

**ANNUAL ELECTION NOMINATION FORM 2025**

Branch Officer Nomination

**Position Nominated For:**

**Nominee Name**

**Membership Number**

**Location in Force**

**Department.**

**Proposers and Seconders have to be members of Unison**

**Proposed By**

**Membership Number**

**Seconded By**

**Seconded By**

**Membership Number**

**COMPLETED BY DATE**

Steward Nomination

**Position Nominated For:**

**Nominee Name**

**Membership Number**

**Location in Force**

**Department.**

**Proposers and Seconders have to be members of Unison**

**Proposed By**

**Membership Number**

**Seconded By**

**Seconded By**

**Membership Number**

**COMPLETED BY DATE**

Health & Safety Rep Nomination

**Position Nominated For:**

**Nominee Name**

**Membership Number**

**Location in Force**

**Department.**

**Proposers and Seconders have to be members of Unison**

**Proposed By**

**Membership Number**

**Seconded By**

**Seconded By**

**Membership Number**

**COMPLETED BY DATE**