# **BO-PEEPS of KERN COUNTY**

# SCHOLARSHIP PROGRAM

#### **PURPOSE**

The purpose of the BO-PEEPS of KERN COUNTY Scholarship Program is to promote continuing education in agriculture and agriculture-related fields through academic financial support. Examples of agriculture-related fields include, but are not necessarily limited to: Animal Science (i.e. Genetics, Nutrition); Soil, Crop, and Plant Science; Fashion and Textiles; Marketing; Environmental Research and Conservation.

## **AMOUNT OF SCHOLARSHIP**

The scholarship awarded is \$1,000.

### **ELIGIBILITY**

Applicant must be a citizen or legal resident of the United States and a Kern County resident attending high school or college. Applicant must be taking or planning to enroll in agriculture or agriculture-related courses, with plans to pursue a college degree in agriculture or an agriculture-related field.

#### **ACADEMIC REQUIREMENTS**

A grade point average of 3.0 must be maintained for sophomore through senior years. *Complete, SEALED transcripts must accompany applications.* (Sealed transcripts are officially sealed with the school of attendance seal.)

# **ESSAY REQUIREMENTS**

Essay Theme: *Explain* How will the new administration's global trade policies affect the sheep industry? How will they affect agriculture in general?

The length of the essay should be 1,500 words or less. Entries will be judged on originality, clarity, and continuity of theme. *Applicants must submit a typewritten, double-spaced copy of their essay with the application. Entry deadline is April 11, 2025.* All essay entries will become and remain the property of the Bo-PEEPS of KERN COUNTY.

### **SELECTION OF RECIPIENT**

The scholarship recipient is selected on the basis of academic record, merit of applicant's essay, membership in agricultural organizations (i.e. 4-H and FFA), farm experience, extra-curricular activities, and community service. Selection of the recipient is made by the BO-PEEPS of KERN COUNTY Scholarship Committee. The decision of the committee will be final.

MAIL TO: BO-PEEPS of KERN COUNTY Attention Scholarship Committee 6077 Coffee Road #4-105 Bakersfield, CA 93308

APPLICATION DEADLINE: APRIL 11, 2025

#### **AWARD**

The recipient will be notified by mail. The scholarship will be awarded in two (2) installments in the amount of \$500 per semester. The first installment will be paid to the college or university of choice upon proof of enrollment in agriculture or agriculture-related courses by submitting an official class schedule to the BO-PEEPS. Upon receipt of an official (school sealed) transcript and second semester class schedule, the second installment will be paid to the college or university of enrollment. Achievement of a 3.0 GPA is required.

In the event that no one meets the criteria regarding required eligibility, originality of essay, or deadline, the BO-PEEPS of KERN COUNTY reserves the right to withhold the award.

## **ABILITY TO SPEAK TO THE BO-PEEPS**

The recipient will be required to read their essay entry to the BO-PEEPS of KERN COUNTY during one of the regular membership meetings.

### ADDITIONAL INFORMATION

Mail all scholarship entries to:

### **BO-PEEPS OF KERN COUNTY**

Scholarship Committee 6077 Coffee Road #4-105 Bakersfield, CA 93308

For questions regarding the scholarship program, please contact:

Julie Morosa Parsons 661-979-3547 jmparsons03@gmail.com

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kersfield, CA 93308 APPLICATION DEADLINE: APRIL 11, 2025

# SCHOLARSHIP APPLICANT CHECKLIST

| 1. Application  |  |  |  |  |
|---|--|--|--|--|
| <ul> <li>United States citizen or legal resident</li> </ul>                         |  |  |  |  |
| Kern County resident  |  |  |  |  |
| Agriculture or agriculture related major  |  |  |  |  |
| <ul> <li>All questions are answered and application is signed</li> </ul>            |  |  |  |  |
| <ul> <li>One (1) copy of the application is enclosed in your packet</li> </ul>      |  |  |  |  |
| 2. Essay  |  |  |  |  |
| <ul> <li>Essay topic is thoroughly covered</li> </ul>                               |  |  |  |  |
| <ul><li>1,500 words or less</li></ul>   |  |  |  |  |
| <ul> <li>Typewritten and double spaced</li> </ul>                                   |  |  |  |  |
| <ul> <li>Name and address are listed at the bottom of last page of essay</li> </ul> |  |  |  |  |
| <ul> <li>A copy of your essay is enclosed in your packet</li> </ul>                 |  |  |  |  |
| 3. Official Transcript  |  |  |  |  |
| 3.0 GPA or higher (sophomore through senior years)                                  |  |  |  |  |
| The transcript is <b>OFFICIALLY SEALED</b> and included in your packet              |  |  |  |  |
| 4. Mail Completed Packet  |  |  |  |  |
| <ul> <li>Postmarked on or before the due date of April 11, 2025</li> </ul>          |  |  |  |  |
| <ul> <li>E-mailed applications and documents will NOT be accepted</li> </ul>        |  |  |  |  |

**APPLICATION DEADLINE: April 11, 2025** 

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APPLICATION DEADLINE: APRIL 11, 2025

# **BO-PEEPS of KERN COUNTY**

# **SCHOLARSHIP APPLICATION**

# **Application Deadline April 11, 2025**

| APPLICANT                             |   |               |                |
|---------------------------------------|---|---------------|----------------|
| DATA                                  | Last Name                                 | First         | Middle Initial |
|                                       | Mailing Address                           |               | Apartment #    |
|                                       | City                                      | State         | Zip Code       |
|                                       | Phone ()                                  | Date of Birth |                |
|                                       | Place of Birth                            |               |                |
| FAMILY<br>INFORMATION                 | Parent/Guardian Last Name                 |               | First          |
|                                       | Address                                   |               |                |
|                                       | Relationship to Applicant                 | Phone (       | )              |
|                                       | Number in Family                          | Brothers      | Sisters        |
| HIGH<br>SCHOOL<br>INFORMATION         | Currently enrolled in Senior Year:        | Yes No        |                |
|                                       | School Name                               | Graduatio     | on Date        |
|                                       | City                                      | Phone (       | )              |
| COLLEGE/<br>UNIVERSITY<br>INFORMATION | Currently enrolled in College/University: | Yes No        |                |
| (Attending or                         | School Name                               |               |                |
| will attend)                          | City                                      | State         |                |

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| Proposed Major |                  |                   |    |                 |  |  |  |  |
|----------------|------------------|-------------------|----|-----------------|--|--|--|--|
|                |                  |                   |    |                 |  |  |  |  |
| AGRICULTURE    |                  |                   |    |                 |  |  |  |  |
| BACKGROUND     | 4-H Member:      | Yes               | No | Number of Years |  |  |  |  |
|                |                  | Club Name         |    |                 |  |  |  |  |
|                | FFA Member:      | Yes               | No | Number of Years |  |  |  |  |
|                |                  | Club Name         |    |                 |  |  |  |  |
|                | Farm Background: | Yes               | No | Number of Years |  |  |  |  |
|                |                  | Type of farm work |    |                 |  |  |  |  |
|                |                  |                   |    |                 |  |  |  |  |
|                |                  |                   |    |                 |  |  |  |  |
| EXTRA-CURRICU  | JLAR             |                   |    |                 |  |  |  |  |
| ACTIVITIES     |                  |                   |    |                 |  |  |  |  |
|                |                  |                   |    |                 |  |  |  |  |
|                |                  |                   |    |                 |  |  |  |  |
| COMMUNITY      |                  |                   |    |                 |  |  |  |  |
|                |                  |                   |    |                 |  |  |  |  |
|                |                  |                   |    |                 |  |  |  |  |
|                |                  |                   |    |                 |  |  |  |  |
|                |                  |                   |    |                 |  |  |  |  |
| Signature      |                  |                   |    | Date            |  |  |  |  |

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