2025-2026 North Carolina USBC Youth Scratch Championships Presented by SMART

Chad Estes

NC USBC Pepsi Tournament PO Box 5235 Statesville, NC 28687 cmestes87@gmail.com 704-495-0329

Emailed submissions will be accepted prior to the deadline of a window. Payment by check must accompany all entries.

Qualifying Windows:

October 12 – October 25 (Mail Deadline Jan 1) January 11 – January 24 (Mail Deadline February 16)

Please note: Price is \$20 per entry, paid in advance, non-refundable!

Entrant list will be posted live on www.ncpepsitournament.com as the tournament progresses

COACHES - YOU ARE RESPONSIBLE FOR FILLING THIS OUT CORRECTLY

THIS IS NOT AN OPEN ENTRY TOURNAMENT! YOUR BOWLERS ADVANCE AT A RATIO OF 1:4 FROM EACH AGE DIVISION. YOU MAY ONLY ADVANCE 1:4 BOWLERS FROM EACH QUALIFYING SESSION. YOUR ENTIRE LEAGUE WILL NOT QUALIFY. IF YOU NEED ASSISTANCE OR DO NOT UNDERSTAND, PLEASE LET US KNOW. COMPLETE

RULES ARE AVAILABLE ON <u>WWW.NCPEPSITOURNAMENT.COM</u> ENTRIES WILL BE DECLINED AND RETURNED IF INCORRECT!

| League | League Cert. # | |
|--------------------|-------------------|--|
| Coach | Phone | |
| Coach's Address | Email Address | |
| Bowling Center | Center Phone | |

USE A SEPARATE FORM FOR EACH DIVISION. LIST SCORES HIGH TO LOW AND ATTACH LEAGUE LEVEL WORKSHEETS FOR EACH DIVISION

If your league uses <u>current season BLS software</u>, those reports may be submitted rather than this form.

If you are not using *BLS 2026*, your divisions will be incorrect!

| U8 Boys | Bowlers whose birthdate is 8/1/2017 or later | U8 Girls |
|----------|--|-----------|
| U10 Boys | Bowlers whose birthdate is 8/1/2015 thru 7/31/17 | U10 Girls |
| U12 Boys | Bowlers whose birthdate is 8/1/2013 thru 7/31/15 | U12 Girls |
| U14 Boys | Bowlers whose birthdate is 8/1/2011 thru 7/31/13 | U14 Girls |
| U16 Boys | Bowlers whose birthdate is 8/1/2009 thru 7/31/11 | U16 Girls |
| U18 Boys | Bowlers whose birthdate is 8/1/2007 thru 7/31/09 | U18 Girls |

One way to think about this.......If a bowler turns 9,11,13,15 or 17 during the bowling season they will be in the next highest age division.

| NAME | ADDRESS | DATE OF BIRTH | USBC # | Year of Graduati on from High School | HIGHEST SERIES | CHECK IF BOWLER WILL Advance |
|------|---------|---------------------|-----------|--|-------------------|---------------------------------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |
| 11. | | | | | | |
| 12. | | | | | | |
| 13. | | | | | | |
| 14 | | | | | | |
| 15. | | | | | | |
| 16. | | | | | | |
| 17. | | | | | | |
| 18. | | | | | | |
| 19. | | | | | | |
| 20. | | | | | | |
| 20. | | | | | | |