

## **The Woman's Club of Cranbury Scholarship for Woman Student Guidelines**

The Woman's Club of Cranbury is an organization that values commitment to further education. The purpose of this award is for a woman to pursue post-secondary education after a break from education.

### **Eligibility:**

- Candidates must reside in Middlesex or Mercer County.
- Candidates must be female.
- Candidates must be pursuing post-secondary education.
- Candidates must have evidence of secondary school graduation

### **Application:**

- Candidates may apply without restriction.
- Notification of the award and solicitation of nominations will be made to various educational institutions, as well as other local organizations and media outlets.
- The application must be completed and will include where the scholarship will be used and financial information, as well as the applicant's mailing address, phone number, and email address.
- The application must include proof of enrollment or acceptance into a certificate or degree program.
- Two reference letters are required; a personal, academic and/or employment reference letter from sources not related to you. These should be mailed directly to the Scholarship Committee by those giving the references.
- The Application must be complete by **April 30<sup>th</sup>** and sent to:

The Woman's Club of Cranbury  
Attn: Woman's Scholarship Committee  
P.O. Box 94  
Cranbury, NJ 08512

### **The Award:**

- Recipient(s) of the scholarships are chosen by the Woman's Scholarship Committee and are invited to attend The Woman's Club of Cranbury Annual Meeting in May when the scholarship/award will be announced.
- The recipient shall receive a check for the approved amount of the award.

**The Woman's Club of Cranbury  
Scholarship for Woman Student**

- Applicants must live in Middlesex or Mercer County
- A scholarship for the academic year will be available for a post-secondary student only.
- The deadline for the receipt of applications is **April 30th**. Please mail to:

The Woman's Club of Cranbury  
Attn: Woman's Scholarship Committee  
P.O. Box 94  
Cranbury, NJ 08512

This application is designed to collect information about your background, financial need and future plans. Your responses are confidential. The selection of scholarship recipients will be influenced by the completeness of replies.

**PLEASE TYPE OR PRINT**

Name: \_\_\_\_\_ Social Security # \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
(Street)

\_\_\_\_\_  
(City, State and Zip Code)

Email address: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Last Educational Institution Attended: \_\_\_\_\_ Date: \_\_\_\_\_

Highest Level of Education Completed: \_\_\_\_\_

Major/Field of Study: \_\_\_\_\_ Intended Career: \_\_\_\_\_

**Please submit proof of enrollment or acceptance into a certificate or degree program and expected date of completion.**

**EMPLOYMENT HISTORY:**

List below in order (most recent first) the jobs you have held. Include part time jobs, volunteer positions, and military service.

Employer/Location	Job Title/Function	From-To
_____	_____	_____
_____	_____	_____
_____	_____	_____

**FAMILY AND FINANCIAL INFORMATION:**

1. Ages of Members in Household (include yourself): \_\_\_\_\_
2. Ages of Household Members currently attending college (include yourself): \_\_\_\_\_
3. Sources of household income and total amount: \_\_\_\_\_
4. Estimated cost of expected post-secondary education expenses: \_\_\_\_\_ for full time or \_\_\_\_\_ for part time
5. Other financial assistance you are/will be receiving: \_\_\_\_\_
6. Describe any special circumstances in addition to the information already supplied, which explains why you are seeking this financial assistance. (Attach a separate sheet if necessary).

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7. In the space provided, describe your current and future goals and how this scholarship would help you achieve them. (Use separate sheet of paper if necessary.)

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**Please list those who are providing a personal, academic and/or employment reference letter below. References should be mailed by those providing references to the Scholarship Committee so they are received by April 30<sup>th</sup>. Those providing letters should not be related to you.**

1. \_\_\_\_\_
2. \_\_\_\_\_

**Are you available for an interview?**

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**How did you hear about this scholarship?**

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**CERTIFICATION: All of the information on this form is true and complete to the best of my knowledge.**

**Signed** \_\_\_\_\_ **Date** \_\_\_\_\_