

PARADE ENTRY FORM

City of Auburn Veterans Parade

Saturday, November 11, 2023

Please carefully read the parade rules to ensure that you/your organization is eligible for participation. You will receive a notice of acceptance/denial upon receipt. Complete event instructions will be mailed to accepted entries in late October. All information is required; write N/A where applicable. Incomplete applications may be returned. Late applications will not be accepted.

Online Application: www.auburnwa.gov/vets

Mailed Application: Please print or type information. Application deadline is Friday, October 6, 2023

Name of Entry		
Contact Person		
Mailing Address		
City	State	Zip
Day Phone	Email:	
Have you participated before? Yes No	Number of vehicles in Entry: _____ <i>***all motorized entries must complete information on reverse***</i>	Will you have any accompanying music/amplification? ____ Yes ____ No
Number of participants in Entry: _____	Number of animals in Entry: _____	
Please provide us with information about your entry. Include special recognition, awards, special interest facts or other general information about your entry. This information is used to introduce your entry and may be used for publicity.		
Do you or your group plan to stay in an Auburn hotel related to participation in this event? ____ Yes ____ No *If yes; how many people will use hotel? _____		
CATEGORY OF ENTRY (CHECK ONE)		
<input type="checkbox"/> Nationally Chartered Veteran Organization <input type="checkbox"/> Veteran Organization <input type="checkbox"/> Float <input type="checkbox"/> Animal/Mounted Entry <input type="checkbox"/> Military Organization	<input type="checkbox"/> Auburn-based Scouting Entry* <input type="checkbox"/> Auburn-based Fraternal/Service* <input type="checkbox"/> Auburn Senior Caregiving Facility* <i>(participants must be Veterans)</i> <input type="checkbox"/> Musical/Drill Entry	<input type="checkbox"/> Municipal Government Entry <input type="checkbox"/> Antique/Classic Car Club Entry* <input type="checkbox"/> Motorcycle Club Entry* <input type="checkbox"/> Other (Specify **see reverse**)

* We encourage these groups to carry 'thank you' banners and/or use patriotic decorations to show their support.

-over- (TWO PAGES MUST BE RETURNED TOGETHER)

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Wheeled Entry Application

Must be completed if you have a motorized entry

Description		
Length	Width	Height
Materials on vehicle		

Alternate Entry Application

Complete if you checked "Other" under "Category of Entry" section on previous page

Description/type of organization

PLEASE READ & SIGN

Assumption of Risks/Exculpatory Clause: The Applicant is fully aware that there are special dangers and risks inherent in this activity, including, but not limited to, serious physical injury, death or other harmful consequences, that may arise directly or indirectly from participation in this activity and harm the Applicant listed above or its individual members. Being informed of these risks and in consideration of being allowed to participate, we assume all risk of injury, damage, and harm to any member arising from participation. The Applicant agrees to indemnify, defend, and hold harmless the City, its officials, employees, volunteers, and agents from all causes of action, claims, and fees arising from its participation, except those arising from the City's sole negligence, and waive any right of recovery against the City for personal injury, death or other consequences occurring from participation in this activity. I agree that I have authority to enter into this agreement for the Applicant.

1. I agree that I and/or persons in my family involved in any way in the Program will fully comply with all federal, state, county and City ordinances, codes, rules, regulations, executive and/or emergency orders, and to strictly follow the protocols as directed by the Cen-

ters for Disease Control and Prevention, the United States Department of Labor Division of Occupational Safety and/or the Washington State Department of Health Services, arising from, addressing, or related to COVID-19 and/or any other threats to public health.

2. I agree that effective physical distancing and proper hygiene can be only be accomplished through personal responsibility and it is each person's individual duty to protect themselves, their families and the community, and doing so is the sole responsibility of myself, Participant (if other than me), the other participants, and the other parties involved in the Program, not the responsibility of the City.

3. By signing this agreement, I acknowledge the contagious nature of COVID-19 and the risk that my child or children and I may be exposed to or infected by COVID-19 by attending City of Auburn activities and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 at City of Auburn activities may result from the actions, omissions, or negligence of myself and

others, including but not limited to City of Auburn employees, volunteers, and program participants and their families.

4. I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to my child or children or myself, including, but not limited to, personal injury, disability, death, illness, damage, loss, claim, liability, or expense or any kind, that I or my child or children may experience or incur in connection with my child or children's attendance at City of Auburn activities or programming. On my behalf and on behalf of my child or children, I hereby release, covenant not to sue, discharge, and hold harmless and indemnify the City of Auburn, its employees, agents, and representatives, of and from any and all claims, including all liabilities, claims, actions, damages, costs or expenses of any kind arising out of or relating thereto. I understand and agree that this release includes any claims based on the actions, omissions, or negligence of the City of Auburn, its employees, agents and representatives, whether a COVID-19 infection occurs before, during, or after participation in any City of Auburn program.

Signature of Representative _____

Date _____

I have reviewed and understand the 2023 parade rules & regulations. Failure to comply may jeopardize future participation. _____ (initial)

APPLICATION DEADLINE: October 6, 2023

Visit our website for an on-line application and additional information: www.auburnwa.gov/vets
or mail application to:

City of Auburn Parks, Arts & Recreation Department, Attn: Veterans Parade

910 9th Street SE, Auburn WA 98002

PHONE 253-931-3043 or FAX 253-931-4005