2023 Mid-Winter Conference Registration

Hilton Garden Inn Olympia

2101 Henderson Park Lane

Olympia, WA 98501

Phone: (360) 236-9934

Saturday January 21st, 2023

All Auxiliary members and guests who plan to attend the Department Convention must complete this document and

return it to the Department Headquarters Office.

The Department Secretary is required to register all who plan to attend any portion of the convention.

\*\*\*\* **Please note: submission of this form does not reserve a room at the hotel.** \*\*\*\*

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First Name Last Name Membership #

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Address City State Zip Code

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Phone #:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chairmanship/Office held or guest Unit # District #

**Fill in the circle for selection, then total.**

***Registration for Non-DEC member \_\_\_\_\_***

***Registration for DEC Member:***

***Saturday Lunch Buffet: Tomato Basil Soup and Sandwich bar $22.00***

*Assorted Bread Selections. Oven roasted turkey, roast beef and honey ham cold cuts. Cheddar, Swiss and Pepper Jack cheese. Choice of Tossed Green Salad or Potato Salad. Fresh whole fruit. Assorted Cookies. Regular and de-caffeinated coffee and Tea Selection.*

*REGISTRATION and MEALS: TOTAL $*\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_Hotel Reservations must be submitted to the Hilton Garden Inn by Dec 21, 2022.\_\_\_\_\_\_\_\_**

**Hilton Booking Link:**

[https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=OLMHPGI&groupCode=ALAUX&arrivaldate=2023-01-20&departuredate=2023-01-21&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT](https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.hilton.com%2Fen%2Fbook%2Freservation%2Fdeeplink%2F%3Fctyhocn%3DOLMHPGI%26groupCode%3DALAUX%26arrivaldate%3D2023-01-20%26departuredate%3D2023-01-21%26cid%3DOM%2CWW%2CHILTONLINK%2CEN%2CDirectLink%26fromId%3DHILTONLINKDIRECT&data=05%7C01%7C%7Cfdd97c78f4194b2cb0b608dac8c002b3%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C638043024251008127%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=fMZ1xTm%2B%2BRYZbCH1KdBA21eJKSB196uJ2y2VpimW%2F%2BI%3D&reserved=0)

**\_\_\_\_\_\_\_\_\_\_\_Registration deadline for this Conference is Dec 30, 2022.\_\_\_\_\_\_\_\_\_\_\_**

**Please submit this form ASAP to Department.**

**Send your check made out to ALA Dept of WA, or provide your credit or debit card information.**

Credit Card:

Expiration date: CVV:\_\_\_ Billing Zip code: \_\_\_\_\_\_\_\_\_\_\_\_

**Email:**

**secretary@walegion-aux.org**

**Mail:**

**American Legion Auxiliary**

**Department of Washington**

**Attn: Secretary/Conference registration**

**P.O. Box 5867**

**Lacey, WA 98509-5867**

**(Revised 12/19/2022) sda**