**2023 4th of July Festival**

 **Saturday, July 1st 2023@ Mogollon High School**

 **Booth Application for High School Food Vendors**

PLEASE PRINT

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of items for sale and space needed: **PLEASE BE VERY SPECIFIC. Any item that not listed it may result in rejection of participation at the time of the event. Please use the back of form if more space is required.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Special Needs: (2 or more spaces, electrical needs, water, etc.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 The first booth fee is $300 per 10x10 space and is **NON-REFUNDABLE**. The first booth space will ONLY be a 10’x20’ (If additional space is needed you must purchase a second space 10x10 for $300) Deadline to reserve the same space from the previous year’s event is **May 1st 2023**. All booth assignments will ONLY be held once payment has been received and NO booth changes are allowed once assigned. We will email your assigned booth after this date. \*All applications are subject to staff approval. Electrical power and water will be available, however you must provide your own power cords and water hoses. **NO EARLY BREAK DOWN OF A BOOTH IS ALLOWED WITHOUT PRIOR PERMISSION FROM THE CHAMBER OF COMMERCE EVENT CORDINATOR**. **Vendors will be required to turn off lights during the Fireworks Display starting at 9pm.**

Applicant represents that they have a current Arizona sales tax license and will be responsible for compliance. The local tax rate is 6.5%. I have read, understand and agree to comply with the instructions set forth by the Heber-Overgaard Chamber of Commerce for my booth at the 4th of July Festival. I agree to not hold Heber-Overgaard Chamber of Commerce responsible for any loss of property during this event. Failure to comply with the guidelines herein set forth may result in cancellation of this application.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Enclosed $\_\_\_\_\_\_\_\_\_\_\_\_\_ Check #\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Please return this completed application and your check payable to: **Heber-Overgaard Chamber of Commerce** (address above) Email will send to confirm booth assignment prior to the event via email.