

**PILL AND DISTRICT GARDENING CLUB**  
**ENTRY FOR ANNUAL SHOW 2024**

Exhibitor No.....

Please note:- A maximum of two entries per class

		Column 1
Class	No. of	Points
No.	Entries	Awarded

**SECTION 1: FLOWERS**

1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

**SECTION 2: FUCHSIAS**

11		
12		
13		

**SECTION 3: POT PLANTS**

14		
15		
16		
17		
18		
19		
20		
21		

**SECTION 4: HANGING BASKETS**

22		
23		
24		

**TOTAL COL 1**

		Column 2
Class	No. of	Points
No.	Entries	Awarded

**SECTION 5: ROOT VEGETABLES**

25		
26		
27		
28		

**SECTION 6: OTHER VEGETABLES**

29		
30		
31		
32		
33		
34		
35		
36		
37		
38		
39		

**SECTION 7: VEGETABLE COLLECTION**

40		
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**SECTION 8: FRUIT**

41		
42		
43		

**TOTAL COL 1**

**TOTAL COL 2**

**GRAND TOTAL**

**CLOSING DATE FOR ENTRY FORMS - 12 NOON on THURSDAY 1st AUGUST**  
**to :- Annie Morris, 2a Cross Lane, Easton in Gordano**

I wish to make the entries as listed above, having read the Show regulations and agree to abide by them

NAME.....

SIGNATURE.....

ADDRESS.....

Tel No.....