



# VENDOR APPLICATION      APRIL 25 & 26, 2020

VENDOR NAME:(PLEASE PRINT) \_\_\_\_\_

EMAIL ADDRESS:\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ CONTACT \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

\*PRODUCTS BEING SOLD: \_\_\_\_\_

\*PLEASE PROVIDE A LIST OF ALL PRODUCTS TO BE SOLD. NO UNAPPROVED PRODUCTS MAY BE SOLD.

SPACES DESIRED: \_\_\_\_\_ 1 SPACE IS 10X10.....\$125.00      **NO TENTS PROVIDED**

ELECTRICITY: \$ 65.00 \_\_\_\_\_ YES \_\_\_\_\_ NO

SPACE PREFERRED: \_\_\_\_\_ **IF AVAILABLE**

**YOU WILL RECEIVE AN EMAIL 3 WEEKS PRIOR TO EVENT WHAT AREA/SPACE YOU ARE IN, TIME TO REPORT AND WHERE TO ENTER. PLEASE ADHERE TO THE REPORT TIME AND WHERE TO ENTER. NO EXCEPTIONS.**

MAIL COMPLETED APPLICATIONS TO: **BROOKSVILLE SR. FFA ALUMNI**  
**14391 SPRING HILL DR.    STE. 172**  
**SPRING HILL, FLORIDA 34609**

OR EMAIL TO: [vendors@BrooksvilleBlueberryFestival.com](mailto:vendors@BrooksvilleBlueberryFestival.com)

FULL PAYMENT IS DUE WITHIN 7 DAYS OF APPROVAL. NO PAYMENT IS DUE UNTIL AN APPROVAL INVOICE IS RECEIVED. PAYMENT INSTRUCTIONS WILL BE ON YOUR APPROVAL INVOICE. PLEASE SUBMIT A WAIVER OR PROOF OF EVENT INSURANCE.

**DEADLINE FOR SUBMISSION : APRIL 1, 2020**  
**THERE WILL BE NO REFUNDS AFTER APRIL 1, 2020**  
**BETSY AHRENS, VENDOR COORDINATOR**  
**(703) 798-1995    [vendors@BrooksvilleBlueberryFestival.com](mailto:vendors@BrooksvilleBlueberryFestival.com)**

**FOR OFFICE USE ONLY**

DATE OF APPROVAL \_\_\_\_\_ AMOUNT RECEIVED \_\_\_\_\_ AMOUNT DUE \_\_\_\_\_

NOTES: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ VENDOR NOTIFIED \_\_\_\_\_