

SUSAN BURDETT SCHOLARSHIP 2024/2025

Available For Washington State Residents Only

The American Legion Auxiliary, Department of Washington will award one (1) Scholarship of \$1,000.00 to a former citizen of Evergreen Girls State.

QUALIFICATIONS

1. Candidates for this award must be a Washington resident and a former citizen of Evergreen Girls State.

APPLICATION PACKET REQUIREMENTS CHECKLIST

- ____1. A completed typed or neatly handwritten application form for the Susan Burdett Scholarship.
- ____ 2. A typed list of church, school and community organizations to which the applicant belongs, including any offices held.
- ____3. The following three letters of recommendation are required:
 - a. One letter from the principal, guidance counselor or a teacher from the school the applicant attends or from where the applicant is a graduate.
 - b. Two letters from adults, other than relatives attesting to the applicant's character.
- 4. An original typed essay consisting of no more than 500 words on the topic: "How I Benefited from Attending Evergreen Girls State"
- ____5. A certified transcript of the High School and/or college grades of applicant.
- 6. Please explain on a separate paper if there are special financial hardships or needs that should be taken into consideration.

RULES

- Completed application packet must be in the hands of the local American Legion Auxiliary Unit Education Chairman <u>prior</u> to **March 1st, 2025**. Applicants may present the completed application packet to their school counselor in time for it to be passed on or present it directly to the local American Legion Auxiliary Education Chairman.
- 2. Judging at all levels shall be on the following basis: character, leadership, scholarship, need, and essay.
- 3. The Scholarship must be used within twelve (12) months of the date that the winner receives notification from the Department Education Chairman or Department Secretary. Scholarship may be renewed for another year upon reapplication.
- 4. The Scholarship money must be requested from ALA Department Washington Headquarters by the Registrar of the College/University using the Registrar Certification form, which will be sent to the recipient with the notification letter.

For local Unit information look in the telephone directory under American Legion or contact the Department Education Chairman Chelse Callahan at chelsecallahan@gmail.com or 360-721-2585.

American Legion Auxiliary Susan Burdett Girls State Scholarship Application

Name of Applicant:	Telephone Number:
Mailing Address:	
When did you attend Evergreen Girls State?	
Occupation of father or stepfather:	
Annual Gross Income \$	(Include VA benefits, other government compensation, pension etc.)
Occupation of mother or stepmother:	
Annual Gross Income \$	(Include VA benefits, other government compensation, pension etc.)
Number of dependent children in the household:	Under 18 years of age Over 18 years of age
Grade Levels	
Name of High School and location:	
Name of institution of higher learning to which you have applied for admittance, if not currently attending:	
I hereby apply for the \$1,000.00 Department of Washington Susan Burdett Scholarship. I attest that the information I have submitted in this application and its attachments are accurate. Further, I understand that if I should be awarded this scholarship, I am obligated to use the money toward furthering my education within twelve (12) months of my receiving notification of the award. Failure to do so, results in my forfeiting the scholarship and returning the money to the American Legion Auxiliary, Department of Washington.	

Signature of Applicant:_____Date:____Date:_____Date:____Date:____Date:____Date:____Date:____Date:___Date:____Date:____Date:____Date:_____Date:____Date:____Date:____Date:____Date:___Date:____Date:____Date:____Date:____Date:_____Date:____Date:____Date:_____Date:_____Date:______Date:______Date:______Date:_____Date:_____Date:_____Date:______Date:_____AADE:_____AADE:_____AADE:_____AADE:_____AADE:_____AADE:__

NOTE: Please be sure to attach all required materials to this application and submit in time for it to reach the <u>local</u> American Legion Auxiliary Unit Education Chairman <u>prior</u> to **March 1st, 2025.**

For local Unit information look in the telephone directory under American Legion or contact the Department Education Chairman Chelse Callahan at chelsecallahan@gmail.com or 360-721-2585