

STATE FALL CONFERENCE – OCTOBER 21, 2019

REGISTRATION LIST

PLEASE **PRINT** THE NAMES OF ALL WHO ARE ATTENDING ON THIS SHEET ALONG WITH **MEAL CHOICE** AND SEND IT ALONG WITH ONE CHECK AND CONTACT INFORMATION FROM THE REGISTRATION FLIER.

PLEASE CLEARLY MARK: PRESIDENT, 1ST TIME ATTENDEES AND NON-MEMBER GUESTS.

NO REGISTRATIONS WILL BE ACCEPTED AFTER WEDNESDAY, OCTOBER 9, 2019

NAME	MEAL CHOICE	MEMBER / PRESIDENT	1 ST TIME MEMBER ATTENDEE	NON- MEMBER GUEST
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