



**Montgomery County Fairgrounds**  
**645 Infirmary Rd**  
**Dayton, OH**

**January 10-11 & 17-18, 2026**  
**Saturday 10 to 4**  
**Sunday Noon to 4**

**Move in**  
**Thursday January 8 Noon-5**  
**Friday January 9 8-4**  
**Saturday January 10 8am -9:30**  
**Carry in only**

Date \_\_\_\_\_ Please use dark ink

Company Name \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_

10x9... \$900

10x9 Corner...\$950

20x9 in line...\$1225

20x9 Corner...\$1325

30x9 in line....\$1725

30x9 Corner...\$1775

20x18...\$1975

30x18'...\$2475

Web site

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Booths come with  
8' backdrop & 3' sides

Booth choice

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

If your choice is not available you will  
assigned as close as possible.

Electric

\$60 110 per 15 amp connection

220 Please call for quote

Booth Cost \$ \_\_\_\_\_

Electric \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

Deposit \$200 \$ \_\_\_\_\_

Balance \$ \_\_\_\_\_

Balance due  
November 24 2025

Visa \_\_\_\_ MC \_\_\_\_ Discover \_\_\_\_

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Expiration \_\_\_\_\_ Code on Back \_\_\_\_\_ Zip code must match card \_\_\_\_\_

**If paying by credit card, your balance will be automatically run on 11/20/25 Yes \_\_\_\_\_ No \_\_\_\_\_**

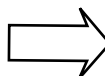
CC Signature  
3% Fee for  
credit card  
transactions

Rules & conditions on next page.  
Please read and sign  
Contract void if not signed.

Office use only  
Date \_\_\_\_\_ Ck# \_\_\_\_\_

Deposit \_\_\_\_\_

Mail to



Make checks payable to:

Tradeshow LLC

Box 24397

Dayton OH 45424

937-572-3842

tpromo.chad@gmail.com

www.davtonhome.show

## Rules & Conditions

The undersigned (the “Participant”) submits its application for on-site rights at the Greater Dayton Home Show to be held January 10-11 & January 17-18 2026. By submitting this application, the Participant acknowledges that its application may be accepted or rejected by Tradeshow LLC (the “Producer”) in the exercise of its sole discretion and that if its application is accepted its participation will be subject to the terms and conditions contained herein. An e-mail with either acceptance or rejection will be sent within 5 days of received contract. Management reserves the right to make all emergency decisions concerning the safety of the show and its exhibitors and attendees.

### Cancellation & refunds

All refunds will be reviewed. No refunds after December 1st, 2025.

### Event Logo

There can be no unauthorized use of the event logo without written permission of the “Producer”.

### Contract Cancellation

The Producer has the right to cancel contract to exhibitor at any time during The Event and request the Participant to leave if at any time they are conducting business that is not in the good for the event and reputation of the Producer according to the rules and conditions.

### Set-up & Tear-down

You will be contacted with set-up times

### Show Hours & Operations

The Participant will be responsible for the appearance of its space. Do not place trash in the containers set out for the public. Exhibitors must man their booths at all times.

### Merchandise Sales

No alcohol, pornography, offensive material, nudity, guns or tobacco may be sold or displayed.

### Recorded Music

Exhibitor must not play any recorded device /microphone at a volume that disturbs their neighbors.

### Indemnification.

WAIVER of LIABILITY: In consideration of your acceptance of this entry form and fee, I, the signed intending to be legally bound, do hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the Montgomery County Fairgrounds and Tradeshow LLC, and their agents, successors, employees, volunteers and assigns for any and all thefts or injuries suffered to me in this event. I further grant permission to Tradeshow LLC and/or agents authorized by them to use any photographs, videotapes or any other record of this event for any legitimate purpose. These photographs will be used solely for future promotion of the event.

### Certificate Of Insurance \$1,000,000

Must provide certificate of insurance with Tradeshow LLC as additional insured with application, or by December 1<sup>st</sup>, 2025.

I accept the terms and conditions      Date \_\_\_\_\_

Company Name \_\_\_\_\_ Signature \_\_\_\_\_

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**8am -9:30 Carry in only**

115	116	145	146	175	176	205	
114	117	144	147	174	177	204	
113	118	143	148	173	Aisle		208
112	119	142	149	172	179	202	209
111	120	141	150	171	180	201	210
110	121	140	151	170	181	200	211
109	122	139	152	169	182	199	

**Exit**

**Aisle**

**Aisle**

**Aisle**

**Restrooms**  
**Show Office**

108	123	138	153	168	183	198	
107	124	137	154	167	184	197	
106	125	136	155	166	185	196	
105	126	135	156	165	186	195	212
104	127	134	Aisle		187	194	213
103	128	133	158	163	188	193	214
102	129	132	159	162	189	192	
101	130	131	160	161	190	191	

**Exit**

222	221	220	219	218	217	216
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**Entrance**