

# PILL AND DISTRICT GARDENING CLUB SPRING SHOW

Wednesday 16th March 2022

## SCHEDULE

Please note that all entries should be at St. George's Church Hall between **5.00p.m. and 5.45p.m.** **JUDGING WILL COMMENCE PROMPTLY AT 6.00pm**

Prior to the Club Night meeting.

**All exhibits must have been in the exhibitor's possession for a minimum of two months**  
**No Alterations to Entries Allowed on The Night**

### CLASSES

- Class 1*     3 stems of a trumpet Daff in one vase.
- Class 2*     3 stems of a short cup or flat cup Daff in one vase.
- Class 3*     3 stems of a Double Daff - one or more flowers per stem in one vase.
- Class 4*     3 stems of a multi-flowered Daff in one vase
- Class 5*     Pot (180mm (7") or less) of any cyclamineous Daff - i.e. with outer petals reflexed back
- Class 6*     Pot (100mm (4") or less) of a given variety of mystery bulb(s). **One entry only**
- Class 7*     Container of 1 Hyacinth
- Class 8*     Container of 3 Hyacinths of any one colour
- Class 9*     Spring Flowering Bulbs or Corms of one or mixed variety- pot 180mm (7") or less diam.
- Class 10*    Container of mixed Spring Flowering Plants &/or Shrubs-100cm (40") max circumference(container)
- Class 11*    Vase of cut Spring Flowers &/or Flowering Shrubs from your garden 305mm (12") max width of exhibit
- Class 12*    Container of 1 Amaryllis
- Class 13*    Container of 5 floating Hellebore Flowers - mixed varieties permitted
- Class 14*    1 cut bloom of Camellia, with leaves, any variety
- Class 15*    3 Leeks (trimmed)
- Class 16*    3 Parsnips (trimmed)
- Class 17*    Any other seasonal Vegetable ( including rhubarb )

**Trophies will be awarded for: Daffodil Section; Cut Flowers; Flower Section; Hyacinth Section; Amaryllis Section; Most points in Show; Best in Show; President's Choice.**

Please cut here .....

ENTRY FORM		Points awarded	Prize money
	No. of entries	For office use	
<i>Class 1</i>			
<i>Class 2</i>			
<i>Class 3</i>			
<i>Class 4</i>			
<i>Class 5</i>			
<i>Class 6</i>			
<i>Class 7</i>			
<i>Class 8</i>			
<i>Class 9</i>			

ENTRY FORM		Points awarded	Prize money
	No. of entries	For office use	
<i>Class 10</i>			
<i>Class 11</i>			
<i>Class 12</i>			
<i>Class 13</i>			
<i>Class 14</i>			
<i>Class 15</i>			
<i>Class 16</i>			
<i>Class 17</i>			
<b>TOTAL</b>			

Name (please print) .....

Address .....

.....

Post Code .....

Tel. No .....

**When exhibiting, where possible add names of flower variety, if known, this is appreciated by the Judges and visitors.**

**N.B. Maximum of two entries in each class except one entry only for Class 6**

**PLEASE RETURN BY MONDAY 19TH MARCH 5.00pm to Show Secretary 1, Maggie's Cottages, Cross Lanes, Pill 01275 813909. Email entries accepted :-geoff.sheila33@hotmail.com**

**PLEASE SEND/DELIVER ENTRY FORM BY 5pm MONDAY 14TH MARCH to Annie Morris, 2a Cross Lane, Pill**