Parker Pioneer CLASSIFIEDS

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15 Words or less... $5.00

CLASSIFIED DEADLINES
Friday 9am, for the following Wednesday paper

PER ISSUE plus 2% Sales Tax

Parker Pioneer
928-669-2275

Today's News Herald
928-453-4237

ANNOUNCEMENTS
100 Special Notices
102 Personals
109 Health & Fitness
110 Lost & Found

EMPLOYMENT
112 Admin/Professional
113 Construction
114 Finance/Accounting
115 Healthcare
116 Hair/Nails
117 Mechanical/Trades
118 Misc/General
119 Office/Clerical/CSR
120 Restaurant/Hospitality
121 Retail/Merchandising
122 Sales/Marketing
123 Truck/Delivery Drivers

SERVICES
125 Employment Wanted
130 Schools & Instructions
135 Services Offered
137 Adult care
140 Child Care

BUSINESS FINANCE
145 Business Opportunities
146 Business For Sale
147 Financial/Loans

MERCHANDISE
150 Items Under $1,000.00
155 Pets/Supplies
157 Tools
158 Auctions
160 Garage & Yard Sale
161 Hobbies/Arts Crafts
162 TV/Satellites
163 Stereos/CB/Radios
164 Musical Instruments
165 Misc. For Sale
166 Computer/Video Equip.
167 Guns/Sup/Repairs
168 Garden/Landscape/Nursery
169 Antiques Art
170 Wanted to Buy
172 Medical/Health Equip.
175 Home Furnishings
177 Appliances
178 Sporting Goods
179 Bldg. Supplies

TRANSPORTATION
180 Cars For Sale
181 Vehicles Under $2000
182 Auto Parts & Supplies
185 Sport Utility Vehicles
190 Vehicles For Lease
195 Trucks Vans For Sale
200 RV's/Trailers/5th Wheels
205 Motorcycles/ATV's
207 Golf Carts/Electric Carts
210 Boats/Watercraft/Supp.
212 Aviation
214 Classics/Hot Rods

RENTALS
215 Furn. Apts/Condos
220 Unfurn. Apts/Condos
225 Furnished Homes
230 Mobile Homes
235 Unfurnished Homes
242 Duplex For Rent
245 Rooms For Rent
247 Roommates Wanted
252 Vacation Rentals
253 Out of Town Prop.
255 Commercial Prop.
260 Storage
265 Wanted To Rent
266 Industrial Equip/Rent

REAL ESTATE
270 Homes For Sale
271 Open Houses
275 Condos/Townhouses
276 For Sale by Owner
277 Apartments/4-plex
278 Duplex
280 Mobile Home/Park Models
285 Lots For Sale
290 Acreage For Sale
300 Commercial Bldg/For Sale
301 Commercial Lots
305 Real Estate Exchange
308 Real Estate Financing
310 Storage for Sale
312 Out Of Town Prop.
314 Campground/Timeshares

150 ITEMS UNDER $1000

GolfBalls $4,$6,$12doz. Titleist, Callaway, Bridgestone, Srixon, Kirkland 928.486.4076

Hobie Rev 13 Kayak Turbofins Wheels Paddle $900.00 907-888-3917

Lg. living room sectional 475.00 call for pics. 928-733-3107

MONGOOSE MOUNTAIN BIKE Custom 26 in. $175, 928-208-2555 text for pics.

Pool cover reel, aluminum, adjustable size, $50/obo 928-680-7116

Premium golf balls - like new: Titelist Pro VI, Callaway Chrome, Taylor TP 5. $6 per dozen 701-720-0060 LHC

155 PETS/SUPPLIES

BERNEDOODLE PUPPIES
Joes Poodles & Bernedoodles
(FB) $1750 – $2250
760-464-5586 LHC
www.PoodlesAndDoodles4You.com

215 FURN. APTS/CONDOS

EQUAL HOUSING

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

Parker Unified School District to Destroy Special Education Records. Special Education records legally must be destroyed five years after a student has withdrawn, transferred or graduated from a school district.
Information contained in the records may be needed for other purposes by majority students and parents with legal guardianship of the former special education pupil. Parents with legal guardianship of majority students and majority students have the right to review and take possession of these records, before they are destroyed.
Parents and majority students, wishing to review such records may do so before April 8, 2026 by calling 928-669-2431 or coming by the Parker Unified School District's Special Education Office at the Parker High School Campus in Old Main.
Publish: 1-14, 21, 28; 2-4, 11, 18, 25; 3-4, 11, 18, 25; 4-1, 8, 2026 7990

TS No. AZ05000177-25-1 APN R0012129 AKA 31027005A TO No. 2743177AZD NOTICE OF TRUSTEE'S SALE The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust dated August 9, 2022 and recorded on August 15, 2022 as Instrument No. 2022-03590 of official records in the Office of the Recorder of La Paz County, Arizona. NOTICE: IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE. OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder Courtyard, La Paz County Complex, 1316 Kofa Avenue, Parker, AZ 85344 on May 14, 2026 at 11:30 AM on said day. The street address and other common designation, if any, of the real property described above is purported to be 4580 N. HIGHWAY 95, PARKER, AZ 85344 EXHIBIT "A" Order No.: FTM2200198 THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LA PAZ, STATE OF ARIZONA AND IS DESCRIBED AS FOLLOWS: That part of fractional Section 27, Township 11 North, Range 18 West of the Gila and Salt River Base and Meridian, LaPaz County, Arizona, more particularly described as follows: Commencing at the Arizona State Highway marker at the intersection of the West right-of-way line of Arizona State Highway No. 95 and the West line of said Section 27; Thence South 31 degrees 19 minutes 30 seconds East, along said right-of-way line 85.00 feet to the Point of Beginning; Thence continuing South 31 degrees 19 minutes 30 seconds East, along said right-of-way line 38.76 feet; Thence South 83 degrees 56 minutes 10 seconds West, 96.60 feet, more or less, to the high water line of the Colorado River; Thence North 26 degrees 42 minutes 31 seconds West, continuing along said high water line, 3746 feet; Thence North 83 degrees 56 minutes 10 seconds East, 93.27 feet to the Point of Beginning. Excepting therefrom any portion of said land lying within the bed of the Colorado River waterward of natural ordinary high water; and also excepting any artificial accretions to said land of ordinary high water Except all oil, gas, coal, minerals and related rights as reserved in Deed recorded in Book 56 of Deeds, Page 594, and in Book 75 of Deeds, Page 1. APN: R0012129 AKA 31027005A Original Principal Balance $487,000.00 Name and Address of original Trustor LEON S NORMAN AND JENNIFER NORMAN, HUSBAND AND WIFE 4580 N. HIGHWAY 95, PARKER, AZ 85344 Name and Address of the Beneficiary Lakeview Loan Servicing, LLC c/o Valon Mortgage, Inc. 14647 S 50th St Suite A-150 Phoenix AZ 85044 Name and Address of Trustee MTC Financial Inc. dba Trustee Corps 17100 Gillette Ave, Irvine, CA 92614 949-252-8300 TDD: 711 949.252.8300 Said sale will be made for cash (payable at time of sale), but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the Note secured by said Trust Deed, which includes interest thereon as provided in said Note, advances, if any under the terms of said Trust Deed, interest on advances, if any, fees, charges and expenses of the Trustee and of the trust created by said Trust Deed. The Trustee will accept only cash or cashier's check for reinstatement or price bid payment. Reinstatement payment must be paid before five o'clock P.M. (5:00 P.M.) on the last day other than a Saturday or legal holiday before the date of sale. The purchaser at the sale, other than the Beneficiary to the extent of his credit bid, shall pay the price bid no later than five o'clock P.M. (5:00 P.M.) of the following day, other than a Saturday or legal holiday. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee and the successful bidder shall have no further recourse. Conveyance of the property shall be without warranty, express or implied, and subject to all liens, claims or interest having a priority senior to the Deed of Trust. The Trustee shall not express an opinion as to the condition of title. Effective March 1, 2026, new federal regulations (89 Fed. Reg. 70.258) will impact residential real property (1-4 residential units) title transfers to covered entities trusts, with reporting requirements unless exempt. https://www.federalregister.gov/documents/2024/08/29/2024-19198/anti-money-laundering-regulations-for-residential-real-estate-transfers DATE: January 27, 2026 MTC Financial Inc. dba Trustee Corps Rosenda Cardenas, Authorized Signatory Manner of Trustee qualification: Real Estate Broker, as required by ARS Section 33-803, Subsection A Name of Trustee's regulator: Arizona Department of Real Estate SALE INFORMATION CAN BE OBTAINED ONLINE AT www.Auction.com AUTOMATED SALES INFORMATION PLEASE CALL: Auction.com at 800.280.2832 Order Number 123200, Pub. Dates: 03/11/2026, 03/18/2026, 03/25/2026, 04/01/2026, THE PARKER PIONEER
Publish: 3-11, 18, 25; 4-1, 2026 8041

IN THE TRIBAL COURT OF THE COLORADO RIVER INDIAN TRIBES
CIVIL DIVISION
In re the Estate of:
RICHARD M. SHEAHEN
Decedent.
And
SANDRA S. SHEAHEN
Administrator
Case No.(s) CV-PB-2026-0004
NOTICE OF DEATH
NOTICE OF DEATH OF RICHARD M. SHEAHEN
Creditors and Heirs have 90 days from the date of the first publication of the notice to present their claims to the Administrator or Probate Clerk and that only those claims so presented may be paid by the estate.
Court Date: **JUNE 24, 2026 AT 02:00PM.**
/s/ Julia Vigil
Honorable Julia Vigil
Judge of the Colorado River Indian Tribes
Publish: 3-18, 25; 4-1, 2026 8054

ARTICLES OF INCORPORATION OF DOMESTIC NON-PROFIT CORPORATION
BUSINESS INFORMATION Business Name: MagicCircleAZ Business ID: 25014169 Effective Date: 02/04/2026 Business Type: Domestic Nonprofit Corporation Period of Duration: Perpetual Character of Business: 888888-Other-Social club that puts up a tent during winter for dances social events. Will the Corporation have Members? Yes Does the corporation have stock? No HOME OWNERS ASSOCIATION Will the corporation be a unit owner's association or planned community association? No STATUTORY AGENT INFORMATION Statutory Agent Name: Janet McFall Magic Circle Attention: Board of Directors Physical Address: Board of Directors Physical Address: 80 W Main St. #506, Quartzsite, AZ, 85346-5074, La Paz, USA Mailing Attention: Board of Directors Mailing Address: PO BOX 506, Quartzsite, AZ, 85346, La Paz, USA Statutory Agent has provided Consent on: 02/04/2026 Statutory Agent Acceptance Statement: Janet McFall Magic Circle has accepted the role of Statutory Agent for the business. KNOWN PLACE OF BUSINESS Attention: MagicCircleAZ 80 W Main St #506, Quartzsite, AZ, 85346, La Paz, USA MAILING ADDRESS Attention: MagicCircleAZ PO BOX 506, Quartzsite, AZ, 85346, La Paz, USA PRINCIPAL INFORMATION Secretary: Janet McFall 8878 Flora Run Ave, Las Vegas, NV, 89166, Clark, USA Treasurer: Linda Akins 101 Rainbow Dr #5528, Livingston, TX, 77399, Polk, USA Director/Other Officer : Co Treasurer: James Sutara 514 Americas Way PMB #21505, Box Elder, SD, 57719, Pennington, USA Other Officer : Co Secretary: Valerie Lis-Farrington 510 E Main St #4750, PMB #7312, Quartzsite, AZ, 85346, La Paz, USA **INCORPORATORS** Janet McFall 80 W Main St. #506, Quartzsite, AZ, 85346, La Paz, USA **SIGNATURE & AFFIRMATION** I affirm, under penalty of perjury, that information provided is accurate to the best of my knowledge, and that I have authority to submit this filing. Incorporator: Janet McFall - 02/27/2026
Publish: 3-25; 4-1, 8, 2026 8055

IN THE TRIBAL COURT OF THE COLORADO RIVER INDIAN TRIBES
CIVIL DIVISION
In re the Estate of:
DINAH EDDY
Decedent,
And
MONICA J. PADDOCK
Administrator
Case No.(s) CV-PV-2024-0128
NOTICE OF DEATH OF DINAH EDDY
Creditors and Heirs have 90 days from the date of the first publication of the notice to present their claims to the Administrator or Probate Clerk and that only those claims so presented may be paid by the estate.
Court Date: **JUNE 24, 2026 AT 02:30PM.**
/s/ Julia Vigil
Honorable Julia Vigil
Judge of the Colorado River Indian Tribes
Publish: 3-25; 4-1, 8, 2026 8056

IN THE TRIBAL COURT OF THE COLORADO RIVER INDIAN TRIBES
CIVIL DIVISION
In re the Estate of:
Dinah Lillian Eddy
Decedent,
And
Monica Jane Paddock
Administrator
Case No.(s) CV-PV-2024-0128
PROBATE ORDER
This is the time set for the initial Probate Hearing in this matter. Present is: Monica Jane Paddock.
Address: 19754 9th Ave, Parker, AZ.
Outstanding Bills and Creditor Publication
- Monica reported challenges managing unpaid bills of her late mother, including utilities and charges by relatives.
- Monica needs to publish a legal notice to creditors but has faced difficulties coordinating with the publication office and lack of funds.

2. Property and Lease Transfer Issues
- Two estate properties discussed:
- **Decedent's (Monica's mother's) House:** Monica desires lease transfer to her name. Multiple family members involved: Floyd (consenting),
- Monica to obtain notarized letter from Floyd confirming no objection to lease transfer.
- Monica to pick up a "diligent search" packet from courthouse, documenting efforts to locate Jacob. Court staff to mail packet if Monica cannot arrange transportation. Monica will attempt to have her son assist with travel.
- Upon completion of diligent search, Monica will submit results to court for permission to publish legal notice regarding Jacob.

3.Tribal Council and Realty Procedures
- If heirs disagree on property allocation, the Tribal Council-not the court-makes the final decision after referral from Realty.
- Monica may need to request Realty or Tribal Council to place the matter on the council agenda if no heir agreement is reached.
- According to Monica Property can only be transferred to one person.

Quartzsite Fire District
Proposed Budget 2027
Tax Rate 3.711%

600 Personnel Salaries and Benefits	
601 Regular Pay	$1,468,905.15
602 Overtime	250,000.00
603 Holiday Pay	40,000.00
604 Vacation Pay	40,000.00
605 Sick Pay	40,000.00
606 Medic Pay	130,000.00
607 POC Pay	5,000.00
608 Medicare Tax	25,000.00
609 Pension	300,000.00
610 Workman's Comp	75,000.00
611 Unemployment Insurance	10,000.00
612 Health Insurance	150,000.00
TOTAL	$2,533,905.15
700 Operating supplies	
701 Fuel	50,000.00
702 Vehicle Maintenance	55,000.00
703 Disposable Medical Supplies	15,000.00
704 Office Supplies	10,000.00
705 Janitorial Supplies	7,000.00
706 Utilities	30,000.00
707 Building Maintenance	25,000.00
708 Small Tools	10,000.00
709 Fire Fighting Equipment	10,000.00
710 Protective Clothing	15,000.00
711 Power Tool Maintenance	1,500.00
712 Fire Prevention Supplies	1,000.00
713 Contracted Services Unforeseen Vehicle Repairs	50,000.00
714 Infectious Control	1,500.00
715 Batteries	2,000.00
716 Fire Fighting Foam	2,000.00
717 Uniforms	10,000.00
718 Tires	10,000.00
TOTAL	$310,500.00
800 Services and charges	
801 Accounting /Audit	15,000.00
802 Fire Training/Fire Academy	15,000.00
803 Medical Training	15,000.00
804 Professional Fees	100,000.00
805 Insurance	50,000.00
806 Advertisement	500.00
807 Dues and subscriptions	1,000.00
808 Board Expenses	25,000.00
TOTAL	$221,500.00
900 Capital Outlay	
901 Lease Purchase	250,000.00
902 Medical Equipment	20,000.00
903 Radio Equipment	20,000.00
904 Office Equipment	5,000.00
905 Station Equipment	10,000.00
906 Matching Federal Funds	0
908 Bldg/Apparatus	580,000.00
909 Contingency	0
911 WACEMS Grant	0
TOTAL	$885,000.00
400 Non Levy Income	
150 Carry Over	200,000.00
402 Delinquent Taxes	62,000.00
452 Fire District Assistance Fund	65,000.00
451 Sale of Assets	0
454 Billing	200,000.00
460 Federal Grant	0
470 State Grant	0
480 WACEMS Grant	0
481 Ambulance Service Contract	270,000.00
482 Smart and Safe	50,000.00
TOTAL	$843,708.00
LEVY INCOME TOTAL	**$3,107,197.15**
Expenditure Grand Total	$4,270,905.15
FY 2027 Tax Rate: 3.71%	

Budget hearing will be held in Quartzsite at LUFMD Station 33, 70 E Tyson Street, Quartzsite, AZ 85346

Publish: 4-1, 8, 15, 2026 8102

NOTICE OF PUBLIC HEARINGS of the La Paz County Planning and Zoning Commission

Notice is hereby given that the La Paz County Planning and Zoning Commission will hold a Public Hearing on Thursday, May 7, 2026, at 4:00 P.M. Then, the Board of Supervisors will hold a Public Hearing on Monday, June 1, 2026, at 10:00 AM. These meetings will be held at the La Paz County Board of Supervisor's Board Room located at 1108 Joshua Avenue, Parker, AZ 85344.

All members of the public are invited to attend to discuss the following request(s):

1. Docket CUP2026-03 – APNs 308-03-029, 308-03-001A, 308-03-001B, 308-03-002A, 308-03-002B, 308-03-002C and 308-03-002D, further identified as Sections 3,4,8,9,10,11,15,16,17,18, Township 6N, Range 12W of the Gila and Salt River Meridians, La Paz County, AZ- in District 2, Supervisor Duce Minor. Property owners Game Changer Ranch, LLC and ASLD, Agents Adam Furman and Elizabeth Doalson are requesting a Conditional Use Permit (CUP) to allow proposed natural gas generation, solar, and battery energy storage system (BESS), to include construction, operation, maintain and decommission an energy center that may include up to 400-MW solar photovoltaic generating facility, up to 400-MW BESS, up to 600-MW natural gas generation facility, operation & maintenance of facility, onsite substation and access roads.

Anyone wanting to be heard regarding this case may appear in person or submit their commentary in writing. A written communication may be submitted to the La Paz County Community Development Office at least 7 days prior to either of the meetings named above via email at twyckoff@lapaz.gov.

Further information may be obtained at La Paz County Community Development located at 1112 Joshua Avenue, Ste. 202, Parker, AZ 85344, 928-669-6138; or via email at twyckoff@lapaz.gov.
Publish: 4-1-2026 8106

NOTICE OF PUBLIC HEARINGS of the La Paz County Planning and Zoning Commission

Notice is hereby given that the La Paz County Planning and Zoning Commission will hold a Public Hearing on Thursday, May 7, 2026, at 4:00 P.M. Then, the Board of Supervisors will hold a Public Hearing on Monday, June 1, 2026, at 10:00 AM. These meetings will be held at the La Paz County Board of Supervisor's Board Room located at 1108 Joshua Avenue, Parker, AZ 85344.

All members of the public are invited to attend to discuss the following request(s):

1. Docket CPA2026-01–APNs 308-03-029, 308-03-001A, 308-03-001B, 308-03-002A, 308-03-002B, 308-03-002C and 308-03-002D, further identified as Sections 3,4,8,9,10,11,15,16,17,18, Township 6N, Range 12W of the Gila and Salt River Meridians, La Paz County, AZ- in District 2, Supervisor Duce Minor. Property owners Game Changer Ranch, LLC and ASLD, Agents Adam Furman and Elizabeth Doalson are requesting a Minor Comprehensive Plan Amendment (CPA) to change the land use from Low Density Residential to Rail/Heavy Industry for construction, operation and maintenance (O&M) and the decommissioning of a solar photovoltaic array, battery energy storage system (BESS) & gas generation facility.

Anyone wanting to be heard regarding this case may appear in person or submit their commentary in writing. A written communication may be submitted to the La Paz County Community Development Office at least 7 days prior to either of the meetings named above via email at twyckoff@lapaz.gov.

Further information may be obtained at La Paz County Community Development located at 1112 Joshua Avenue, Ste. 202, Parker, AZ 85344, 928-669-6138; or via email at twyckoff@lapaz.gov.
Publish: 4-1-2026 8105

4.Grant Applications and Home Repairs
- Monica applied for the CRIT Housing Improvement Program grant for repairs (bathroom, kitchen, AC) on her mother's house but must be a resident to qualify.
- Utilities currently off; Monica is staying with her nephew until property transfer completes.
- Monica to coordinate with family, Realty, Tribal Council, and court as needed for documentation and dispute resolution.

FINDINGS:
The Court finds that Ms. Eddy passed without a will.
Jurisdiction is proper pursuant to CRIT Probate Code § 1.102 as the decedent resided within the boundaries of the CRIT reservation at the time of his death.
Publish: 3-25; 4-1, 8, 2026 8057

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY
BUSINESS INFORMATION
Business Name: DownRange Consulting LLC
Business ID: 25007853
Effective Date: 01/23/2026
Business Type: Domestic Limited Liability Company
Management Structure: Member Managed
Period of Duration: Perpetual
Character of Business: 999999-Any legal purpose
STATUTORY AGENT INFORMATION
Statutory Agent Name: Richmond Anthony Ruffino
Physical Address: 65980 N Currey LN, Cibola, AZ, 85328, La Paz, USA
Mailing Address: 65980 N Currey LN, Cibola, AZ, 85328, La Paz, USA
Statutory Agent has provided Consent on: 01/24/2026
Statutory Agent Acceptance Statement:
Richmond Anthony Ruffino has accepted the role of Statutory Agent for the business.
PRINCIPAL ADDRESS
65980 N Currey LN, Cibola, AZ, 85328, La Paz, USA
MAILING ADDRESS
65980 N Currey LN, Cibola, AZ, 85328, La Paz, USA
PRINCIPAL INFORMATION
Member: Richmond Anthony Ruffino
65980 N Currey LN, Cibola, AZ, 85328, La Paz, USA
ORGANIZERS
Richmond Anthony Ruffino 65980 N Currey LN, Cibola, AZ, 85328, La Paz, USA
SIGNATURE & AFFIRMATION
I affirm, under penalty of perjury, that information provided is accurate to the best of my knowledge, and that I have authority to submit this filing.
Organizer: Richmond Anthony Ruffino - 01/27/2026
Publish: 4-1, 8, 15, 2026 8100

APPLICATION FOR AUTHORITY OF FOREIGN NONPROFIT CORPORATION
BUSINESS INFORMATION
Business Name: The church You've Been Looking For, INC
Business ID: 25030429
Effective Date: 03/09/2026
Business Type: Foreign Nonprofit Corporation
True Name in Domicile: The church You've Been Looking For, INC
Foreign Domicile State: California
Date of Formation in Foreign Domicile: 07/18/1994
Period of Duration: Perpetual
Character of Business: 813110002-Churches | 624210002-Food banks
Will the Corporation have Members? No
Does the corporation have stock? No
HOMEOWNERS ASSOCIATION
Will the corporation be a unit owner's association or planned community association? No
STATUTORY AGENT INFORMATION
Statutory Agent Name: Pamela Sue Johnston
Physical Attention: Pamela Sue Johnston
Physical Address: 48952 Ehrenberg Poston Hwy, Ehrenberg, AZ, 85334, La Paz, USA
Mailing Attention: Pamela Sue Johnston
Mailing Address: PO Box 626, Ehrenberg, AZ, 85334-0626, La Paz, USA
Statutory Agent has provided Consent on: 03/09/2026
Statutory Agent Acceptance Statement: Pamela Sue Johnston has accepted the role of Statutory Agent for the business.
KNOWN PLACE OF BUSINESS
Attention: Pastor Robert Johnston
48952 Ehrenberg Poston Hwy, Ehrenberg, AZ, 85334, La Paz, USA
MAILING ADDRESS
48952 Ehrenberg Poston Hwy, Ehrenberg, AZ, 85334, La Paz, USA
Corporation created under American Indian or Federal Law affirmation No
PRINCIPAL OFFICE OF STATUTORY AGENT ADDRESS IN JURISDICTION
Do the laws of your foreign jurisdiction require you to maintain an office in that jurisdiction? Yes
PRINCIPAL OFFICE ADDRESS IN FOREIGN JURISDICTION
361 N Lovekin Blythe, CA, 92225-1441, Riverside, USA
PRINCIPAL INFORMATION
Director/President: Robert Louis Johnston
48952 Ehrenberg Poston Hwy, Ehrenberg, AZ, 85334, La Paz, USA
Treasurer/Vice-President: Pamela Sue Johnston
48952 Ehrenberg Poston Hwy, Ehrenberg, AZ, 85334, La Paz, USA
Director/Secretary: Jordan Joshua Johnston
PO Box 626, Ehrenberg, AZ, 85334, La Paz, USA
SIGNATURE & AFFIRMATION
I affirm, under penalty of perjury, that information provided is accurate to the best of my knowledge, and that I have authority to submit this filing.
President: Robert Louis Johnston - 03/19/2026
Vice-President: Pamela Sue Johnston - 03/19/2026
Secretary: Jordan Joshua Johnston - 03/19/2026
Publish: 4-1, 8, 15, 2026 8101

McMullen Valley Fire District
FY 2027 Proposed Budget

Personnel Services	
Shifts	$376,700.00
Meetings	$15,000.00
Holiday Pay	$2,300.00
Personnel Benefits	$26,224.00
Fire/ EMS Calls	$5,000.00
Pension	$25,000.00
Payroll Services	$3,000.00
Admin Services	$80,000.00
Total Personnel Services	**$533,224.00**
Operations	
Fuel, Oil, Lube	$15,000.00
Repairs/Maintenance	$10,000.00
Small Tools	$2,000.00
Building Expenses	$6,000.00
Station Equipment	$2,000.00
Radio Equipment	$10,000.00
Communications	$2,500.00
Total Operations	**$47,500.00**
EMS Services	
EMS Equipment	$25,000.00
EMS Training	$10,000.00
Per Diem Pay	$1,000.00
Paramedic Training	$10,000.00
Total EMS Services	**$46,000.00**
Fire Services	
Fire Training	$10,000.00
Fire Equipment	$10,000.00
Per Diem Pay	$1,000.00
Total Fire Services	**$21,000.00**
Other Services	
Uniforms	$5,000.00
Household/Rehab	$5,000.00
Insurance	$30,000.00
Utilities	$20,000.00
Office Supplies	$5,000.00
Office Equipment	$5,000.00
Annual Reports	$15,000.00
Building/ Apparatus	$100,000.00
Fire Prevention/Board Expenses	$12,000.00
Total Other Services	**$197,000.00**
Revenues	
Carryover	$50,000.00
Fire District Assistance	$20,000.00
Out of District Billing	$4,000.00
Total Budgeted Expenditures	**$770,724.00**
Total Levy Amount	**$770,724.00**
FY 2026 tax rate	**3.71%**

Budget Hearing will be on April 16, 2026 at 6:00 pm, at LUFMD Station 33 in Quartzsite, AZ, 70 E Tyson Street, 85346
Publish: 4-1, 8, 15, 2026 8103

Public Notices Matter

Public Notices inform you of actions big and small that can impact your family, your neighborhood, or your community

A Little Notice Says A Lot

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