

PILL AND DISTRICT GARDENING CLUB
ENTRY FOR ANNUAL SHOW 2025

Exhibitor No.....

Please note:- A maximum of two entries per class

		Column 1
Class	No. of	Points
No.	Entries	Awarded

SECTION 1: FLOWERS

1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

SECTION 2: FUCHSIAS

11		
12		
13		

SECTION 3: POT PLANTS

14		
15		
16		
17		
18		
19		
20		
21		

SECTION 4: HANGING BASKETS

22		
23		
24		

TOTAL COL 1

		Column 2
Class	No. of	Points
No.	Entries	Awarded

SECTION 5: ROOT VEGETABLES

25		
26		
27		
28		

SECTION 6: OTHER VEGETABLES

29		
30		
31		
32		
33		
34		
35		
36		
37		
38		
39		

SECTION 7: VEGETABLE COLLECTION

40		
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SECTION 8: FRUIT

41		
42		
43		

TOTAL COL 1

TOTAL COL 2

GRAND TOTAL

CLOSING DATE FOR ENTRY FORMS - 12 NOON on THURSDAY 31st JULY
to :- Annie Morris, 2a Cross Lanes, Easton-in-Gordano

I wish to make the entries as listed above. ***I have read the Show regulations*** and agree to abide by them

NAME.....

SIGNATURE.....

ADDRESS.....

Tel No.....