

## Exhibit Registration Form

### 2019 WV Educational Conference on Litter Control & Solid Waste Management

Presented by the Association of WV Solid Waste Authorities and the WV Department of Environmental Protection/REAP

October 20-22, 2019 at Canaan Valley Resort & Conference Center, Davis, West Virginia  
304-866-4121 ext. 7701

**The standard room rate for our group is \$89 plus \$9 resort fee for a total of \$98 per night plus state and local taxes.**

**Make your hotel reservations early, the deadline is Wednesday, Sept. 18, 2019. Conference registrations or payments received after September 18, 2019 must include an additional \$25.**

Name: \_\_\_\_\_

Name Badge Preference: \_\_\_\_\_

**Name badges are required during all meals**

Affiliation: \_\_\_\_\_ Title: \_\_\_\_\_

Spouse/Guest Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

EXHIBIT FEE: **\$25.00**

\_\_\_\_\_ Monday, October 21 (9 a.m. – 6 p.m.)

Early Registration must be received with payment by Wednesday, September 18, 2019	<b>Early</b>	<b>Late</b>
<b>FULL CONFERENCE</b> Includes registration fee, all sessions, & all meals.....	\$185	\$210
<b>SPOUSE/GUEST</b> Includes registration fee, all sessions, & all meals (*Limit ONE per full registration).....	\$185	\$210
<b>Children under 4 free. Children 5 and up</b> .....	\$50	\$75
_____ Number of children under 4 attending _____ Number of children 5 and over attending		
<b>Sunday Night Taste of West Virginia</b> .....	\$50	\$75
<b>Monday Lunch and LCAP Presentation ONLY</b> .....	\$25	\$50
<b>Monday Night Awards Banquet ONLY</b> .....	\$50	\$75
<input type="checkbox"/> Grilled Salmon Filet <input type="checkbox"/> London Broil <input type="checkbox"/> Mushroom Ravioli with Sun-dried Tomato Cream		

**GRAND TOTAL ENCLOSED WITH THIS FORM** \$ \_\_\_\_\_

**Make checks payable to:** Association of WV Solid Waste Authorities

**Mail check and registration form to:**  
Annette Hoskins  
WV Department of Environmental Protection  
601 57<sup>th</sup> Street, SE  
Charleston, WV 25304  
[Annette.L.Hoskins@wv.gov](mailto:Annette.L.Hoskins@wv.gov)

**If you have questions about completing this form please call: Annette Hoskins 304-926-0499, ext. 1659**