

Fall Trial: November 14, 2020

	USCA JUDGE: Al Gove	dnik		
Registered Name of Dog:				
Tat/Chip #	Breed:	Sex:	DOB:	
Reg No:	Scorebook type/Number:			
Current Highest Title:	В.Н.О.Т	I	Н.О.Т	
Name of Handler:		USCA #:		
Owner (if different):	USCA#		Ph:	
Address:		Email:		
** E I	ntries will be limited per Club's dis	cretion as neede	ed**	
Ugngev Entry:	BH / IGP 1 2 3 / UPr (OB) 1 2 3 / FPr (TR) 1 2 3 / GPr (OB/PR) 1 2 3			
Entry Fees: BH \$50 / IGP 1	-3 \$75 / UPr 1-3 and FPr 1-3 \$60 / G	Pr 1-3 \$65		
NON-USCA MEMB	ERS MUST ADD AN ADDITION	AL \$50.00 FEE	TO THEIR ENTRY	

Entry Fee Enclosed: \$_____ Please use one entry form per dog. Check Payable to TJWDC or PayPal to Tj@streetmetal.com – this will still require an entry form emailed or mailed!! Payment without entry form will not be added to the trial.

- > **Deadline**: Must be postmarked on or before November 6, 2020
- Mail entry to: Nancy Thornsbury, 18909 Sara Road, Mokena, IL 60448
- > ANY QUESTIONS PLEASE CONTACT NANCY THORNSBURY AT ngovein1@gmail.com

TRIAL LOCATION: 56803 County Road 1, Elkhart, Indiana 46416 . **TRACKING** will be prairie grass approximately 10 minutes away.

It is understood that every dog at this event will at all times be in the care and control of the dog's handler. It is further understood that the undersigned agrees to be fully responsible for the action of his/her dogs or guests while on the show grounds. I agree to hold the United Schutzhund Clubs of America, and the Turner Junction Working Dog Club and or the West Chicago Park District as well as their membership and officers and directors and all property owners HARMLESS for loss or injury which may have allegedly been caused directly or indirectly to any person or things by any action of my dog (s) or to my dog (s) while on the show/trial premises. I hereby assume all responsibility and liability for such claims. I further relinquish all claims and agree to hold the United Schutzhund Clubs of America, the Turner Junction Working Dog Club, and all property of the West Chicago Park District as well as their membership and officers and directors and all property owners HARMLESS for loss or injury to myself or guests or my dog (s) during participation in this event.

SCOREBOOKS & USCA MEMBERSHIP CARDS MUST BE PRESENTED UPON CHECK-IN

*****NO REFUNDS WILL BE ISSUED*****

Participant Signature: _____