



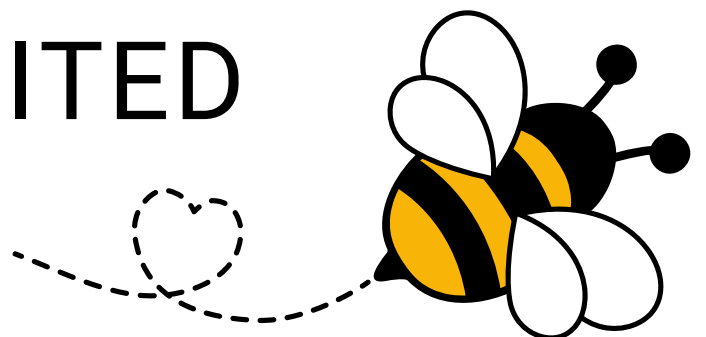
 AMERICAN
LEGION
AUXILIARY

Evergreen News April 2026

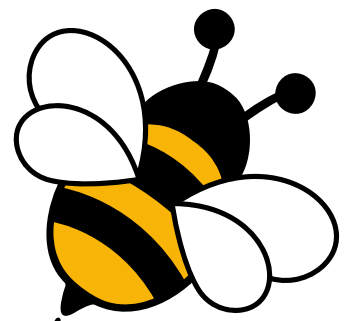
printable versions are
available on ALA website

May Deadline:
May 1st

BEE EXCITED



Busy Bee



“On The Road Again”



President Cindy Smith and National Western Division VA & R Elaine Roach spent the evening with other supporters of Washington and the national committee, finding the right city for the 2032 National Convention. They were supporting Washington State as Spokane WA. Being a potential candidate.

President Cindy Smith attended the Legion Oritoracal contest held at Big Bend College. Cindy stated, “It was an amazing experience helping.”



Districts 8 and 9 Spring Conferences

District 8 was held at Unit 9, located in Spokane. District 9 was held at Unit 82, located in Tonasket.

From the Secretary's Desk

Our website-- <https://walegion-aux.org> Headquarters email:
secretary@walegion-aux.org

Brief Updates & Key Reminders

Greetings! As we move through the year, here's a quick update from Headquarters. Much of our work happens behind the scenes, but every task supports the smooth operation of our Department and our mission to serve veterans, military families, and our communities.

Administrative Notes

Thank you for your membership efforts. While we missed the 85% Department goal, 13 Units have already reached 100% or more — well done. Minutes, agendas, and correspondence continue to be distributed promptly to keep everyone coordinated during reporting and event-planning seasons.

Collaboration

Committees and leadership teams have shown strong cooperation this year. Your responsiveness in preparing materials, coordinating with the Legion, and supporting documentation needs keeps our operations running efficiently.

Membership Support

Membership remains a priority. Thank you to Units submitting complete paperwork — it truly helps. Entries are processing faster; please continue encouraging renewals and double check forms. If you've been notified about pending items, please call. Sending transmittals and forms electronically (with the treasurer mailing the check) saves time and postage. QuickBooks credit card payments remain available when same-day posting is needed (3.51% fee).

Important Reminders

Reports: Unit Data forms are past due.

Impact Reports are coming up soon.

Convention: Get ready for a fun Convention! Red/white/blue attire encouraged. This year's Lunch supports both C&Y and VA&R. The States Dinner will feature a Roaring 20's Speakeasy theme with a Murder Mystery.

Communication: Please include your Unit number and District in subject lines to help us process requests efficiently.

Looking Ahead

As we prepare for spring and summer activities, meetings, and Convention, please stay connected through our newsletters and official communications. Clear, timely information helps us serve effectively and uphold the professionalism our mission deserves.

Thank you for your continued support and commitment. It remains an honor to serve as your Department Secretary.



American Legion Auxiliary

Frank Hancock Unit 92, PO Box 323, Stanwood, WA 98292

Service Not Self, for God and country

Endorsement for the position of Department 1st Vice President - 2026-2027

We the members of American Legion Auxiliary, Unit #92, Stanwood, submit this endorsement for Dee Caughlin, to the office of Department 1st Vice President/VA&R for the 2026-2027 year.

We feel Dee is uniquely qualified for this position due to her experience with the Department, District and Unit level.

As a Past Department President, she has previously held all of the Department Chairs. Department President, 1st and 2nd Vice, Chaplain and Historian, NEC plus numerous chairmanships.

She will uphold the integrity of the organization, the mission and the membership of this Department.

We hope you will approve our choice of Dee Caughlin as the new Department 1st Vice President for the 2026-2027 year.

Respectfully Submitted

Shelly Anderson, 1st Vice President

Rose Seaburg, Treasurer

Dated this 24th day of November 2025

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American Legion Auxiliary

Frank Hancock Unit 92, PO Box 323, Stanwood, WA 98292

Service Not Self, for God and country

Endorsement for the position of Department 2nd Vice President - 2025-2026.

We the members of American Legion Auxiliary, Unit #92, Stanwood, submit this endorsement for Dee Caughlin, to the office of Department 2nd Vice President / Children & Youth for the 2025-2026 year.

We feel Dee is uniquely qualified for this position due to her experience with the Department, District and Unit level.

As a Past Department President, she has previously held all of the Department Chairs. Department President, 1st and 2nd Vice, Chaplain and Historian, NEC plus numerous chairmanships.

She will uphold the integrity of the organization, the mission and the membership of this Department.

We hope you will approve our choice of Dee Caughlin as the new Department 2nd Vice President for the 2025-2026 year.

Respectfully Submitted

Shelly Anderson, 1st Vice President

Rose Seaburg, Treasurer

Dated this 24th day of November 2025

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Jessica (Jessie) Cluck

For the position of Department Historian 2026-2027

Pasco Unit #34 of the American Legion Auxiliary proudly presents the name of Jessie Cluck for the office of Department Historian for the year 2026-2027.

Jessie joined the Auxiliary in 2024 through the eligibility of her dad Charles Cutrell.

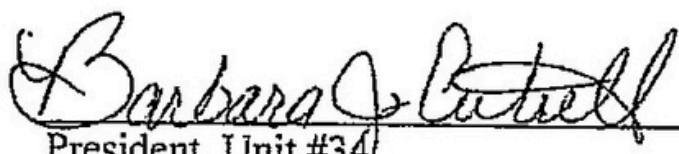
At the Department level, Jessie currently holds the office of Department Historian for 2025-2026.

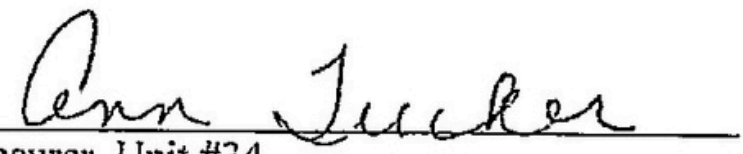
Currently, Jessie is the Historian, Social Media Administrator and Junior Advisor of Pasco Unit #34.

We feel Jessie will give 100% in her duties as Department Historian. Her outgoing personality, creativity and her passion to serve veterans will be a great asset to our department.

The members of Pasco Unit #34 proudly endorse Jessie Cluck for the office of Department Historian for the year 2026-2027 and we are confident in her ability to serve the department as our Historian.

Thank you.


President Unit #34


Treasurer Unit #34

Endorsement for the position of Department President –2026-2027

We the members of American Legion Auxiliary, Unit #129, Oak Harbor, submit this endorsement for Rose Ring, to the office of Department President for the 2026-2027 year.

We feel Rose is uniquely qualified for this position due to her experience with the Department, District and Unit levels.

As a Past Department President, 2011-2012, she has previously held all of the Department Chairs/positions, Department President, 1st and 2nd Vice, Chaplain and Historian, NEC plus numerous chairmanships.

She has served as our Department Parliamentarian for the last 7 out of 10 PDP's

She is fluent in the governing documents, including the Constitution, Bylaws and Standing Rules, Policies and Procedures, and has reviewed the draft for the new revised Personnel Policies and Procedures, and of course Roberts Rules of Order. She also has a solid grasp of the Washington State RCW's for non profit organizations.

She will uphold the integrity of the organization, the mission and the membership of this Department.

We hope you will approve our choice of Rose Ring as the new Department President for the 2026-2027 year.

Respectfully Submitted

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Lina Riggles

Name

President

Title

May M Jones

Name

Secretary/Treasurer

Title

Dated this 24th day of January 2026

Vickie Evans
For the position of Department Chaplain 2026-2027

Benton City #115 of the American Legion Auxiliary proudly presents the name of Vickie Evans for the office of Department Chaplain for the year 2025-2026.

Vickie joined the auxiliary in 2008 through the eligibility of her deceased husband Keith Watson.

Vickie performs at many American Legion functions throughout the state singing and playing her trumpet and piano. She is the military bugler and performs Taps at many military funerals. She is often asked to preside as Chaplain and do the sermons at many funerals, then play Taps.

Vickie is a member of 3 different honor guards, so she does keep busy. She is often asked to travel out of town to do funerals as both the bugler and the Chaplain.

Vickie is an ordained minister, so she is very comfortable doing any ceremony she is asked to do. We can see her love of God through her actions, the prayers she prays, loving spirit with those she encounters and by the way she lives her life. She is very compassionate about her faith in God and is willing to help anyone at any time and offer prayer and or counseling with them to help comfort them.

Vickie is also very active in her church. She sings and plays on the worship team and is also in the church choir.

She is called upon to help the American Legion with the 4 Chaplains service and is always willing to help. She travels to wherever she is needed to help our American Legion.

At the unit level, Vickie has held the office of E-board member, Sgt. At Arms, Secretary, Chaplain, Vice President and President.

At the district level, Vickie has been District Chaplain, Vice President and President.


Currently, Vickie is the Vice President of Benton City unit #115.

Vickie gives of herself to help others. She has thousands of volunteer hours serving and honoring our veterans.

We feel Vickie will always give 100% plus in her duties as Department Chaplain. Her outgoing personality, kind spirit, love of God and Country, and her passion to serve veterans will be a great asset to our department.

The members of Benton City Unit #115 proudly endorse Vickie Evans for the office of Department Chaplain for the year 2026-2027 and we are confident in her ability to serve the department as our Chaplain.

Thank you.


President Unit #115
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Secretary Unit # 115

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**AMERICAN
LEGION**

AUXILIARY

Washington Evergreen
Girls State

2026 Zoom MEETING

Join Zoom
Click Here

Meeting ID:
882 5675 8620

Passcode:
843920

**Information and Training
Workshop**

Sunday, April 26th
5:00 o'clock

- ★ **What is Girls State**
- ★ **How to Recruit**
- ★ **Registration Process**
- ★ **Girls State Fees**
- ★ **Transportation**

Questions: cheyenne@evergreengirlsstate.com

AMERICANISM NEWS FOR MARCH

EvaWallace, Chairman

March 20, 2026



First of all, major correction to last month's newsletter, luckily it was caught so I hope everyone has the updated flyer (I was looking at the wrong month on my calendar). Our Celebrate America 250 will be held on Friday, July 17th, during convention. So, wear your red, white, and blue; there will be games and prizes and especially for our best dressed. (revised flyer attached). Excited to report, the essays for the Americanism Contest are starting to arrive. Get yours in by April 1st so we can judge them for the State and National awards. For the past 2 years, we have had 2 National award winners, fingers crossed, it would be exciting to see our students receive awards again this year. Make sure the cover sheet is complete with addresses, etc. Your Unit reports are due by May 1st. I am attaching a summary of how to write a Narrative Report, its easy, you can just fill in the blanks and of course, send pictures of your activities. Along with the Essay Contest, don't forget involvement in community events, working with your local youth groups, helping with the Constitutional Speech Contest, sharing flag information, working with Boys State or Girls State programs, and many other activities sharing our flag and the Constitution.

Attached: Revised Celebrate America 250 flyer
Narrative Report format



LET'S ALL



CELEBRATE

"America 250th"

WEAR YOUR **RED, & BLUE**

FRIDAY, JULY 17th



**Fun & Games
Surprises**



Prizes for the

Most Patriotic, Most Colorful, Best Hat, and
Judges Choice Best of the Day

WRITING A NARRATIVE ANNUAL REPORT

Writing a narrative report simply telling your story of your activities. As your Unit Chairman, it is how you would tell someone what your Unit did but doing it in written form. To simplify the process as take the mystery out of reports, here is the basic process of a report but written _____ in a paragraph format.

WHO YOU ARE: (can be written in any order, as long as the information in included)

1) Department of Washington

2) Identify Unit No. _____ Unit

Name _____

3) City _____

4) Your

Name _____ Position _____

5) Who worked with you?

Unit/Post/SAL/Juniors _____

WHAT ACTIVITY/PROGRAM ARE YOU WRITING ABOUT/WHAT HAPPENED?

WHERE AND WHEN DID IT TAKE PLACE?

MAIL or EMAIL TO YOUR DEPARTMENT CHAIRMAN

******* ADD PICTURES OF YOUR ACTIVITY*******



Reminder:
May Edition Deadline Is:
May 1st

Email Submissions To:
alaevergreennews@gmail.com

BE EXCITED

