

**PILL AND DISTRICT GARDENING CLUB
ENTRY FOR ANNUAL SHOW 2019**

Exhibitor No.....

Please note:- A maximum of two entries per class

		Column 1				Column 2		
Class	No. of	Points	Prize		Class	No. of	Points	Prize
No.	Entries	Awarded	Money		No.	Entries	Awarded	Money
			Awarded					Awarded
SECTION 1: FLOWERS					SECTION 4: HANGING BASKETS			
					23			
1					24			
2					25			
3								
4					SECTION 5: ROOT VEGETABLES			
5					26			
6					27			
7					28			
8					29			
9								
10					SECTION 6: OTHER VEGETABLES			
					30			
SECTION 2: FUCHSIAS					31			
					32			
11					33			
12					34			
13					35			
					36			
					37			
SECTION 3: POT PLANTS					38			
14					39			
15					40			
16								
17					SECTION 7 VEGETABLE COLLECTION			
18					41			
19								
20					SECTION 8: FRUIT			
21					42			
22					43			
					44			
TOTAL	COL.1				TOTAL COL.2			
					TOTAL COL.1			
(Please do not write in shaded columns)					GRAND TOTAL			

**CLOSING DATE FOR ENTRY FORMS - 12 NOON on THURSDAY 1st August
to Annie Morris 2a Cross Lanes, Pill**

I wish to make the entries as listed above, having read the Show Regulations and agree to abide by them.

NAME..... SIGNATURE.....

ADDRESS..... Tel.No.....

Total Prize Money..... Received.....