

American Legion Auxiliary, Department of Washington

**2023-2024 Unit Chairman List**

UNIT \_\_\_\_\_ # \_\_\_\_\_ DISTRICT # \_\_\_\_\_

COMMITTEE	NAME	ADDRESS	ST/ZIP	PHONE	E-MAIL
Americanism	_____	_____	_____	_____	_____
Aux. Emergency Fund	_____	_____	_____	_____	_____
Children & Youth	_____	_____	_____	_____	_____
Community Service	_____	_____	_____	_____	_____
Constitution & Bylaws	_____	_____	_____	_____	_____
Education & Scholarships	_____	_____	_____	_____	_____
GIRLS STATE	_____	_____	_____	_____	_____
Junior Activities	_____	_____	_____	_____	_____
Leadership	_____	_____	_____	_____	_____
Legislative	_____	_____	_____	_____	_____
Membership	_____	_____	_____	_____	_____
National Security	_____	_____	_____	_____	_____
Poppy	_____	_____	_____	_____	_____

Public Relations \_\_\_\_\_

Veterans Affairs & Rehab \_\_\_\_\_

Date \_\_\_\_\_

Unit President or Secretary \_\_\_\_\_

PLEASE RETURN THIS FORM, EVEN IF YOU ONLY FILL ONE OR TWO CHAIRMANSHIPS.

Complete and return to ALA, Department of Washington  
PO Box 5867, Lacey, WA 98509-5867

**Due September 30<sup>th</sup>**