

# Unit Scholarship Certification Form, 2024-25

American Legion Auxiliary, Department of Washington

Unit Name and #: \_\_\_\_\_ District: \_\_\_\_\_

Unit Chairman's Name: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email address \_\_\_\_\_

I certify these are the Department and National Scholarship Applications we are submitting for judging.

Signature of Unit Education Chairman or President \_\_\_\_\_

You may select one scholarship application for each type as listed below to submit for judging in Department. Please fill in the names, then send only their scholarship applications, along with any scholarship attachments they've submitted to you, and this form to the Department Education Chairman Chelse Callahan **before March 15<sup>th</sup>, 2025**. Scholarship applications will be judged on the Department level. Unit Education Chrm. (or Pres.) will be notified (preferably via email) if Unit's applicant is the scholarship winner in time to present a certificate or make an announcement in your local school and newspaper. The Unit Education Chrm. or Pres. will also be sent a copy of award letter to the recipient and a copy of letter of regret to applicant not selected.)

Applications for scholarships must be in your hands **before March 1<sup>st</sup>, 2025** and sent to reach the Department Chairman before March 15<sup>th</sup>, 2025.

## NATIONAL SCHOLARSHIPS

Children of Warriors National President's Scholarship: \_\_\_\_\_

Spirit of Youth Scholarship for Junior Members: \_\_\_\_\_

Non-Traditional Student Scholarship: \_\_\_\_\_

Junior Member Loyalty Scholarship: \_\_\_\_\_

## DEPARTMENT OF WASHINGTON SCHOLARSHIPS

Department Gift Scholarship: \_\_\_\_\_

## PAST PRESIDENTS SCHOLARSHIPS

Susan Burdett Girls State Scholarship: \_\_\_\_\_

Marguerite Mc'Alpin Nursing Scholarship: \_\_\_\_\_

Florence Lemcke Fine Arts Scholarship: \_\_\_\_\_

Mail this form and completed applications to:

Chelse Callahan, Department Education Chairman

American Legion Auxiliary, Dept. of Washington

301 Barnes Rd. Carson, WA 98610

**Must be received before MARCH 15<sup>th</sup>, 2025**