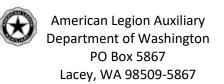
TRANSMITTAL #: \_\_\_\_\_



UNIT #:	
MEMBERSHIP YEAR:	

## 2024 MEMBERSHIP TRANSMITTAL

JNIT NAME: _		UNIT #:	DISTRICT:	
SECRETARY/MEMBERSHIP NAME:		PHONE #:		
ADDRESS:		CITY/ZIP:		
			Must be completed by unit.	
	Senior Renewals at \$44/each	TOTAL: \$	UNIT TOTALS  Last Transmitted	
	New Seniors at \$44/each	TOTAL: \$	Total Membership	
	Junior Renewals at \$6/each	TOTAL: \$	# of Seniors	
	New Juniors at \$6/each	TOTAL: \$		
		SUBTOTAL: \$	# of PUFL's  # Paid Online	
	CHECK #:	TOTAL AMOUNT: \$	Total to Date	

Due to costs incurred at ALA Department for the use of credit cards, we are now charging an additional 3.51% to the total amount that you are paying.

This will be included in the amount that we process on the card.

PLEASE ALPHABETICALLY LIST THE RENEWING MEMBERS AND THEIR MEMBERSHIP NUMBER, USING HEADINGS TO SEPARATE CLASSES AND INCLUDE ALL NEW MEMBER APPLICATIONS YOU ARE SUBMITTING WITH THIS TRANSMITTAL.

CLASSES ARE HONORARY, JR, NEW, ONLINE, PUFL, RENEWALS AND SR.

<u>Class</u>	<u>Last Name</u>	<u>First Name</u>	Member #
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<u>Class</u>	<u>Last Name</u>	<u>First Name</u>	Member #
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