

THE TWELVE LINKS;  
THE TWO ASPECTS OF INTERDEPENDENT CO-ARISING

WHEN CONDITIONED BY DELUDED MIND

1. Ignorance, [avidya]
2. Volitional actions, Mental formations, [samskaras]
3. Consciousness, [vijnana],  
First five consciousnesses  
Manovijnana, mind consciousness  
Manas, mind  
Alayavijnana, storehouse consciousness
4. Mind/ Body, [nama, rupa], [Nirmanakaya]
5. Six sense organs and their objects, [ayatanas]
6. Contact, [sparsha]
7. Feeling, [vedana]
8. Craving, [trishna]
9. Grasping, [upadana]
10. Coming to be, [bhava]
11. Birth, [jati]
12. Old age and death, [jaramarana]

WHEN CONDITIONED BY TRUE MIND

1. Clear understanding, [vidya]
2. Great aspiration, [mahapranidhana]
3. Four wisdoms. Wisdom of wonderful realization, Wonderful observation wisdom, Wisdom of equality, Great mirror wisdom.
4. Transformation body
5. Result body, [Sambhogakaya]
6. Mindfulness of contact
7. Mindfulness of feeling
8. The four immeasurable minds, [Brahmaviharas], Love, Joy, Equanimity, Compassion
9. Freedom, [apranihita]
10. Wondrous Being
11. Wisdom of no birth
12. Wisdom of no death