

THE WOMAN'S CLUB OF CRANBURY
College District - New Jersey State Federation of Women's Clubs
Membership Application

Date: _____ Name: _____

Spouse's Name: _____

Address: _____

Phone: _____ E-mail Address: _____

Have you ever been a member of a Federated Woman's Club? Yes: No:

If yes, please state when and where: _____

Reason for leaving club: _____

Civic activities and other organizations: _____

Have you ever held and office in any organization? Yes: No:

If yes, please list the organization and office held: _____

Please check **at least one** department of the Woman's Club of Cranbury you would like to join:

ARTS & CULTURE

EDUCATION & LIBRARIES

GOURMET

CIVIC ENGAGEMENT

ENVIRONMENT

HEALTH & WELLNESS

Focus group you are interested in:

HIKING

INTERNATIONAL AFFAIRS

Do you have any experience or special interest in participating in any of the following committees?

COMMUNICATION

PROPERTIES

EDUCATION AWARDS AND SCHOLARSHIPS

PUBLIC RELATIONS

HISTORICAL/WEBSITE

SPECIAL STATE PROJECT

MEMBERSHIP

SUNSHINE

NOMINATING

WAYS & MEANS

Plan to attend two club activities before your application can be presented to the Board.

Candidates for membership shall be considered based on their willingness to participate in and assume responsibility for club activities. Please return this completed application to The Woman's Club of Cranbury, PO Box 94, Cranbury, NJ 08512, along with a check made payable to The Woman's Club of Cranbury for one of the following amounts:

\$65.00 total if joining May to December (\$15.00 application fee plus \$50.00 full annual dues).

\$40.00 total if joining January to April (\$15.00 application fee plus \$25.00 half-year dues).

Proposed by: _____ Endorsed by: _____

Proposer

Endorser

Signature: _____ Signature: _____

FOR WOMAN'S CLUB OF CRANBURY USE ONLY

TERMS OF SERVICE – OFFICES HELD:

President: _____
1st VP: _____
2nd VP: _____
3rd VP: _____

Secretary: _____
Federation Secretary: _____
Treasurer: _____
Trustee: _____

TERMS OF SERVICE – STANDING COMMITTEES, CHAIRS HELD:

Communication: _____
Education: _____
Historical: _____
Membership: _____
Newsletter: _____
Nominating: _____
Properties: _____

Public Relations: _____
Scholarship: _____
Sunshine: _____
Undergraduate Loan: _____
Ways & Means: _____
Website: _____

TERMS OF SERVICE – DEPARTMENTS, CHAIRS HELD:

Arts/Creative: _____
Conservation & Gardening: _____
Drama & Literature: _____
Gourmet: _____

Home Life/Social Services: _____
Public Affairs: _____
Hiking Focus Group: _____
International Affairs Focus Group: _____

ANNIVERSARY DATES TO BE RECOGNIZED:

25 Years of service and dedication - recognition should take place: (month/year) _____

50 Years of service and dedication – recognition should take place: (month/year) _____

Honorary Member – recognition should take place to honor member for _____ years of loyalty and service.

ACIEVEMENT DAY AWARDS: (YEAR/CATEGORY/AWARD LEVEL)

FEDERATION RECOGNITION:

Honor Roll: _____ Order of the Lily: _____

Other: _____

Date Approved _____

Date Installed: _____

Date Left Club _____

Reason for Leaving: _____