

**THE WOMAN'S CLUB OF CRANBURY**  
College District - New Jersey State Federation of Women's Clubs  
**Membership Application**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Have you ever been a member of a Federated Woman's Club? Yes:  No:

If yes, please state when and where: \_\_\_\_\_

Reason for leaving club: \_\_\_\_\_

Civic activities and other organizations: \_\_\_\_\_

\_\_\_\_\_

Have you ever held and office in any organization? Yes:  No:

If yes, please list the organization and office held: \_\_\_\_\_

\_\_\_\_\_

Please check **at least one** department of the Woman's Club of Cranbury you would like to join:

ARTS & CULTURE

EDUCATION & LIBRARIES

GOURMET

CIVIC ENGAGEMENT

ENVIRONMENT

HEALTH & WELLNESS

Check any Focus group you are interested in:

HIKING Focus Group

INTERNATIONAL AFFAIRS Focus Group

Do you have any experience or special interest in participating in any of the following committees?

COMMUNICATION

PROPERTIES

EDUCATION AWARDS AND SCHOLARSHIPS

PUBLIC RELATIONS

HISTORICAL/WEBSITE

SPECIAL STATE PROJECT

MEMBERSHIP

SUNSHINE

NOMINATING

WAYS & MEANS

Plan to attend two club activities before your application can be presented to the Board.

Candidates for membership shall be considered based on their willingness to participate in and assume responsibility for club activities. Please return this completed application to The Woman's Club of Cranbury, PO Box 94, Cranbury, NJ 08512, along with a check made payable to The Woman's Club of Cranbury for one of the following amounts:

\$65.00 total if joining May to December (\$15.00 application fee plus \$50.00 full annual dues).

\$40.00 total if joining January to April (\$15.00 application fee plus \$25.00 half-year dues).

Proposed by: \_\_\_\_\_ Endorsed by: \_\_\_\_\_

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**FOR WOMAN'S CLUB OF CRANBURY USE ONLY**

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**TERMS OF SERVICE – OFFICES HELD:**

President: \_\_\_\_\_  
1<sup>st</sup> VP: \_\_\_\_\_  
2<sup>nd</sup> VP: \_\_\_\_\_  
3<sup>rd</sup> VP: \_\_\_\_\_

Secretary: \_\_\_\_\_  
Federation Secretary: \_\_\_\_\_  
Treasurer: \_\_\_\_\_  
Trustee: \_\_\_\_\_

**TERMS OF SERVICE – STANDING COMMITTEES, CHAIRS HELD:**

Communication: \_\_\_\_\_  
Education: \_\_\_\_\_  
Historical: \_\_\_\_\_  
Membership: \_\_\_\_\_  
Newsletter: \_\_\_\_\_  
Nominating: \_\_\_\_\_  
Properties: \_\_\_\_\_

Public Relations: \_\_\_\_\_  
Scholarship: \_\_\_\_\_  
Sunshine: \_\_\_\_\_  
Undergraduate Loan: \_\_\_\_\_  
Ways & Means: \_\_\_\_\_  
Website: \_\_\_\_\_

**TERMS OF SERVICE – DEPARTMENTS, CHAIRS HELD:**

Arts/Creative: \_\_\_\_\_  
Conservation & Gardening: \_\_\_\_\_  
Drama & Literature: \_\_\_\_\_  
Gourmet: \_\_\_\_\_

Home Life/Social Services: \_\_\_\_\_  
Public Affairs: \_\_\_\_\_  
Hiking Focus Group: \_\_\_\_\_  
International Affairs Focus Group: \_\_\_\_\_

**ANNIVERSARY DATES TO BE RECOGNIZED:**

25 Years of service and dedication - recognition should take place: (month/year) \_\_\_\_\_

50 Years of service and dedication – recognition should take place: (month/year) \_\_\_\_\_

Honorary Member – recognition should take place to honor member for \_\_\_\_\_ years of loyalty and service.

**ACIEVEMENT DAY AWARDS: (YEAR/CATEGORY/AWARD LEVEL)**

\_\_\_\_\_  
\_\_\_\_\_

**FEDERATION RECOGNITION:**

Honor Roll: \_\_\_\_\_ Order of the Lily: \_\_\_\_\_

Other: \_\_\_\_\_

Date Approved \_\_\_\_\_

Date Installed: \_\_\_\_\_

Date Left Club \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_