



**Anderson Area Quilt Show - "Celebration of Quilts"**  
**Junior Showcase Entry Registration**  
**July 17-18, 2026 Anderson Civic Center, Anderson, SC**



Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Age category (please select one): \_\_\_9 years old or younger \_\_\_10- 13 years old \_\_\_ 14 - 17 years old

Title of Entry: \_\_\_\_\_

Size in Inches: Width (at Widest Part) \_\_\_\_\_ Length (at longest part) \_\_\_\_\_

Description: (A short description of your item, along with anyone who helped and/or inspired you.):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- This registration form must be either mailed to the Prickly Fingers Quilt Guild, PO Box 545, Anderson, SC 29621 or sent digitally to [birder837@gmail.com](mailto:birder837@gmail.com) (Becky Brim) no later than **May 13, 2026**. A color photo (or drawing) **must** accompany the registration form.
- We will also be accepting applications at the Jo Brown Senior Center from 9:30 am to 11:30 am on May 13, 2026.
- Due to space availability, entry into this category may be limited and will be prioritized based on registration date.
- Juniors may enter **one item** and must be either **Anderson area youth or sponsored by a current member of Prickly Fingers Quilt Guild or Electric City Quilt Guild.**
- Entries must be delivered to the Civic Center on **Thursday, July 16, 2026, between 9:30 am and 12:00 noon**. Entry pickup after the show will be on **Saturday, July 18, 2026, between 5:00 pm and 6 pm**.
- **Please label your quilt before you drop it off July 16.** Baste a 3 x 5 inch blank piece of paper (or index card) to the back of your quilt on the lower right corner. When you drop off your quilt at the show, a pre-printed label with your entry information will be placed on this blank card to identify your quilt. At check-in, you will be given a receipt showing all your entered quilts. This Check Out Receipt **MUST** be used to reclaim your entries after the show.
- If your quilt is *longer than 86 inches* please baste or pin to adjust to 86 inches (from the top or bottom), so it will not touch the floor while being displayed at the show. Label as instructed above.

**While precautions will be taken to protect your child's entry, neither the Electric City Quilters Guild, the Prickly Fingers Quilters Guild, The Anderson Recreation Complex (Civic Center), the Quilt Show Committee, Anderson County, nor the city of Anderson will be held liable for any loss or damage to your entry. Please check with your insurance carrier to verify that your entry is adequately insured.**

I also grant The Anderson Area Quilt Show (AAQS) the right to photograph this entry for AAQS files, publicity and/or promotional purposes, which may include print, social media, or video. If you have questions, please contact Becky Brim ([birder837@gmail.com](mailto:birder837@gmail.com)).

I understand and accept the terms and conditions of entry.

Signature of Parent/Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_