#### AMANDA MULLINS BEAR

209 Davis Dr. Nicholasville, Ky 40356 (606) 776-5558 abear@childrenslawky.org

#### **EDUCATION**

## **Admission to Kentucky Bar October 2005**

## Salmon P. Chase College of Law

Highland Heights, Ky May 2005, Juris Doctorate

## **Morehead State University**

Morehead, Ky May 2002—B.A. Sociology/Criminology & Women's Studies Minor

## **Kings College**

London, England June 2001-August 2001—Cooperative Center for Study Abroad, NKU

#### WORK EXPERIENCE

### Children's Law Center, Inc

Managing Attorney (December 2015 to present)

# **Kentucky Department of Public Advocacy**

Maysville Trial Office

Law Clerk (August 2005 to October 2005)

Staff Attorney (October 2005 to January 2010)

Directing Attorney (January 2010 to June 2014)

Nicholasville Trial Office

Directing Attorney (June 2014 to November 2015)

## **Morehead State University**

Adjunct Professor

Dept. of Sociology, Social Work and Criminology (2012)

Dept. of Legal Studies (2012-2013)

# **Legal Aid of the Bluegrass**

Undergraduate Internship (January 2002-May 2002)

Full-time Law Clerk (May 2003-July 2003)

# **Institute of Correctional Research and Training**

Morehead State University Teaching Assistant (May 2001-August 2002)

#### ARTICLES/PUBLICATIONS

Updated and authored the Chapter on Dispositions for the DPA Juvenile Law Manual

Co-authored article published in the Kentucky Survey Issue of the Northern Kentucky Law Review: *Kentucky Survey: Dissolution of Marriage in Kentucky* (Volume 31, Number 2, 2004).

Co-authored article published in Quinnipiac Law Review: *Employer Liability for Emotional Distress Arising from Investigation of a Title VII Harassment Complaint* (Volume 23, Number 4, 2005).

Authored article to be published in University of Kentucky Journal of Equine, Agricultural, and National Resources Law: *Placing our Wager on Equine Assisted Therapy for Kids: Utilizing Kentucky's SB 200 Reinvestment Funds on Programs that Work.* (2020).

#### MEMBERSHIPS AND ORGANIZATIONS

#### **CURRENT**

Fayette County Juvenile Detention Alternative Initiative Steering Committee, Member Fayette County Juvenile Treatment Court, Co-Chair of Legal Subcommittee Education Civil Rights Alliance, Member NAACP Legal Strategies Collaborative, Member Kentucky Youth Advocates, Blueprint Partner National Juvenile Defender Center, National Advisory Board Member Central Juvenile Defender Center, Co-Director Kentucky Bar Association

#### **PREVIOUS**

Jessamine County Drug Court
Jessamine County FAIR Team
Jessamine County Schools Strategic Vision Committee
Mason-Bracken Bar Association
Northern Kentucky Re-Entry Council
Buffalo Trace Recovery Coalition, Board Member
19th Judicial Circuit Drug Court
Kentucky District Court Best Practices Group
Mason County Juvenile Advisory Group

#### CONTINUING LEGAL EDUCATION: PRESENTER/TRAINER

#### November 2020

Kentucky Paralegal Association

## September 2019

Delaware Public Defender Conference, Presenter Collateral Consequences in Juvenile Defense

## August 2019

Arkansas Juvenile Defender Training, Presenter/Organizer JTIP Role of Counsel

## July 2019

Education Law Training for Kentucky Legal Aid, Presenter and Organizer

### June 2019

Ky. Dept. of Public Advocacy Annual Conference, Presenter "Collateral Consequences in Juvenile Court"

## March 2019

KBA Diversity and Inclusion Summit, Panel Presenter

## October 2018

National Juvenile Defender Center Annual Summit, Panel Presenter Defending School Threats

#### June 2018

Ky. Dept. of Public Advocacy Annual Conference, Presenter, "Defending Kids Charged with School Threats."

#### October 2016

National Juvenile Defender Center Juvenile Defender Leadership Summit, "Rural and Remote Juvenile Advocacy"

## May 2016-2020

Children's Law Center Internship Orientation, "Juvenile Justice Overview"

## May 2013-Current

Ky. Dept. of Public Advocacy, Public Defender College, Juvenile Track, Presenter and Small Group Coach.

### **October 2013 and 2015**

Ky. Dept of Public Advocacy Litigation Persuasion Institute, Small Group Coach.

### *September 17, 2013*

Morehead State University Constitution Day, Search and Seizure Panel Discussion

#### **March 2013**

Kentucky High School Mock Trial Judge

# May 25-26, 2011

Ky. Dept. of Public Advocacy, Juvenile Summit. Presenter and Small Group Coach. "New Family Court Rules"

# **March 2011**

Ky. Dept. of Public Advocacy Death Penalty Institute, Small Group Coach.