



First Friday
AT UNIVERSITY PRESBYTERIAN CHURCH

July 1, 2022

*"For whoever knows how to love, for whoever knows how to suffer,
life is filled with serene beauty."*

-Brother Roger of Taizé

Taizé Service of Prayer, Music and Meditation
www.upcbuffalo.org

Silence is observed by all prior to the service for prayer and reflection

Welcome

THE GATHERING:

Let Us Praise Your Name

Ostinato Chorale

A - do - re - mus te Je - su Chri - ste, al - le -
Let us praise your name, God our Sav - ior, al - le -

The first system of musical notation is for an Ostinato Chorale. It consists of a treble clef staff and a bass clef staff, both in 4/4 time with a key signature of one sharp (F#). The melody in the treble clef is a simple, rhythmic line of eighth and quarter notes. The bass clef provides a steady accompaniment of chords and single notes.

lu - ia, al - le - lu - ia! Et lau - de - mus te Je - su
lu - ia, al - le - lu - ia! Praise and bless your name, God our

The second system continues the Ostinato Chorale. It features a repeat sign in the middle of the treble staff. The lyrics are split across two lines, with the first line ending in an exclamation point and the second line continuing the phrase.

Chri - ste, et lau - de - mus te, al - le - lu - ia!
Sav - ior, praise and bless your name, al - le - lu - ia!

D.C.

The third system concludes the Ostinato Chorale. It includes a 'D.C.' (Da Capo) instruction at the end of the treble staff. The lyrics are split across two lines, with the first line ending in an exclamation point and the second line continuing the phrase.

Text: *We praise you, O Jesus Christ*, Taizé Community
Tune: Jacques Berthier, 1923-1994
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Cantarei ao Senhor / I Will Sing to the Lord



Can-ta - rei ao Se-nhor, en - quan - to vi - ver; lou - va -
I will sing to the Lord my whole life long; I will



rei o meu Deus en-quan-to e-xis-tir. Ne-le en-con - tro a mi-nha a - le -
wor-ship my God as long as I live. For the Lord brings joy to his



gri - a. Ne - le en - con - tro a mi - nha a - le - gri - a.
peo - ple. For the Lord brings joy to his peo - ple.

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Tune: Taizé Community
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Scripture Reading: Psalm 46

Bendigo al Señor / I Bless You, Lord, My God

Ben - di - go al Se - ñor por - que es -
I bless you, Lord, my God, for you

cu - cha mi voz. El Se - ñor es mi
hear me when I call. You, O Lord, are my

fuer - za, con - fí - a mi co - ra - zón.
strong - hold; I trust you with all my heart.

Last time

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PRAYERS OF THE PEOPLE

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Each petition will conclude with the words, "Lord, in your mercy," after which the congregation is invited to respond: **Hear our prayer.**

The Lord's Prayer (**in unison**)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE SERVICE OF ANOINTING

Those who wish may come forward to be anointed with oil and to receive a blessing. Oil can be applied to the forehead or to the back of the hand, whichever one prefers. During the service of anointing, the congregation is invited to sing:

O Lord, Hear My Prayer

Ostinato Chorale

O Lord, hear my prayer, O Lord, hear my prayer:
 *The Lord is my song, the Lord is my praise:

when I call an - answer me. O Lord, hear my prayer, O
 all my hope comes from God. The Lord is my song, the

Lord, hear my prayer. Come and lis - ten to me. O
 Lord is my praise: God, the well-spring of life. The

**Alternate text*

Text: Psalm 102; Taizé Community, 1982
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THE SILENCE

When we try to express communion with God in words, we rapidly reach the end of our capacities, which is why silence is so essential in discovering the heart of prayer. Remaining in silence in God's presence, open to the Spirit, is already prayer.

(5 minutes)

THE SENDING

(the congregation stands for the singing of the closing song)

Frieden, Frieden / Peace I Leave You

The musical score is written in 4/4 time. The first system consists of a treble and bass staff. The treble staff has a melody with notes G4, A4, B4, C5, B4, A4, G4. The bass staff has a bass line with notes G2, A2, B2, C3, B2, A2, G2. The lyrics are: 'Frie - den, Frie - den hin-ter - las - se ich euch. Peace I leave you, my peace I give.' The second system also has a treble and bass staff. The treble staff has a melody with notes G4, A4, B4, C5, B4, A4, G4, F#4, G4. The bass staff has a bass line with notes G2, A2, B2, C3, B2, A2, G2. The lyrics are: 'Mei-nen Frie-den ge - be ich euch. Eu-er Herz ver - za - ge nicht. Let your hearts be free from fear. My peace I give to you.' There are dashed circles around the notes 'ter' and 'las' in the first system, and 'ge' and 'nicht' in the second system. There are also dashed circles around the notes 'se' and 'ich' in the first system, and 'ge' and 'nicht' in the second system.

Frie - den, Frie - den hin-ter - las - se ich euch.
Peace I leave you, my peace I give.

Mei-nen Frie-den ge - be ich euch. Eu-er Herz ver - za - ge nicht.
Let your hearts be free from fear. My peace I give to you.

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What is a Taizé service?

Taizé (pronounced "teh-zay") is a contemplative form of prayer and meditation. Taize services are modeled after those held in the ecumenical Christian community in Taize, France and are characterized by simple chants, rich silence, abundant candles, and time for quiet and shared prayers of the heart.

Offering

Baskets at the sanctuary exits are available for those wishing to make an offering. All funds will be donated to Family Promise, an organization assisting homeless families in our region.

The Next First Friday Taize Service

Our next First Friday service is **August 5, 2022 from 5:30 - 6:00 p.m.**

Thank you for joining us this evening.

The Rev. Tracy S. Daub, Minister
John P. Novak, Minister of Music
Sandy Boag, Live streamer

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The Taizé Community is an ecumenical monastic order in Taizé, Saône-et-Loire, Burgundy, France. It is composed of more than one hundred brothers, from Catholic and Protestant traditions, who originate from about thirty countries across the world. It was founded in 1940 by Brother Roger Schütz, a Reformed Protestant. Guidelines for the community's life are contained in The Rule of Taizé written by Brother Roger and first published in French in 1954.

Thank you for joining us this evening. We hope you will attend the next Taizé Service, at 5:30 pm on Friday, August 5, 2022.