

Department of Washington

It's Time to Celebrate!

2024-2025 Convention Registration Form

Event registration and Meals only-

Hotel Reservation must be made individually with the hotel (see back)

Registration deadline is Jun 1, 2025					
First Name	Last Name		Membership #		
Mailing Address:			Phone #:		
City:	State:	Zip Code:	Unit:	District:	
Guest(s): (First and last name)			Affiliation: Le	gion: () Other: ()	

For members planning to attend the Commanders Banquet, please fill out the Legion Form for that event.

	How many?
Registration Fee to attend event is per person (current DEC and PDP's are excepted) \$25.00	
Thursday: C & Y luncheon: Turkey Club Croissant Boxed Lunch\$40.00Our In-House Fresh Roasted Tom Turkey Breast, layered with Swiss Cheese, Sliced Tomatoes, Lettuce, Apple Wood Smoked Bacon and Guacamole, served on a Butter Croissant or our fresh Garlic Herb Wrap. Boxed lunch includes Kettle Potato Chips, Fresh Baked Cookie, and Iced Tea or Lemonade.	
Thursday: States Dinner:Homestyle Buffet Dinner\$65.00Sweet Pea and Smoked Ham Salad, Fresh Fruit Salad with Honey Yogurt Dressing, Fresh Baby Greens with Salad accompaniments of Tomatoes, Cucumbers, Croutons and House-Made Dressings, Roasted Tom Turkey, Orange Glazed Ham, Traditional Mashed Idaho Potatoes w/ Giblet gravy, Savory Sage Stuffing, Caramelized Gingered Carrots. All buffet dinners include a variety of Artisan Bread and Butter & Chef's Choice Dessert. Fresh Ground French Roast Coffee and Assorted Premium Black & Herbal Teas.	
<i>Friday: VA & R Luncheon: Pasta Alfredo with Herb Marinated Chicken</i> <u>\$46.00</u> Starter Salad, Artisan Bread and Butter, Chef's Seasonal Vegetables appropriate to your Entrée, includes a plated lunch with a generous portion of Chef's Choice Pasta topped with a Rich Garlic Cream Sauce and Herb Marinated Chicken. Complete with a plate of Chef's Choice Desserts served family Style on your table and Iced Tea.	
(Please make all checks out to: ALA Department of Washington) REGISTRATION and MEALS: TOTAL	. \$

Special Dietary Restrictions:

<u>Location:</u> MIRABEAU PARK HOTEL AND CONVENTION CENTER 110 N. Sullivan Rd. Spokane Valley, WA 99037

Dates:

<u>The 2024-2025 Department Convention is</u> <u>Thursday July 10th to Saturday July 12th, 2025</u> (with some events taking place on Wednesday July 9th)

Please book your hotel room as soon as possible.

We have special pricing at our Convention hotel: <u>Mirabeau Park Hotel and Convention Center</u> 110 N. Sullivan Rd. Spokane Valley, WA 99037

<u>Please only use this phone number (509-924-9000) to make reservations.</u> Be sure to mention that you are with the American Legion Family when booking.

<u>\$149.00 for internal room/</u><u>\$179.00 for corner room suite</u> This rate is available during the following timeframe: July 5-July 15 only.

June 1st is the cutoff date for making your reservations with the hotel.

Special Notices

- Complete the following information for all Auxiliary members and guests who plan to attend the Department Convention, please return it to the Department Headquarters Office at the address below.
- Please complete the 2024-2025 Convention Registration Form and make your own Room Reservation prior to June 1, 2025.
- > The Department Secretary is required to register all who plan to attend any portion of the Convention.
- > All Auxiliary information will be shared with the Department Secretary for credentialing purposes only.
- > All documentation will be destroyed once registration is complete.

Please advise the hotel if you need ADA accessible facilities, as these are limited. Due to costs incurred at ALA Department for the use of credit cards, we are now charging an additional 3.51% to

the total amount that you are paying. This will be included in the amount that we process on the card. Rooms go quickly, please do not wait until the last minute to make your room reservations.

Send your check made out to ALA Dept of WA, or provide your credit or debit card information here:

Name on Card (as it appears):	
Card Number:	
Exp: CVV:	Billing Zip code:
Please email to: <u>secretary@walegion-aux.org</u>	or Mail to: ALA Department of Washington P.O. Box 5867 Lacey, WA 98509-5867