

Membership Year: \_\_\_\_\_

# 2026 MEMBERSHIP TRANSMITTAL

UNIT #: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

PREPARER'S NAME: \_\_\_\_\_

CONTACT PHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**OR** PHYSICAL ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

\_\_\_\_\_ Senior Renewals at \$44/each                      TOTAL: \$ \_\_\_\_\_

\_\_\_\_\_ New Seniors at \$44/each                      TOTAL: \$ \_\_\_\_\_

\_\_\_\_\_ Junior Renewals at \$6/each                      TOTAL: \$ \_\_\_\_\_

\_\_\_\_\_ New Juniors at \$6/each TOTAL: \$ \_\_\_\_\_

CHECK #: \_\_\_\_\_ TOTAL AMOUNT: \$ \_\_\_\_\_

## UNIT Total Tracker

Last Transmitted \_\_\_\_\_  
Total Membership \_\_\_\_\_

# of Seniors \_\_\_\_\_

# of Juniors \_\_\_\_\_

# of PUFL's \_\_\_\_\_

# Paid Online \_\_\_\_\_

Total to Date

**Due to costs incurred at ALA Department for the use of credit cards, we are now charging an additional 3.51% to the total amount that you are paying.**

**This will be included in the amount that we process on the card.**

**Please be aware that we will reject the transmittal if the monetary amount is incorrect.**

Please review 'Transmittal Instructions ' prior to filling out this form.

For assistance, please contact the Department office at 360.456.5995 if uncertain.

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