41.508.00 Fund Total: \$45.147.81

### SPECIAL EDUCATION FUND

AVERA ST. LUKES-svc \$1,403.21, CENTERVENTION-software \$12.00, CMH-svc \$946.17, NORTH CENTRAL SPED COOP-fees \$8,871.25 Fund Total: \$11,232.63

# **FOOD SERVICE**

CASH-WA DISTRIBUTING-CANS food \$1,097.44, CHILD AND ADULT NUTRITION SERV-CANS food \$212.06, COLE PAPERS-CANS Supplies \$109.62, EARTHGRAINS BAKING COMPANY-CANS Food \$150.00, EAST SIDE JERSEY DAIRY- CANS Dairy \$675.79, HYVEE-CANS Food\$13.78, JUSTICE FIRE & SAFETY-Inspection \$468.00, SAMS CLUB-CANS Food \$60.56, US FOODSERVICE-CANS Food \$1,834.51 Fund Total: \$4,621.76

# PRE SCHOOL

AMAZON.COM-supplies \$303.97 Fund Total: \$303.97

#### **AGENCY FUNDS**

AMAZON.COM-Supplies \$136.97. DEMCO-Book stops \$512.76. DOLAND SCHOOL-Concessions Supplies \$9.96. SANMAR CORP- shirts \$130.02, SD FFA Association- Chapter & Affiliation dues \$675.00, SPSI-supplies \$186.90, TREERING-Yearbook \$56.10, WAL MART-Concession Supplies \$105.11 Fund Total: \$1,812.82

Principal's Report: Mr. Wieseler – presented information on upcoming activities and discussed flexing school dates for state volleyball November 21-23, 2024.

Superintendent's Report: Mr. Schmidt - Construction project is currently waiting for on supplies. Estimated quote to remove the house is \$5000 with an end of October, early November removal date. The wood fiber chips are to be delivered any day. The minibus ordered last fall is to be delivered November and the one ordered last month is expected to be delivered January 2025. We are working with VFW and Dave Mendel for Veteran's Day. The Accreditation documents have been submitted, and a zoom meeting is scheduled for October 24, 2024. Drivers Ed will be held this fall at the same rates as last year, \$250 Doland student and \$300 out of district student.

Business Manager's Report: Mrs. Wipf – The 2024 Annual Report was accepted by the SD Department of Education and the District has met the teacher compensation accountability for FY 2025.

Current / Projected Enrollment: 140 for the district. Clark Colony is 24, Hillside Colony Elementary is 8, Camrose Colony is 10 and Doland Attendance center is 98 for a total of 140. This does not include preschool count of 10 students.

Action 25-040: Motion by Lambert, 2<sup>nd</sup> by Moes, to approve the lane change for Bailey Coats to Masters effective September 1, 2024. All Aye. FY2025: Salary \$55,387.79 FFA Advisor \$3,143.63.

Action 25-041: Motion by Moes, 2<sup>nd</sup> by Felderman to approve Camrose Colony's request of discontinuation in the NSLP effective September 1, 2024. All Aye.

Action 25-042: Motion by Lambert, 2<sup>nd</sup> by Felderman to table the Library Collection Policy presented from the Community Library Board. Ally Aye.

Action 25-043: Motion by Moes, 2<sup>nd</sup> by Hofer to table a decision on welding booths until more information is available. All Aye

The next regular board meeting will be November 6, 2024, at 7:30 p.m.

Action 25-044: Motion by Felderman, 2<sup>nd</sup> by Moes to go into executive session per SDCL 1-25-2 for personnel (1) All Aye. Time 8:35 pm EXIT: Salmonson, Waldner, Wieseler and Wipf.

Chairperson Hansen declared the executive session over and reconvened into regular session at 9:03 am.

Action 25-045: Motion by Moes, 2<sup>nd</sup> by Felderman to adjourn the meeting at 9:04 p.m. All aye

|                                   | _                                      |
|-----------------------------------|--|
| Craig Hansen<br>Board Chairperson | Date                                   |
| Shelly Wipf<br>Business Manager   | Published once at the total cost of \$ |

The addition of signatures to this page verifies these minutes are official.